



An Historic Episcopal Church with a Contemporary Urban Ministry

Second Sunday of Easter

April 12, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Prelude

“Prelude in F Major”

Fanny Mendelssohn Hensel

Opening Hymn

“Good Christians all, rejoice and sing”

Hymn #205

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;
2 Now is Christ raised and will not die a - gain;
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him. Through
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.
Christ we die to sin and live to God.
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

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Music from *The English Hymnal*, © Oxford University Press 1906.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Acts 2:14a,22-32)

Reader A reading from the Acts of the Apostles:

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 16

The antiphon is first sung by a cantor, then repeated by all.

You will show me the path of life; in your
pres-ence there is full - ness of joy, and
in your right hand are plea - sures for - ev - er - more.

The verses are sung by a cantor. All sing the antiphon where indicated.

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

²All my delight is in the godly that are in the land,

upon those who are noble among the people. *Antiphon*

³But those who run after other gods shall have their troubles multiplied.

⁴I will not pour out drink offerings to such gods,

never take their names upon my lips. *Antiphon*

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶My boundaries enclose a pleasant land;

indeed, I have a rich inheritance. *Antiphon*

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸I have set the LORD always before me;

because God is at my right hand, I shall not be shaken. *Antiphon*

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰For you will not abandon me to the grave,

nor let your holy one see the pit. *Antiphon*

¹¹You will show me the path of life; in your presence there is fullness of joy,

and in your right hand are pleasures forevermore. *Antiphon*

has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

Authorized text from Enriching our Worship 2

**Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

***was incarnate of the Holy Spirit and the Virgin Mary**

***and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,**

***who with the Father and the Son is worshiped and glorified,**

***who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those running for office. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Matthew, our Diocesan Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Lunch. And we pray for those who are sick [especially_____].

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life [especially_____].

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom [especially_____].

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



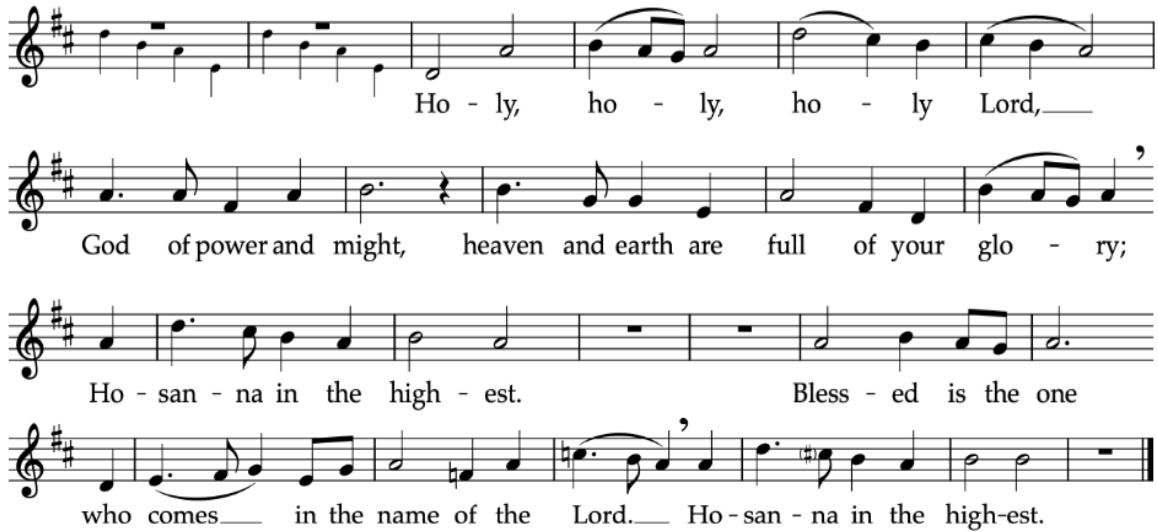
Offertory Hymn *“We walk by faith, and not by sight”*

Hymn #209

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

Sanctus



Ho - ly, ho - ly, ho - ly Lord, —
God of power and might, heaven and earth are full of your glo - ry;
Ho - san - na in the high - est. Bless - ed is the one
who comes — in the name of the Lord. — Ho - san - na in the high - est.

