

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Easter Day
The Feast of the Resurrection of our Lord

April 20, 2025
10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Opening Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt;
 desc. *Hymns Ancient and Modern, Revised*, 1950

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;
2 Now is Christ raised and will not die a - gain;
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him. Through
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.
Christ we die to sin and live to God.
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

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Music from *The English Hymnal*, © Oxford University Press 1906.

The Collect for Easter Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

(Isaiah 65:17-25)

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 118:1-2, 14-24

The antiphon is first sung by a cantor, then repeated by all.



This is the day that the Lord has made, let us re-joice and be glad in it.

The verses are sung by a cantor. All sing the antiphon where indicated.

- ¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.
- ²Let Israel now declare,
"God's mercy endures forever."
- ¹⁴The LORD is my strength and my song,
and has become my salvation.
- ¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"
- ¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"
- ¹⁷I shall not die, but live,
and declare the works of the LORD. *Antiphon*
- ¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.
- ¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹I give thanks to you, for you have answered me
and you have become my salvation. *Antiphon*

²²The stone that the builders rejected
has become the chief cornerstone.

²³By the LORD has this been done;
it is marvelous in our eyes.

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

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The Second Lesson

(1 Corinthians 15:19-26)

Do you not know that a little yeast leavens the whole batch of dough? Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

1 That Eas - ter morn, at break of day, a faith - ful
2 When Mar - y's heart was filled with gloom and she stood
3 "Why do you weep?" his ques - tion came. "Whose is the
4 No long - er weep - ing, an - guish - bent, but with re -

wom - an went her way to seek the tomb where
weep - ing near the tomb, a stran - ger spoke, she
bod - y you would claim?" And then, at last, he
joic - ing Mar - y went, by Christ as first a -

Je - sus lay.
knew not whom.
spoke her name. Al - le - lu - ia! Al - le - lu - ia!
pos - tle sent.

Words: St. 1, Jean Tisserand, d. 1494; Eng. tr. John M. Neale, 1818–1866, alt.;
sts. 2–4, Delores Dufner, OSB, 1939–

Music: French melody; *Airs sur les hymnes sacrez*, 1623

Words sts. 2–4 © 2003 GIA Publications, Inc.

France, U.S.A./France
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The Gospel

(Luke 24:1-12)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form VI

The Leader and People pray responsively
In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine. For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Matthew our Diocesan Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center and Racine Vocational Ministries. And we pray for those who are sick [especially_____].

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life [especially_____].

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom [especially_____].

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory Anthem

“Come Away to the Skies”

arr. David Sims

Come away to the skies, my beloved, arise, and rejoice in the day you were born: on this festival day, come exulting away, and with singing to Zion return.

For thy glory we were first created to share both the nature and kingdom divine; now created again, that our lives may remain throughout time and eternity thine.

We with thanks do approve the design of that love which has joined us to Jesus’ name; so united in heart, let us nevermore part, till we meet at the feast of the Lamb.

Hallelujah we sing to our Father and King, and our rapturous praises repeat:
to the Lamb that was slain, hallelujah again sing, all heaven, and fall at his feet.

Text: Charles Wesley

Doxology

Please Stand

As the gifts are being brought forward, the people sing:

Praise God from whom all bless-ings flow; praise God, all crea-tures here be-
low; al - le - lu - ia, al - le - lu - ia! praise God a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Thomas Ken, 1709; alt.

Music: "Lasst Uns Erfreuen", LM. al: *Geistliche Kerchengesange*, Cologne, 1623.

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

The people may kneel or stand

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, b. 1937

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The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread, and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,



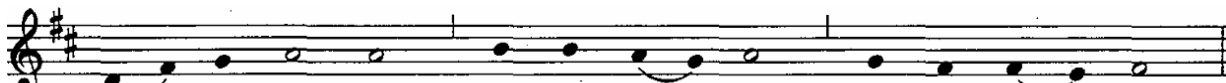
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

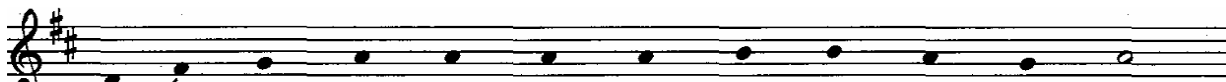
Fraction

The Celebrant breaks the consecrated Bread.

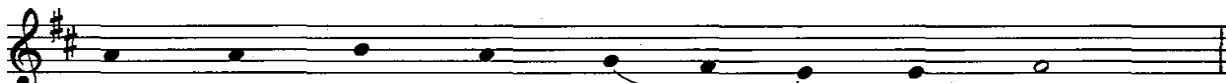
A period of silence is kept.



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Communion

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring-eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.

Music: Noel nouvelet, medieval French carol

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

Recessional Hymn

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *Ellacombe*, from *Gesangbuch . . . der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.;
 adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889);
 desc. Cyril Winn (1884-1973)

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Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

"Toccata" from *Symphony*" No. 5 Charles Marie Widor

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.
 If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Zar Telfeyan, Chris & Sam Schatzman, Michelle & Sofia, others

ALTAR GUILD: Cindy Ganzel

FIRST READER: Darice Griffin

SECOND READER: Geoff Greeley

PRAYERS OF THE PEOPLE: Becky Turk

PARISH PERSON OF THE DAY: Roger Mertins

USHERS: Becky Turk, Amber Beth, Mike Dillon

COFFEE HOUR: Men of the Church

NEXT WEEK COFFEE HOUR: Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Olivia, Bill, Katie,
Sally, Heather, Leah, George, Esther, Elias, Michele, Gregory

Homebound: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Brown Bag Ministry

Hospitality Center

The DeKoven Center

Racine Vocational Ministry

For the Church: In the World

Pray for the peace of Jerusalem (Psalm 122:6)

Hong Kong Sheng Kung Hui

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

For Those Who Have Departed: Neil Thompson, Al Ellingham

Thanksgiving for Birthdays: Thomas, Fr. Matthew

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministry**. Thank you for your generous support of this ministry.

Easter Music and Flower Memorials

In memory of Bob, Peg, Jeff and Jim Martin, and Gary Fox by Jane Martin Fox

In memory of Samuel Hutchins by Lisa Hutchins

In memory of Shirley Horvath by family & friends

In memory of Col. Kenneth & Eleanor Stark and their children Diane, Sonny, Eileen, Bill, and Vivian by Ed and Kathy McCarthy

In memory of Kathy Williams and Dawn Geilfuss by Zar Telfeyan

In memory of parents, Bob & Sandy; and grandparents, Earl & Dorothy by Becky Turk

In memory of people killed at war by Gregory Rawlinko

In memory of Emil Panyk by Judith Panyk

In memory of the late Lori Burke by Mick Burke

In memory of family members who have passed away by Kathleen and Tyrone Thompson

In memory of Florence, Ollie, Sarah Marie, Dawn, Virginia, Alvin, Judy by Kathie Thompson and Duane Gomer

In loving memory of Jeri, and in Thanksgiving for Stephen and Susan and five grandchildren by Marshall Cushman

In loving memory of Bill and Marge Ganzel, and Jennifer Menghe by Cindy Ganzel

In Thanksgiving for Madelene and Evan DuPriest by Mabel DuPriest

To the glory of God and in memory of husband, William Belconis and parents, Willis and Helen Lockwood by Liz Belconis



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The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Deacon John Weit, Director of Music Organist john.e.weit@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman - Treasurer

Mick Burke, Mabel DuPriest, Jessica MacPhail, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

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