

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Ash Wednesday
February 14, 2024
12:00 p.m.

You are invited to use the silence before worship as a time for quiet meditation.

THE WORD OF GOD

On this day, the Celebrant begins the liturgy with the Salutation and the Collect of the Day.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Joel 2:1-2,12-17)

Reader A reading from the prophet Joel:

Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near--
a day of darkness and gloom,
 a day of clouds and thick darkness!

Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them in ages to come.

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.

Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
gather the people.

Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.

Let the bridegroom leave his room,
and the bride her canopy.

Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery, a byword among the nations.

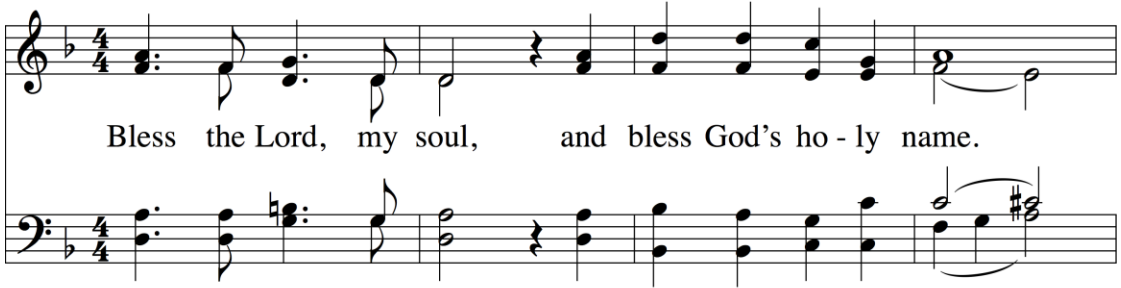
Why should it be said among the peoples,
"Where is their God?"

Reader The Word of the Lord.

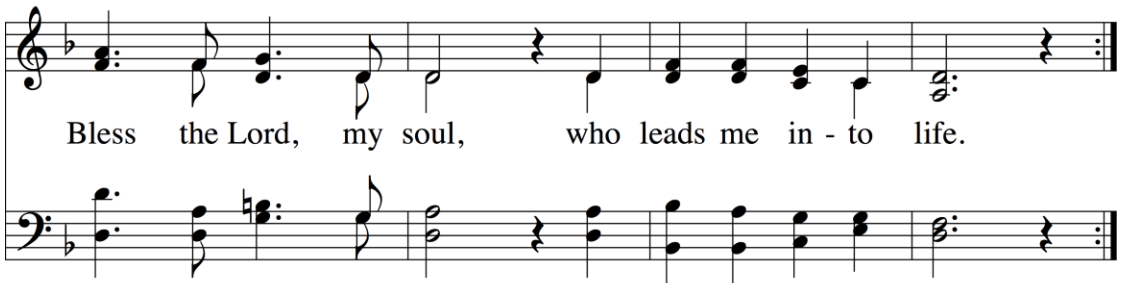
People **Thanks be to God.**

Psalm 103

The congregation sings the antiphon several times before and after the psalm.



Bless the Lord, my soul, and bless God's ho-ly name.



Bless the Lord, my soul, who leads me in-to life.

Text: Psalm 103; Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 **He will not always accuse us, ***
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 **For as the heavens are high above the earth, ***
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 **As a father cares for his children, ***
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

Second Lesson

(2 Corinthians 5:20b-6:10)

Reader A reading from the prophet Joel:

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

"Lord, who throughout these forty days"

Hymnal #142

The Gospel

(Matthew 6:1-6,16-21)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they

have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Matthew L. Buterbaugh

After the Sermon, all stand, and the Celebrant or Minister appointed invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

The Celebrant says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

All may come forward to receive the imposition of ashes.

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

While ashes are being imposed, Psalm 51 is sung.

Psalm 51

The antiphon is first sung by a cantor, then repeated by all.

Have mer - cy on me, O
God, ac - cord - ing to your stead - fast love.

The verses are sung by a cantor. All sing the antiphon where indicated.

¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

²Wash me through and through from my wickedness,
and cleanse me from my sin.

³For I know my offenses,
and my sin is ever before me. *Antiphon*

⁴Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb. *Antiphon*

⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow. *Antiphon*

⁸Let me hear joy and gladness;
that the body you have broken may rejoice.

⁹Hide your face from my sins,
and blot out all my wickedness.

¹⁰Create in me a clean heart, O God,
and renew a right spirit within me. *Antiphon*

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²Restore to me the joy of your salvation
and sustain me with your bountiful Spirit. *Antiphon*

¹³Let me teach your ways to offenders,
and sinners shall be restored to you.

¹⁴Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness. *Antiphon*

¹⁵O Lord, open my lips,
and my mouth shall declare your praise.

¹⁶For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise. *Antiphon*

Litany of Penitence

The Celebrant and People together, all kneeling

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.**

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following of Scripture:

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Music

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,**

**to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Prayer over the People

The Deacon or, in the absence of a deacon, the Priest says
Bow down before the Lord.

The people kneel and the Priest says the following prayer

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

Recessional Hymn..... "Eternal Lord of love, behold your Church"Hymnal #149

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

St. Luke's Episcopal Church

614 Main Street
Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Assisting Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

John Weit – Organist

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman – Treasurer

Jessica MacPhail, Tricia Frost, Roger Mertins, Becky Turk,

Hazel Dickfoss, Mick Burke, Wally Herman

