

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Feast of All Saints

November 2, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Elegy”

C.H.H. Parry

Opening Hymn

“For all the saints, who from their labors rest”

Hymnal #287

THE WORD OF GOD

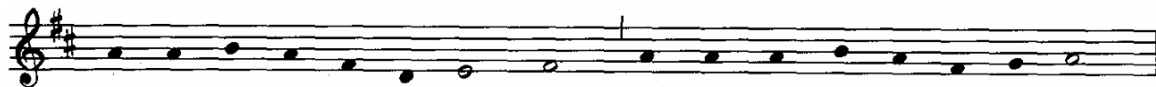
Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

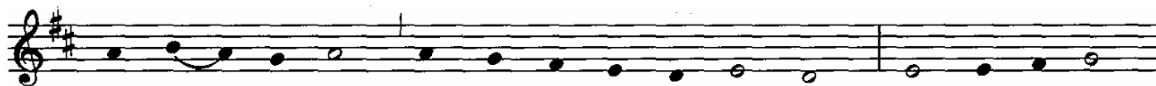
Song of Praise



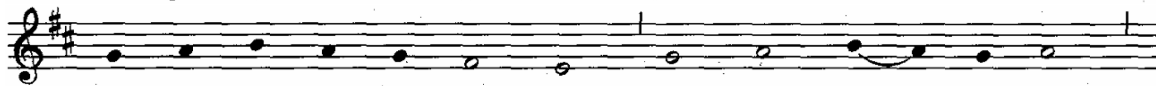
1. Glo- ry to God in the high - est, and peace to his peo - ple on earth.



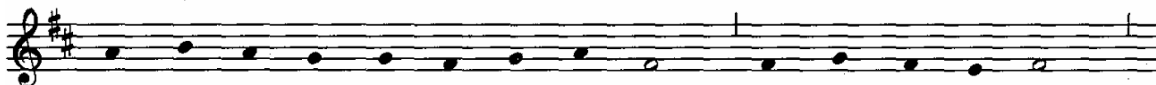
2. Lord God, hea-ven-ly King, al-might-y God and Fa - ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



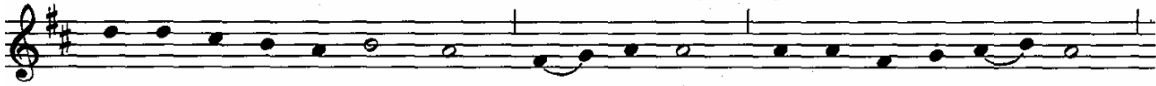
4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re-ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings

First Lesson

(Daniel 7:1-3,15-18)

Reader: A reading from the Book of Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 149

The antiphon is first sung by a cantor, then repeated by all.



Sing the LORD's praise in the as - sem - bly of the faith - ful.

The verses are sung by a cantor. All sing the antiphon where indicated.

¹Hallelujah! Sing to the LORD a new song, Gods praise in the assembly of the faithful.

²Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.

³Let them praise their makers name with dancing;

let them sing praise with tambourine and harp.

⁴For the LORD takes pleasure in the people

and adorns the poor with victory. ***Antiphon***

⁵Let the faithful rejoice in triumph; let them sing for joy on their beds.

⁶Let the praises of God be in their throat and a two-edged sword in their hand,

⁷to wreak vengeance on the nations and punishment on the peoples,

⁸to bind their kings in chains and their nobles with links of iron,

⁹to inflict on them the judgment decreed;

this is glory for all Gods faithful ones. Hallelujah! ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

The Second Lesson

(Ephesians 1:11-23)

Reader: A reading from the Letter to the Ephesians:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you,

what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *“Blest are the pure in heart”*

Hymnal #656

The Gospel

(Luke 6:20-31)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form V

Leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond: **Lord, have mercy.***

For Sean our Presiding Bishop, for Matthew our diocesan Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, especially the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all the blessings of our lives, [especially: _____] , we pray to you, O Lord.

For all who are sick or suffering, [especially: _____], we pray to you, O Lord.

