



An Historic Episcopal Church with a Contemporary Urban Ministry

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## Third Sunday of Easter

April 19, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Prelude                      "Voluntary"                      John Alcock

Opening Hymn              "The head that once crowned with thorns"              Hymn #483

### THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*People*    **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;  
2 Now is Christ raised and will not die a - gain;  
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him. Through  
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.  
Christ we die to sin and live to God.  
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

**Words:** Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

**Music:** SINE NOMINE, Ralph Vaughn Williams

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**Music** from *The English Hymnal*, © Oxford University Press 1906.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

*(Acts 2:14a,36-41)*

*Reader*          A reading from the Acts of the Apostles:

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

Psalm 116:1-3, 10-17



1. I love you, Lord, be - cause you heard, you al - ways
2. The cords of death en - tan - gled me, I came to
3. How then shall I re - turn my thanks for all the
4. With all the peo - ple God has called, I make my
5. O Lord, I am your hand - miad's child, who tru - ly
6. With all the peo - ple God has called, I sure - ly



lis - tened to my plea, be - cause when I have  
mis - er - y and woe; I called up - on the  
Lord God's lov - ing care? I will lift up sal -  
faith - ful vows a - right: the death of those who  
serves you all my days; I call up - on your  
will ful - fill my vows with - in your walls, Je -



called on you, you have in - clined your ear to me.  
Name of God: "O Lord, I pray you, save my soul."  
- va - tions cup and raise my hands to God in prayer.  
serve the Lord is al - ways prec - ious in God's sight.  
Name and bring my hum - ble sac - ri - fice of praise.  
- ru - sa - lem and in the courts of my Lord's house.

*Psalm paraphrase by Christopher L. Webber from A New Metrical Psalter, © 2008 by Christopher L. Webber. All rights reserved. Used with permission.*

## The Second Lesson

*(1 Peter 1:17-23)*

*Reader*            A reading from the First Letter of Peter:

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Alleluia Sequence

*The antiphon is first sung by a cantor, then repeated by all.*



Al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia.

*The cantor sings the verse of the day, then the antiphon is repeated by all.*

## The Gospel

*(Luke 24:13-35)*

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ, according to Luke.  
**Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Reader*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

The Sermon

Mr. Geoff Greeley

Nicene Creed

*Authorized text from* Enriching our Worship 2

*\*Asterisks indicate a variance from the* Book of Common Prayer.

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\***

**\*who with the Father and the Son is worshiped and glorified,  
\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People – Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those running for office. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Matthew, our Diocesan Bishop; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Lunch. And we pray for those who are sick [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life [especially\_\_\_\_\_].

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom  
[especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

The Peace

*Celebrant:* The peace of the Lord be always with you.

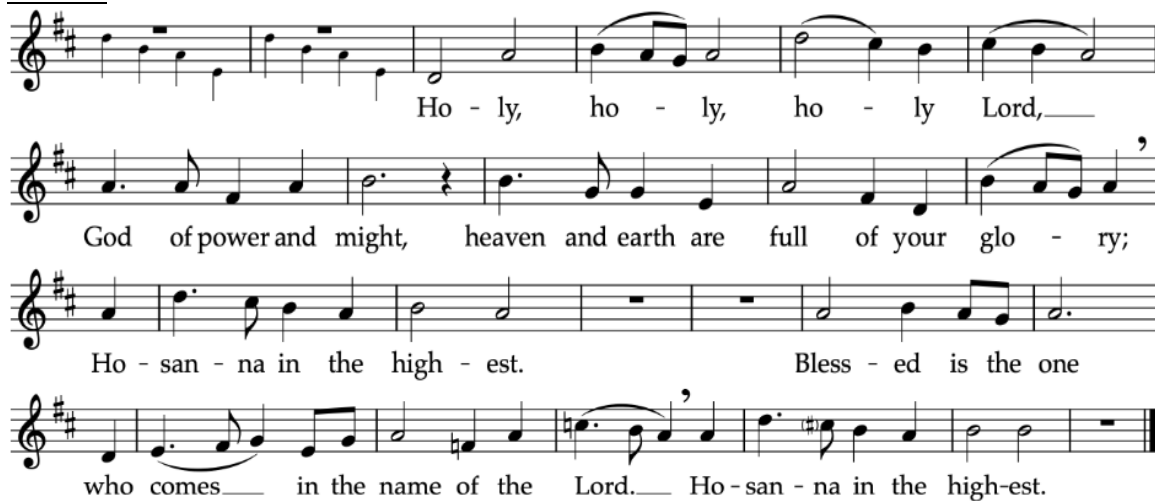
*People:* **And also with you.**



was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry; Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The people may kneel or stand*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

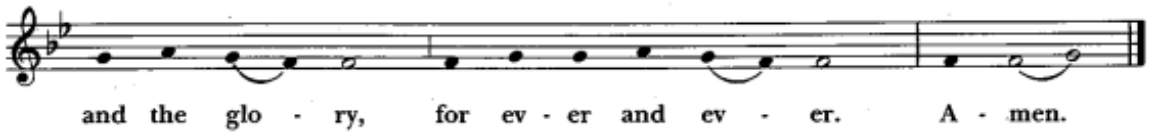


The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,

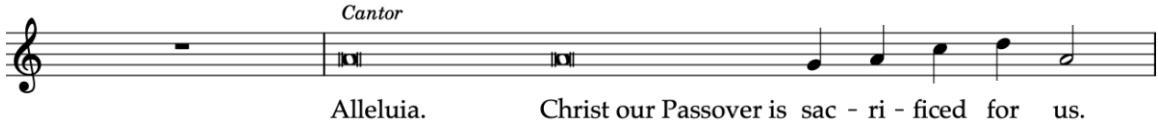


Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

### Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



### Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

### Communion Hymn

“Come, risen Lord, and deign to be our guest”

Hymn #306

### Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

*The priest blesses the congregation. The congregation responds with: Amen.*

Recessional Hymn "O praise ye the Lord! Praise him in the height" Hymn #432

Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Postlude "Festive Postlude" Paul Fey

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

## **TODAY'S MINISTERS**

**ACOLYTE:** Zar Telfeyan

**ALTAR GUILD:** Cindy Ganzel

**FIRST READER:** Leah Nakamura

**SECOND READER:** Becky Turk

**PRAYERS OF THE PEOPLE:** Cindy Ganzel

**CANTOR:** Jim Cook

**PARISH PERSON OF THE DAY:** Cindy Ganzel

**USHERS:** David Groth, Gregory Rawlinko

**COFFEE HOUR:** Men of the Church

**NEXT WEEK COFFEE HOUR:** Vestry

## **THE PRAYERS OF THE PEOPLE**

For our Parish

### **For the Church: In the World**

The Church of the Province of Myanmar (Burma)

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

### **For the Episcopal Ministries in Racine**

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

### **Those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,  
George, Gregory, Andrea, DaMary, John, Marcos, Esther, Irene, Lois, David, Bill, Ramon

**Homebound:** Barbara, Jeanne, Bill

## **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries**. Thank you for your generous support of this ministry.

### **Thanksgiving for Birthday**

Fr. Matthew

### **A Note from the McCarthy Family**

Thank you to the entire congregation of St. Luke's Church for your comfort & support. You have all been a blessing to us during these past two years.

## **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**Deacon Bob Bagley** [bcbagley43@gmail.com](mailto:bcbagley43@gmail.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Brian Paulhus** - Sexton

### **VESTRY**

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**Marshall Cushman - Jr. Warden** [cushmanct9@gmail.com](mailto:cushmanct9@gmail.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

