

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

**Last Sunday after Pentecost
The Reign of Christ**

Baptism of Justin Skord

November 23, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Two preludes on ‘Hyfrydol’”
Based on the tune of hymn 460.

Paul Manz and David Cherwien

Opening Hymn

All Stand

Descant



5 Let ev - ery tongue con-fess with one ac - cord—



1 All praise to thee, for thou, O King di - vine; _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where-fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con-fess with one ac - cord _____



Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

10 10 10 with Alleluia

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

(Jeremiah 23:1-6)

Reader: A reading from the Book of Jeremiah:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

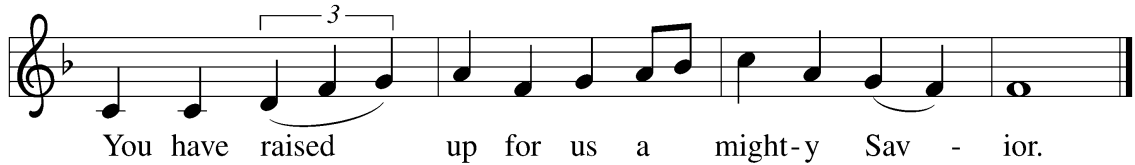
People **Thanks be to God.**

Canticle 16

Song of Zechariah *Benedictus Dominus Deus*

(Luke 1:68-79)

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

⁶⁸Blessed are you, Lord, the God of Israel,
you have come to your people and set them free.

⁶⁹You have raised up for us a mighty Savior,
born of the house of your servant David.

⁷⁰Through your holy prophets, you promised of old to save us from our enemies,

⁷¹from the hands of all who hate us,⁷²to show mercy to our forebears,
and to remember your holy covenant. ***Antiphon***

⁷³This was the oath you swore to our father Abraham:

⁷⁴to set us free from the hands of our enemies,
free to worship you without fear,

⁷⁵holy and righteous before you, all the days of our life.

⁷⁶And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare the way,

⁷⁷to give Gods people knowledge of salvation
by the forgiveness of their sins. ***Antiphon***

⁷⁸In the tender compassion of our God, the dawn from on high shall break upon us.

⁷⁹to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace. ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

Music by Mark Mummt © 2006, 2008 admin. Augsburg Fortress. Used with permission.

The Second Lesson

(Colossians 1:11-20)

Reader: A reading from the Second Letter of Paul to the Colossians:

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn



1 An out - cast a - mong out - casts, dis - missed with dou - ble scorn,
2 An out - cast a - mong out - casts, where three were cru - ci - fied,
3 For out - casts a - mong out - casts, the boun - daries are re - drawn,



be - lit - tled by the la - bels "un - clean" and "for - eign born,"
one taunt - ed by the oth - ers as they hung side by side,
by words, "Your faith has saved you," by cross and Eas - ter dawn.



came back with thanks for Je - sus, and then went on his way.
came back from death with pow - er; God had the fi - nal say.
The dis - tant, longed - for cen - ters of pow - er, peace and care,



An out - cast a - mong out - casts showed grate - ful faith that day.
An out - cast a - mong out - casts shows God to us to - day.
where life is free to flour - ish, are found now ev - ery - where.

Text: Richard Leach, 1992. © 1996 *Selah Publishing Co., Inc.* Music: LLANGLOFFAN, Welsh hymn.

The Gospel

(Luke 23:33-43)

Deacon
People

The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsor I present Justin Skord to receive the Sacrament of Baptism.

The Celebrant asks the candidate when presented

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Justin in his life in Christ?

People **We will.**

The Celebrant then says these words

Let us join with Justin who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Justin who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

<i>Leader</i>	Deliver him, O Lord, from the way of sin and death.
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<i>People</i>	Lord, hear our prayer.
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<i>Leader</i>	Open his heart to your grace and truth.
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<i>People</i>	Lord, hear our prayer.
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<i>Leader</i>	Fill them with your holy and life-giving Spirit.
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<i>People</i>	Lord, hear our prayer.
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Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

People The Lord be with you.
Celebrant **And also with you.**
People Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Celebrant then pours water upon the candidate, saying

Justin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

When this action has been completed the Priest, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying to her

Justin, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory Voluntary

“The Peace may be exchanged.”
from ‘*Rubrics: A Liturgical Suite for Organ*’ Dan Locklair

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Celebrant All things come of Thee, O Lord

