



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

**First Sunday after the Epiphany
Feast of the Baptism of Christ**

Baptism of Bonnie Jorgensen

January 11, 2026
10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Opening Hymn

Songs of Thankfulness and Praise

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Lesson

(Isaiah 42:1-9)

Reader A Reading from the Prophet Isaiah:

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29

The antiphon is first sung by a cantor, then repeated by all.



The voice of the LORD is up - on the wa - - ters.

The verses are sung by a cantor. All sing the antiphon where indicated.

¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **Antiphon**

⁷The voice of the LORD bursts forth in lightning flashes.

⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!" **Antiphon**

¹⁰The LORD sits enthroned above the flood; the LORD sits enthroned as sovereign forevermore.

¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace. **Antiphon**

Text from *Evangelical Lutheran Worship* © 2006

Music by Mark Mummert, from *Psalm Settings for the Church Year: Revised Common Lectionary* © 2008, 2010 admin. Augsburg Fortress.
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The Second Lesson

(*Acts 10:34-43*)

Reader A Reading from the Acts of the Apostles:

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good

and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Christ be Our Light

Verses



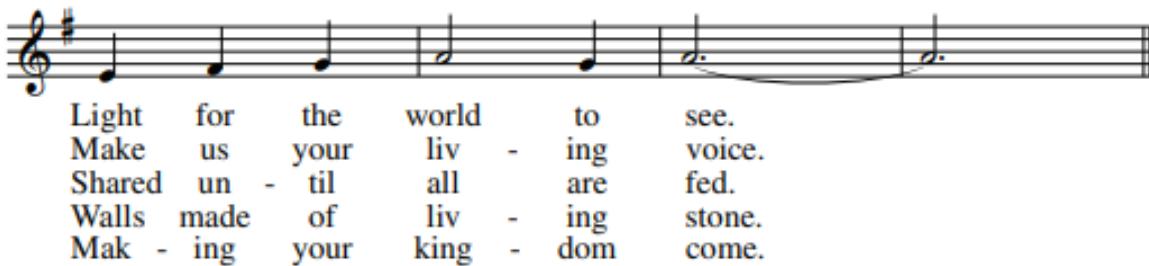
1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
Man - y the hearts that yearn to be - long.

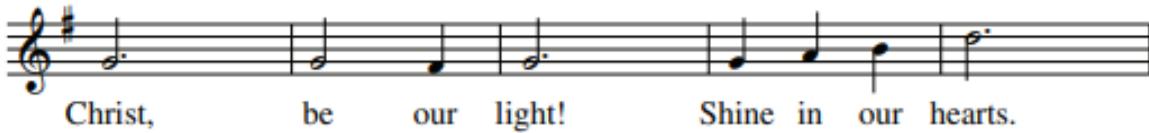


Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,

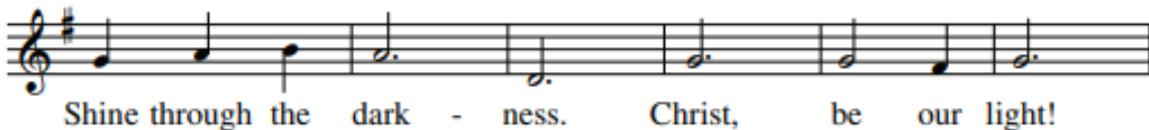


Light for the world to see.
 Make us your living voice.
 Shared until all are fed.
 Walls made of living stone.
 Making your kingdom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the darkness. Christ, be our light!



Shine in your Church gathered to day.

Words: Bernadette Ferrell (b. 1957)

Music: *Christ be our Light*, 9 8 9 6 with refrain, Bernadette Ferrell (b. 1957)
 © 1993, 2000, Bernadette Ferrell. Published by OCP.

The Gospel

(Matthew 3:13-17)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Bonnie Goldean Jorgensen to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Bonnie in her life in Christ?

People **We will.**

The Celebrant then says these words

Let us join with Bonnie who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity
of every human being?
I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Bonnie who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

- Leader* Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open her hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send her into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

And also with you.

People

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Celebrant then pours water upon the candidate, saying

Bonnie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed the Priest, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying to her

Bonnie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence of Scripture

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Voluntary

“Baptism of the Lord”

Malcolm McKelvey

When all gifts are brought to the table:

Celebrant All things come of Thee, O Lord

People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer D

Book of Common Prayer, Page 372

Please Stand

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless-ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Setting by Jack Warren Burnam (b. 1946) © 1978 Jack Warren Burnam. Used with permission.

The people may stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us . . .

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The antiphon is first sung by a cantor, then repeated by all.



Be known to us Lord Je-sus, in the break-ing of the bread.

The verses are sung by a cantor. All sing the antiphon where indicated.

The bread which we break, alleluia,
Is the communion of the body of Christ. ***Antiphon***

One body are we, alleluia,
For though many we share one bread. ***Antiphon***

Setting by Gary James (b. 1957) © 1992 MorningStar Music Publishers. Used with permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

Christ, When for Us You Were Baptized

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight-way and stead-fast un - til death you then o - obeyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur - gent as a flame.
 sent you his king-dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev.

Music: Caithness, melody from *The Psalms of David in Prose and Meeter*, 1635;harm. *The English Hymnal*, 1906

CM

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out

**to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

Blessing

May God, who sent the Holy Spirit to rest upon the Only- begotten at his baptism in the Jordan
River, pour out that Spirit on you who have come to the waters of new birth, and the blessing
of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you
for ever. **Amen.**

Recessional Hymn

O Love, How Deep

1 O love, how deep, how broad, how high, how passing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er o - ver - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

LM

Dismissal

Deacon Let us go forth in the Name of Christ.

People Thanks be to God!

Postlude

“Little’ Fugue in B-flat Major”

attributed to J.S. Bach

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher

TODAY'S MINISTERS

ACOLYTE/S: Zar Telfeyan

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Mick Burke

SECOND READER: Leah Nakamura

PRAYERS OF THE PEOPLE: Cindy Ganzel

PARISH PERSON OF THE DAY: Mick Burke

USHER/S: Debbie Bruno, Tricia Frost

CANTOR: Madie Lambert

SUNDAY SCHOOL VOLUNTEER: Naoki Nakamura

COFFEE HOUR: St. Monica's Guild

NEXT WEEK'S COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Iglesia Anglicana de la Region Central de America
St. Marc's Church & school in Jeanette, Haiti
Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin
Hospitality Center
Racine Vocational Ministry
The DeKoven Center
Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally,
Heather, Leah, George, Gregory, Andrea, Sidelia, Elaine, Monte, John
Homebound: Barbara, Jeanne, Bill

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Thanksgiving for Birthday

T. J.

The **Annual Parish Meeting** will take place on Sunday, February 1, 2026. In order to complete the meeting booklet in a timely manner, the deadline for submission of one page report is January 20, 2026. Thank you for your cooperation.

Altar Flowers Sign Up

The Altar flowers chart is up in Simpson Hall for 2026. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

Thank you!

A **special thank** you to everyone who helped make the Christmas season memorable at St. Luke's! Those who donated towards Christmas flowers, offering and music you made a difference that was appreciated by everyone who worshiped with us. Also, a special thanks to Miller's flowers for the lovely poinsettias and their donation. Thank you!

Want us to pray for a loved one or Parish member?

Please call the church office and ask Martha to put the name on our prayer list. If you are requesting prayer for another member of the parish, please get their permission first to be listed publicly. Be sure to indicate if the need is short term, long term, or for a particularly reason (e.g. pregnancy or death).

St. Luke's Episcopal Church

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Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

VESTRY

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Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

