



An Historic Episcopal Church with a Contemporary Urban Ministry

Easter Day
The Feast of the Resurrection of our Lord

April 5, 2026
10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Sunday school for elementary school age children is being held in the parish library at 10:00am. If you have a school age child with you, you may ask an usher to direct them to the library.

Prelude

“Christ ist erstanden”
Based on today's Sequence hymn on p. 184

Gerhard Krapf

Opening Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt;
 desc. *Hymns Ancient and Modern, Revised*, 1950

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;
2 Now is Christ raised and will not die a - gain;
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him. Through
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.
Christ we die to sin and live to God.
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

Text © 1987 Hope Publishing Co, Carol Stream IL 60188. All rights reserved. Used by permission.

Music from *The English Hymnal*, © Oxford University Press 1906.

The Collect for Easter Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

(Jeremiah 31:1-6)

Reader A reading from the prophet Jeremiah:

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the Lord appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,
O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merrymakers.

Again you shall plant vineyards
on the mountains of Samaria;

the planters shall plant,
and shall enjoy the fruit.

For there shall be a day when sentinels will call
in the hill country of Ephraim:

“Come, let us go up to Zion, to the Lord our God.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

The antiphon is first sung by a cantor, then repeated by all.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the words "This is the day that the LORD has". The second staff contains the melody for the words "made; let us rejoice and be glad in it." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

The verses are sung by a cantor. All sing the antiphon where indicated.

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²Let Israel now declare,
"God's mercy endures forever."

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷I shall not die, but live,
and declare the works of the LORD. *Antiphon*

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹I give thanks to you, for you have answered me
and you have become my salvation. *Antiphon*

²²The stone that the builders rejected
has become the chief cornerstone.

²³By the LORD has this been done;
it is marvelous in our eyes.

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

The Second Lesson

(Colossians 3:1-4)

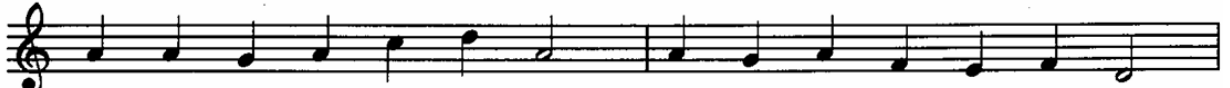
Reader A reading from the Letter to the Colossians:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.

Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533

77. 77. 4 with Refrain

The Gospel

(Matthew 28:1-10)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

Authorized text from Enriching our Worship 2

**Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,**

***who with the Father and the Son is worshiped and glorified,**

***who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those running for office. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Matthew, our Diocesan Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Lunch. And we pray for those who are sick [especially_____].

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life [especially_____].

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom [especially_____].

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Solo

“Woman, Weeping in the Garden”

text: Daniel Charles Damon

music: Thomas Pavlechko

Woman, weeping in the garden, who has pushed the stone aside?
Who has taken Jesus' body, Jesus Christ the crucified?

Woman, waiting in the garden, after men have come and gone,
after angels give their witness, silently you watch the dawn.

Woman, walking in the garden, Jesus takes you by surprise;
when the gard'ner calls you, "Mary!" faith and joy meet in your eyes.

Woman, weeping in the garden, weep for joy, for you have seen
Jesus, the Messiah, risen; Christ, of whom the prophets dream.

Woman, dancing from the garden, find the others and proclaim
Christ is risen as he promised; tell the world he knew your name!

Doxology

Please Stand

As the gifts are being brought forward, the people sing:

Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! praise God a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Thomas Ken, 1709; alt.

Music: “Lasst Uns Erfreuen”, LM. al: *Geistliche Kerchengesange*, Cologne, 1623.

Celebrant: All things come of Thee, O Lord
People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

(BCP Pg. 361)



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, —
God of power and might, heaven and earth are full of your glo - ry;
Ho - san - na in the high - est. Bless - ed is the one
who comes — in the name of the Lord. — Ho - san - na in the high - est.

The people may kneel or stand

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

A - - men. A - - men. A - - men.

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

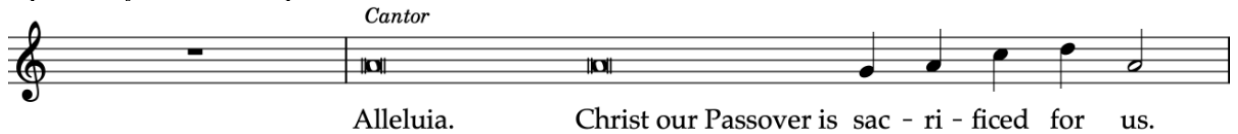
Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.


A period of silence is kept.

Cantor



Alleluia. Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Communion

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Final Ending

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live - for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928),
 Charles Mallory (b. 1950) and George Mims (b. 1938)

887. 85

Music: Arrangement copyright © 1979, Celebration.