People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Please Stand

Book of Common Prayer 367

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

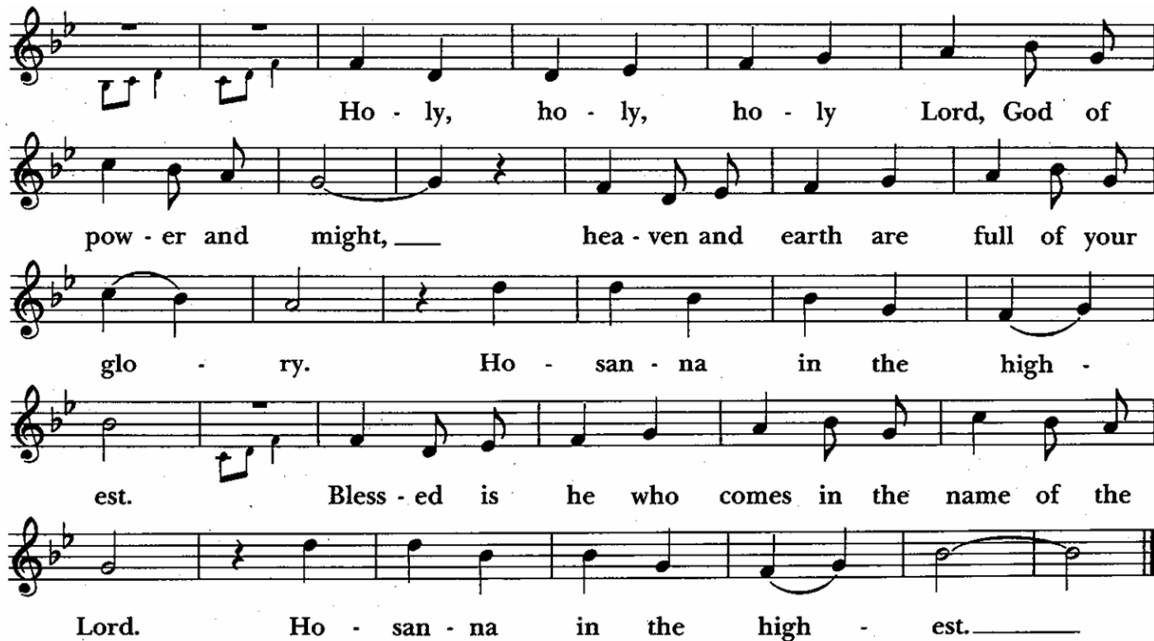
People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

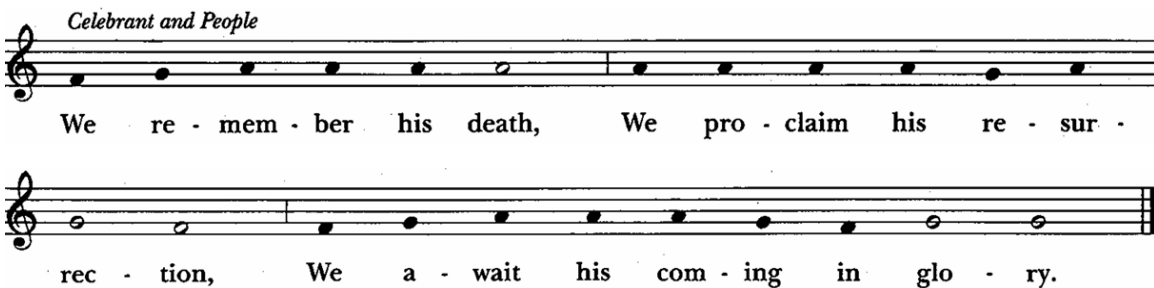
Setting: Calvin Hampton (1938-1984)

The people may kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. . .

Therefore, according to your command, O Father,



Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

The Celebrant continues

And we offer this our sacrifice of praise and thanksgiving to you O Lord of all. . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



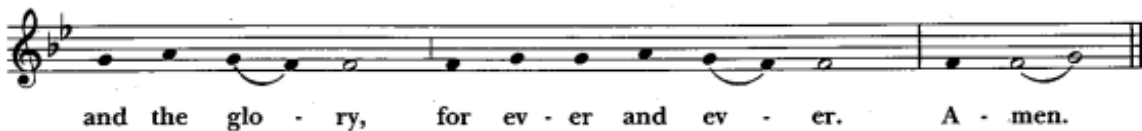
The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

A musical staff with a key signature of one flat (B-flat) and a common time signature (C). The staff is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a single note (G4) followed by a half rest. The 'People' part consists of a half note (G4), a quarter note (A4), a quarter note (B4), and a half note (A4). The text 'A - men.' is written below the staff.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Cantor

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

All

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950)

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn



1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van-guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



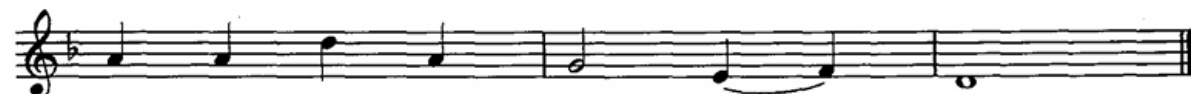
trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye, veil their fa - ces to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860

87. 87. 87

Post-communion Prayer

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).
People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

God, who calls you friends and fellow citizens with the saints, give you grace to walk in the
way of Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Closing Hymn