The people may kneel or stand

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



A - - men. A - - men. A - - men.

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

The priest blesses the congregation. The congregation responds with: Amen.

Recessional Hymn

"That Easter Morn at Break of Day"

1 That Eas - ter morn, at break of day, a faith - ful
2 When Mar - y's heart was filled with gloom and she stood
3 "Why do you weep?" his ques - tion came. "Whose is the
4 No long - er weep - ing, an - guish - bent, but with re -

wom - an went her way to seek the tomb where
weep - ing near the tomb, a stran - ger spoke, she
bod - y you would claim?" And then, at last, he
joic - ing Mar - y went, by Christ as first a -

Je - sus lay.
 knew not whom.
 spoke her name. Al - le - lu - ia! Al - le - lu - ia!
 pos - tle sent.

Words: St. 1, Jean Tisserand, d. 1494; Eng. tr. John M. Neale, 1818–1866, alt.;
 sts. 2–4, Delores Dufner, OSB, 1939–

Music: French melody; *Airs sur les hymnes sacrez*, 1623

Words sts. 2–4 © 2003 GIA Publications, Inc.

France, U.S.A./France
 8.8.8. and alleluias
 O FILII ET FILIÆ

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

“Christ lag in Todesbanden”

J.S. Bach

Based on hymn 185.

*Christ Jesus lay in death's strong bands for our offenses given;
 But not at God's right hand he stands and brings us life from heaven;
 therefore let us joyful be, and sing to God right thankfully
 loud songs of alleluia! Alleluia!*

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.
 If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYTE/CRUCIFIER: Roger Mertins

ALTAR GUILD: Cindy Ganzel

FIRST READER: Mick Burke

SECOND READER: Geoff Greeley

PRAYERS OF THE PEOPLE: Tricia Frost

CANTOR: Victoria Vollman

PARISH PERSON OF THE DAY: Mick Burke

USHERS: Jessica MacPhail, Becky Turk

SUNDAY SCHOOL VOLUNTEER: Naoki Nakamura

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Igreja Anglicana de Mocambique e Angola
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin
Hospitality Center
Racine Vocational Ministry
The DeKoven Center
Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,
George, Gregory, Andrea, DaMary, John, Marcos, Esther, Irene, Lois, David, Bill, Ramon
Homebound: Barbara, Jeanne, Bill

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Thanksgiving for Birthday

Thomas

Easter Music and Flower Memorials

In memory of Bob, Peg, Jeff and Jim Martin, and Gary Fox by Jane M. Fox

In memory of Samuel Hutchins by Lisa Hutchins

In memory of Shirley Horvath by family & friends

In memory of Kathy McCarthy and the Stark Six-Pack by Ed McCarthy

In memory of Kathy Williams and Dawn Geilfuss by Zar Telfeyan

In loving memory of Bill and Marge Ganzel, and Jennifer Menghe by Cindy Ganzel

In memory of Virginia, Dawn & Ron, Sarah Marie, Judy & Alvin from Duane, D.J. Gomer, and Kathie & Ty Thompson

In memory of Travis DuPriest by Jim Cook

In memory of Al Ellingham by Grace Ellingham

In memory of Emil Panyk by Judith Panyk

In loving memory of Jeri, by Marshall Cushman

In memory of James Clay by Sophie Clay

In memory of Elizabeth “Boo” Greeley by Geoff Greeley

In memory of loved ones by Lois Mallach

In memory of Enid Jensen – aunt/organist by David Groth

In memory of Elaine Jones by Darice Griffin

To the glory of God and in memory of husband, William Belconis and parents, Willis and Helen Lockwood by Liz Belconis

In Thanksgiving for Madeline DuPriest and Evan DuPriest by Mabel DuPriest

St. Monica’s Guild

Anonymous

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Yusuf Buckley – Christian Formation Director

Brian Paulhus - Sexton

VESTRY

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