For all who have died in the communion of your Church, [especially: _____], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following collect:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Remembrance of the Faithful Departed

Cantor Give rest, O Christ, to your servants with your saints
where sorrow and pain are no more, neither dying, but life everlasting.

People



All of us go down to the dust, yet e-ven at the grave we make our song:



Al - le-lu - ia, al - le-lu - ia, al - le - lu-ia, al-le - lu - ia.

Text: Kontakion for the Departed, Eastern Byzantine Rite, attrib. Thesphanes (d. c. 842)
Music: Mark Mummert © 2003, 2013 Augsburg Fortress. All rights reserved.

Names of the faithful departed are spoken.

Cantor You alone, O God, are immortal, the creator and maker of all that breathes;
And we are mortal, formed of the earth, and to earth we shall return.
For when we were created, you said,
“You are dust, and to dust you shall return.”

People (sung as above)

**All of us go down to the dust, yet even at the grave we make our song:
Alleluia, alleluia, alleluia, alleluia.**

Celebrant

Father of all, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offering Voluntary:

“Souvenir” (In Memoriam)

Marcel Dupré



Doxology

Praise God from whom all blessings flow; praise God, all creatures here be -
low; al - le - lu - ia, al - le - lu - ia! praise God a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

TEXT: Thomas Ken, 1709; alt.

TUNE (LASST UNS ERFREUEN, L.M.al.): *Geistliche Kirchengesänge*, Cologne, 1623

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Celebrant All things come of Thee, O Lord
People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

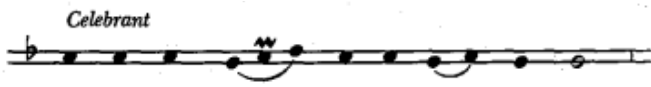
Eucharistic Prayer B

Please Stand

BCP 367

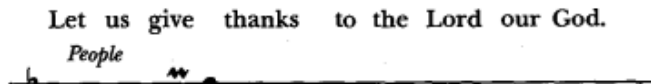
Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People

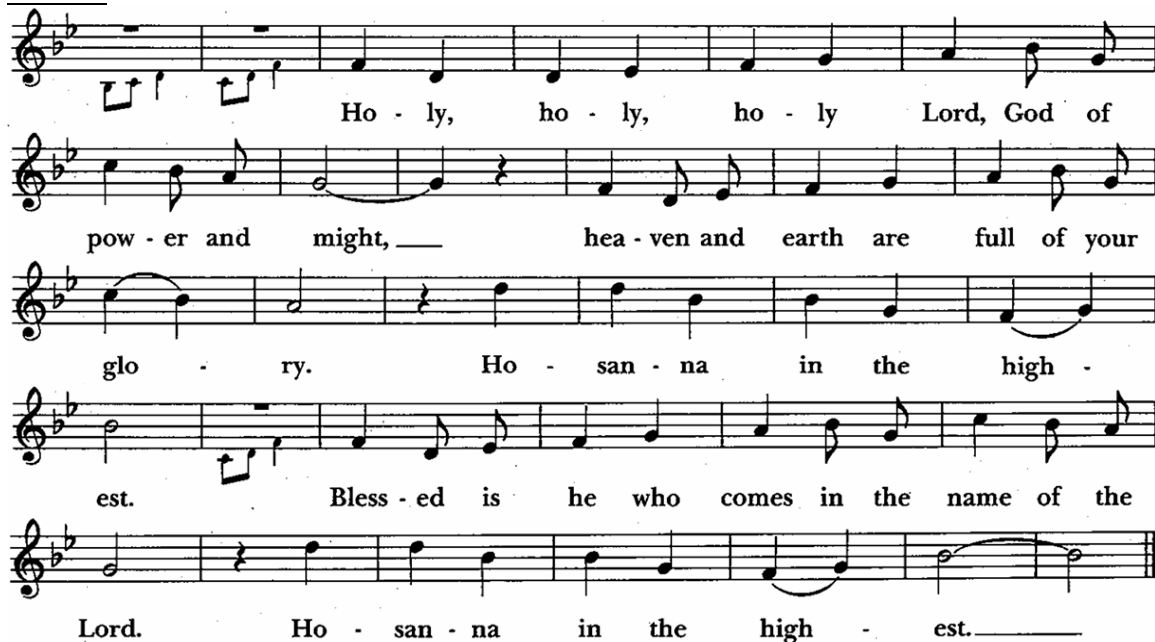


It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1984)