All Stand



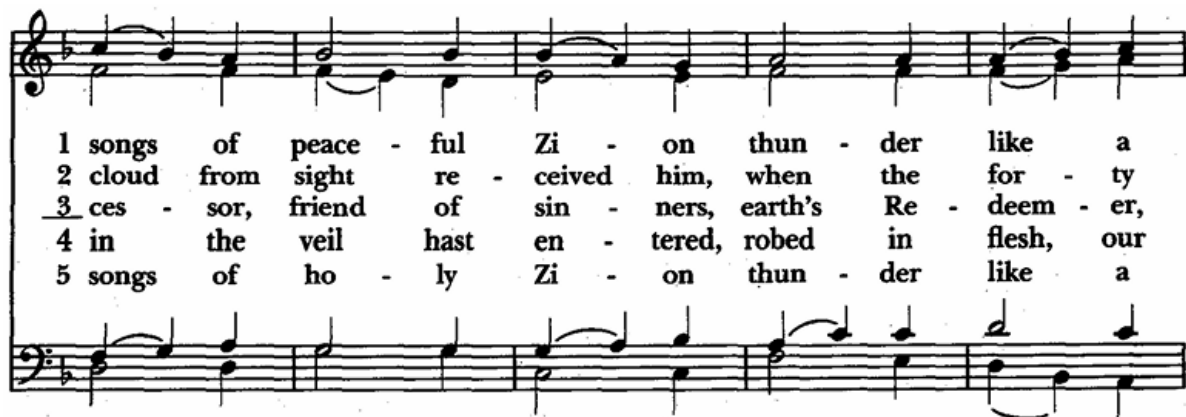
1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! Bread of Hea - ven, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter his the throne; Al - le - lu - ia! his the



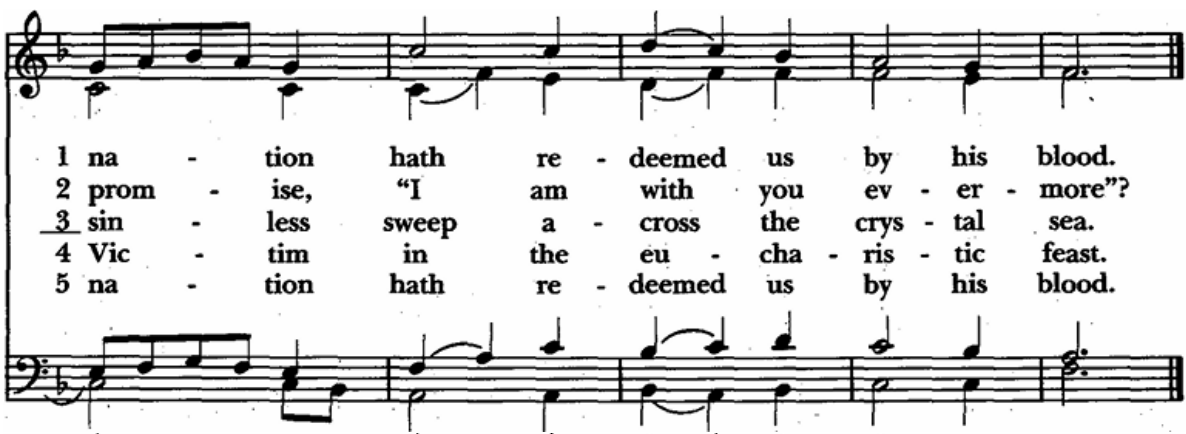
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude "Festival Voluntary"

Flor Peeters

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYTE/S: Chris and Sam Schatzman

ALTAR GUILD: Tricia Frost

FIRST READER: Becky Turk

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Cindy Ganzel

PARISH PERSON OF THE DAY: Cindy Ganzel

USHERS: Becky Turk, Brian Paulhus

CANTOR: Victoria Vollman

SUNDAY SCHOOL VOLUNTEER: Wally Herman

COFFEE HOUR: Men of the Church

NEXT WEEK COFFEE HOUR: All Parishioners

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally,
Heather, Leah, George, Gregory, Andrea, DaMary, Elaine, Monte,

Homebound: Barbara, Jeanne, Bill

For the Episcopal Ministries in Racine:
Congregations of St. Luke's and St. Michael's
Brown Bag Ministry
Diocese of Wisconsin Hospitality Center
Racine Vocational Ministry
The DeKoven Center

For the Church: In the World
The Episcopal / Anglican Province of Alexandria
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

For Those Who Have Departed
Stan Timm

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following: **St. Luke's Discretionary Funds**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given to the glory of God and for all the Thanksgiving blessings.

Estimate of Giving

If you have not filled out an Estimate of Giving pledge sheet for 2026, and would still like to, they will be available on the clip board by the door to Simpson Hall for the remainder of the year. They can be dropped in the offertory plate.

You can also fill one out anytime online by scanning this code:



From the church office to you, our desire for you is a gift of faith, and the blessings of hope this Thanksgiving



St. Luke's Episcopal Church

614 Main Street

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