

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Feast of All Saints

November 3, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Elegy”

Brenda Portman

“God’s Time is the Best Time” (Sinfonia from Cantata No. 106)

J.S. Bach

Opening Hymn

“For all the saints”

Hymnal #287

Stanzas 1, 2, 4, 8

THE WORD OF GOD

Celebrant
People

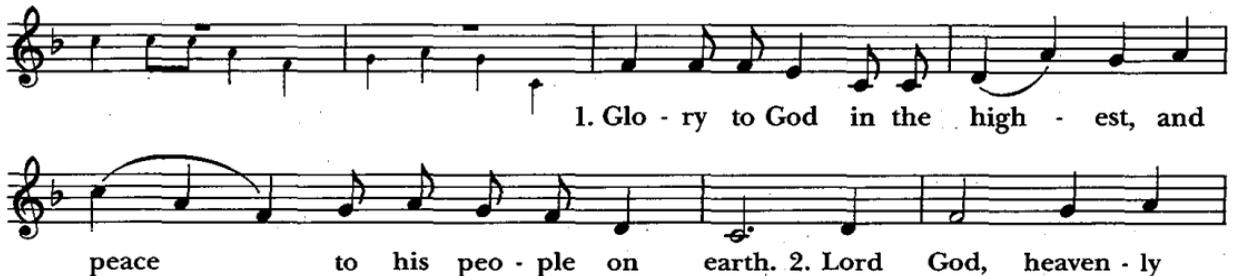
Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings

First Lesson

A Reading from the book of Isaiah (25:6-9)

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 24

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

¹The earth is the LORD's and all that is in it, the world and those who dwell therein.

²For the LORD has founded it upon the seas

and established it upon the rivers.

Antiphon

³Who may ascend the mountain of the LORD, and who may stand in God's holy place?

⁴Those of innocent hands and purity of heart,

who do not swear on God's being, nor do they pledge by what is false.

⁵They shall receive blessing from the LORD

and righteousness from the God of their salvation.

⁶Such is the generation of those who seek you, O LORD,

of those who seek your face, O God of Jacob.

Antiphon

⁷Lift up your heads, O gates; and be lifted up, O everlasting doors,

that the King of glory may come in.

⁸Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

⁹Lift up your heads, O gates; and be lifted up, O everlasting doors,

that the King of glory may come in.

¹⁰Who is this King of glory?

Truly, the LORD of hosts is the King of glory.

Antiphon

Text from *Evangelical Lutheran Worship* © 2006

Music by Mark Mummert © 2008, 2010 admin. Augsburg Fortress. Used with permission.

The Second Lesson

A Reading from the Revelation to John (21:1-6)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *"Who are these like stars appearing"*

Hymnal #286

The Gospel

(John 11:32-44)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud

voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev Bob Bagley

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form V

Leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond: **Lord, have mercy.***

For Sean our Presiding, Bishop, for Matthew our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those who are running for office, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, especially the staff, volunteers and guests of the Hospitality Center and Racine Vocational Ministries, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all the blessings of our lives, [especially: _____] , we pray to you, O Lord.

For all who are sick or suffering, [especially: _____], we pray to you, O Lord.

For all who have died in the communion of your Church, [especially: _____], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following Doxology

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.
Amen.

Remembrance of the Faithful Departed

Cantor Give rest, O Christ, to your servants with your saints
where sorrow and pain are no more, neither dying, but life everlasting.

People

All of us go down to the dust, yet e-ven at the grave we make our song:

Al - le-lu - ia, al - le-lu - ia, al - le - lu-ia, al-le - lu - ia.

Text: Kontakion for the Departed, Eastern Byzantine Rite, attrib. Thesphanes (d. c. 842)
Music: Mark Mummert © 2003, 2013 Augsburg Fortress. All rights reserved.

Names of the faithful departed are spoken.

Cantor You alone, O God, are immortal, the creator and maker of all that breathes;
And we are mortal, formed of the earth, and to earth we shall return.
For when we were created, you said,
“You are dust, and to dust you shall return.”

People (sung as above)

**All of us go down to the dust, yet even at the grave we make our song:
Alleluia, alleluia, alleluia, alleluia.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory .“I Sing a Song of the Saints of God”

Setting by Nancy Raabe

The text is found at hymn 293

Look who gathers at Christ's table!
Hear the stories that they bring.
Some are weeping; some are laughing;
some have songs they want to sing.
Others ask why they're invited,
burdened by the wrong they've done.
Christ insists they all are welcome.
There is room for ev'ryone.

Clouds of light surround the table;
ancient followers appear,
saints confessing how they wrestled
with their guilt, their doubt and fear.
Peter tells of his denying
Christ was ever in his sight;
Paul relates his fruitless efforts
to obliterate the light.

Their sad stories are repeated
in a thousand different ways,
but they share one thing in common:
they all end in thanks and praise
for the host who has invited
north and south and east and west
to converge around this table,
where all life is fed and blest.

Bring your joy and bring your sadness,
and prepare to be surprised
by the host whose hands are wounded,
who will open wide your eyes
when he blesses bread and breaks it—
truth and manna from above!—
and then passes wine that wakens
in your heart the taste of love.

Text © 2002 Oxford University Press. All rights reserved.

Doxology

Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! praise God a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

TEXT: Thomas Ken, 1709; alt.
TUNE (LASST UNS ERFREUEN, L.M.al.): *Geistliche Kirchengesänge*, Cologne, 1623

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Celebrant All things come of Thee, O Lord
People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Please Stand

Book of Common Prayer 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The people may kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. . .