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

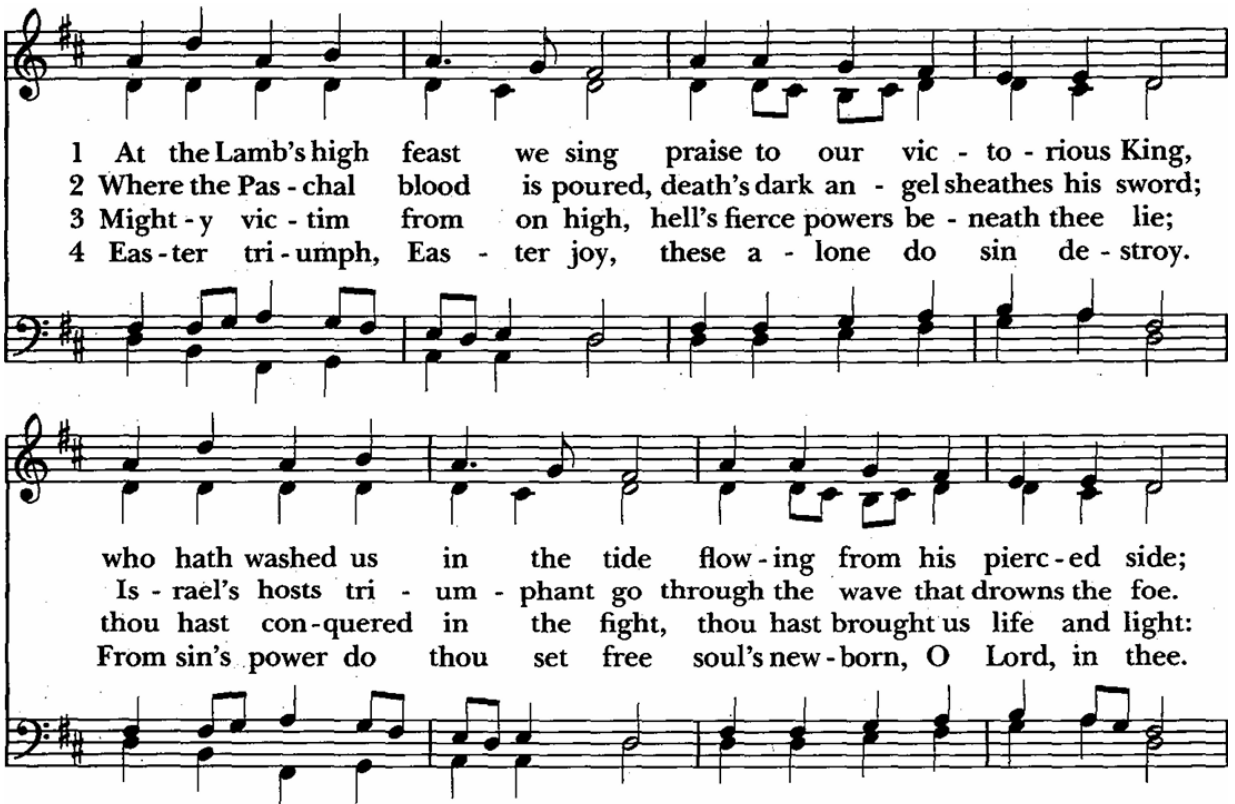
Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free soul's new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

Dismissal

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Postlude

“Toccata” from Symphony” No. 5

Charles Marie Widor

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYTE/CRUCIFIER: Zar Telfeyan, Michelle Reyes, Chris Scahtzman

JR. ACOLYTES: Sofia Reyes, Contra Reyes, (and others as available)

ALTAR GUILD: Cindy Ganzel

FIRST READER: Hazel Dickfoss

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Becky Turk

CANTOR: Victoria Vollman

PARISH PERSON OF THE DAY: Mick Burke

USHERS: Brian Paulhus, Grace Ellingham, Becky Turk

SUNDAY SCHOOL VOLUNTEER: Jessica MacPhail

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: St. Monica's Guild

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

The Anglican Church of Melanesia
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin
Hospitality Center
Racine Vocational Ministry
The DeKoven Center
Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah, George, Gregory, Andrea, DaMary, John, Marcos, Esther, Irene, Lois, David, Bill, Ramon
Homebound: Barbara, Jeanne, Bill

For those who have Departed: Kathy McCarthy, Ellie, Nancy

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

Funeral Service and Reception

A funeral for Kathy McCarthy will be held at St. Luke's Church on April 11 at 2pm, The family invites you to join them for a reception in Simpson Hall immediately following the service.

Easter Music and Flower Memorials

In memory of Bob, Peg, Jeff and Jim Martin, and Gary Fox by Jane M. Fox

In memory of Samuel Hutchins by Lisa Hutchins

In memory of Shirley Horvath by family & friends

In memory of Kathy McCarthy and the Stark Six-Pack by Ed McCarthy

In memory of Kathy Williams and Dawn Geilfuss by Zar Telfeyan

In loving memory of Bill and Marge Ganzel, and Jennifer Menghe by Cindy Ganzel

In memory of Virginia, Dawn & Ron, Sarah Marie, Judy & Alvin from Duane, D.J. Gomer, and Kathie & Ty Thompson

In memory of Travis DuPriest by Jim Cook

In memory of Al Ellingham by Grace Ellingham

In memory of Emil Panyk by Judith Panyk

In loving memory of Jeri, by Marshall Cushman

In memory of James Clay by Sophie Clay

In memory of Elizabeth "Boo" Greeley by Geoff Greeley

In memory of loved ones by Lois Mallach

In memory of Enid Jensen – aunt/organist by David Groth

To the glory of God and in memory of husband, William Belconis and parents, Willis and Helen Lockwood by Liz Belconis

St. Monica's Guild and Anonymous

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley bcbagley43@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

Brian Paulhus - Sexton

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