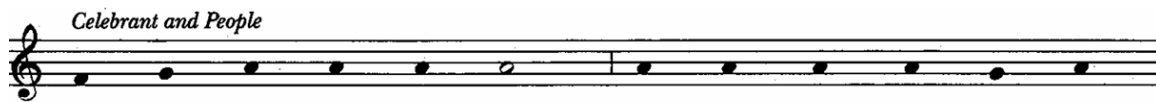
The people may kneel or stand.

Then the Celebrant continues

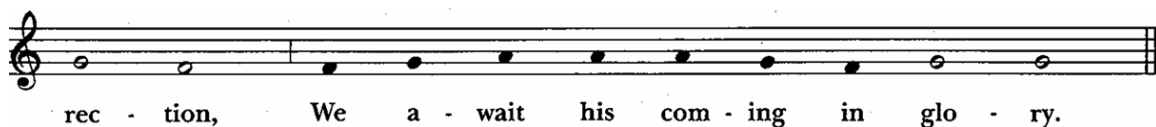
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. . .

Therefore, according to your command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

The Celebrant continues

And we offer this our sacrifice of praise and thanksgiving to you O Lord of all. . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*

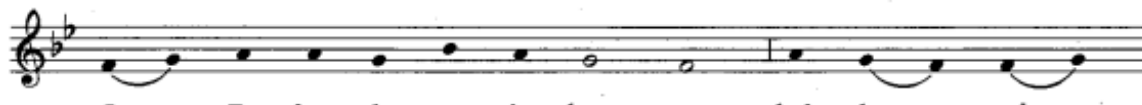


A - men.

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:



Our Fa - ther, who art in hea - ven, hal - low - ed



be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

“Jerusalem, my happy home”

Hymnal #620

Post-communion Prayer

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).
People **May you carry the prayers of all of us as you take this sacrament of
Christ’s presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn

“Ye watchers and ye holy ones”

Hymnal #618

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude “For all the saints”

Michael Helman

We welcome you to St. Luke’s in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice and snacks are available.

TODAY’S MINISTERS

ACOLYTE: Roger Mertins

ALTAR GUILD: Cindy Ganzel

FIRST READER: Mick Burke

SECOND READER: Hazel Dickfoss

PRAYERS OF THE PEOPLE: Geoff Greeley

CANTOR: Madie Lambert

USHERS: Davod Groth, Gregory Rawlinko

SUNDAY SCHOOL VOLUNTEER: Jessica MacPhail

TODAY’S COFFEE HOUR HOST: Birthday Sunday

NEXT WEEK’S COFFEE HOUR HOST: Parish Potluck

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie,
Sally, Heather, Leah, George, Elias, Andrea, DaMary. Elaine, Monte

Homebound: Barbara, Jeanne, Bill, Stan

For the Episcopal Ministries in Racine:

Congregations of St. Luke’s and St. Michael’s

Brown Bag Ministry

Diocese of Milwaukee Hospitality Center

Racine Vocational Ministry,

The DeKoven Center

For the Church: In the World
The Church of the Province of West Africa
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthday: Geoff

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

Stewardship Ingathering Celebration and Potluck!

Please join us in the Parish Hall following worship next Sunday, November 9, as we celebrate our Stewardship Ingathering with a potluck meal. Bring a dish to pass as you are able- all are welcome!

Today's **Altar flowers** are given by Hazel Dickfoss to the glory of God.

St. Luke's Episcopal Church

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Deacon Bob Bagley rbagley43@wi.rr.com

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Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

VESTRY

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Chris Schatzman, Wally Herman