Therefore, according to your command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer this our sacrifice of praise and thanksgiving to you O Lord of all. . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



Setting: McNeil Robinson II (b. 1943)

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

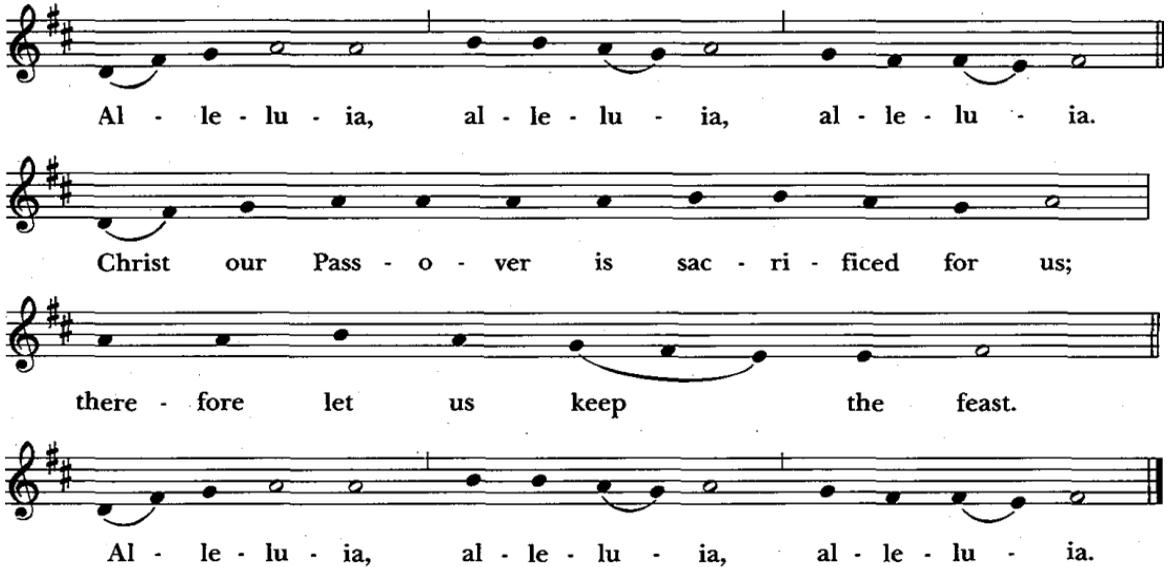
A series of ten staves of musical notation in treble clef with a key signature of two flats (Bb). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the staves.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Communion

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

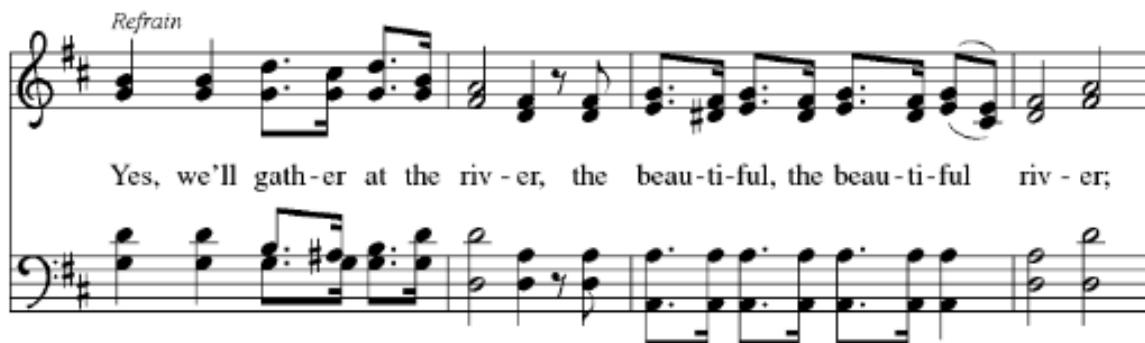


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath-er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899
 Music: HANSON PLACE, Robert Lowry

Post-communion Prayer

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).
People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**
Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.
All **Amen.**

The Blessing

Closing Hymn

“O God, our help in ages past”

Hymnal #680

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

“Postlude on ‘St. Anne’”

Paul Manz

We welcome you to St. Luke’s in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice and snacks are available.

TODAY’S MINISTERS

ACOLYTE: Roger Mertins

ALTAR GUILD: Tricia Frost, Darice Griffin

FIRST READER: Mick Burke

SECOND READER: David Lang

PRAYERS OF THE PEOPLE: Hazel Dickfoss

CANTOR: Jenna Meola

PARISH PERSON OF THE DAY: Hazel Dickfoss

USHERS: Darice Griffin, David Groth

TODAY’S COFFEE HOUR HOST: Birthday Sunday

NEXT WEEK’S COFFEE HOUR HOST: Parish Pot luck

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil, Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Elias, Carlos, Josie, Michele

Homebound: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke’s and St. Michael’s

Diocese of Milwaukee Hospitality Center , Racine Vocational Ministry,
The DeKoven Center

For the Church: In the World
Church of the Province of South East Asia
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

Stewardship Ingathering Celebration and Potluck!

Please join us in the Parish Hall following worship next Sunday, November 10, as we celebrate our Stewardship Ingathering with a potluck meal. Bring a dish to pass as you are able- all are welcome!

Today's **Altar flowers** are given by Darice Griffin to the glory of God and celebration of daughter-in-law, Joanne's and son-in-law, Jerry's birthday.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
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Mick Burke, Wally Herman

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