



An Historic Episcopal Church with a Contemporary Urban Ministry

Sixth Sunday of Easter

May 10, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Prelude "Now the green blade riseth" David Cherwien

Opening Hymn "I sing the almighty power of God" Hymn #398

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

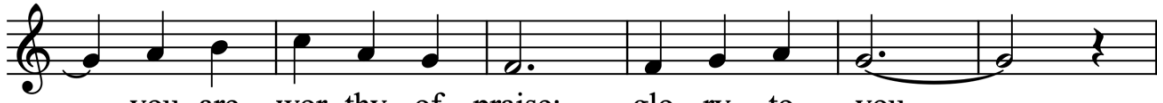
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



Glo - ry to you, _____ Lord God of our fa - thers;



you are wor - thy of praise; glo - ry to you. _____



Glo - ry to you _____ for the ra - diance of your ho - ly Name;



_____ we will praise you and high - ly ex - alt you for ev - er. _____



Glo - ry to you _____ in the splen - dor of your tem - ple; _____ on the



throne of your ma - jes - ty, glo - ry to you. _____ Glo - ry to you,



seat - ed be - tween the Cher - u - bim; _____ we wil praise you and



high - ly ex - alt you for ev - er. _____ Glo - ry to you, _____ be -



holding the depths; _____ in the high vault of hea - ven, glo - ry to you. _____

Glo-ry to you, — Fa-ther, Son, and Ho ly Spi-rit; — we will
praise you and high-ly ex - alt you for ev - er. —

Setting: John Rutter (b. 1945)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Acts 7:22-31)

Reader A reading from the Acts of the Apostles:

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

Authorized text from Enriching our Worship 2

**Asterisks indicate a variance from the* Book of Common Prayer.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,****

***who with the Father and the Son is worshiped and glorified,**

***who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those running for office. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Matthew, our Diocesan Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Lunch. And we pray for those who are sick [especially_____].

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life [especially_____].

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom
[especially_____].

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Hymn "Now the green blade riseth from the buried grain"

Hymn #204

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

(BCP Pg. 361)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

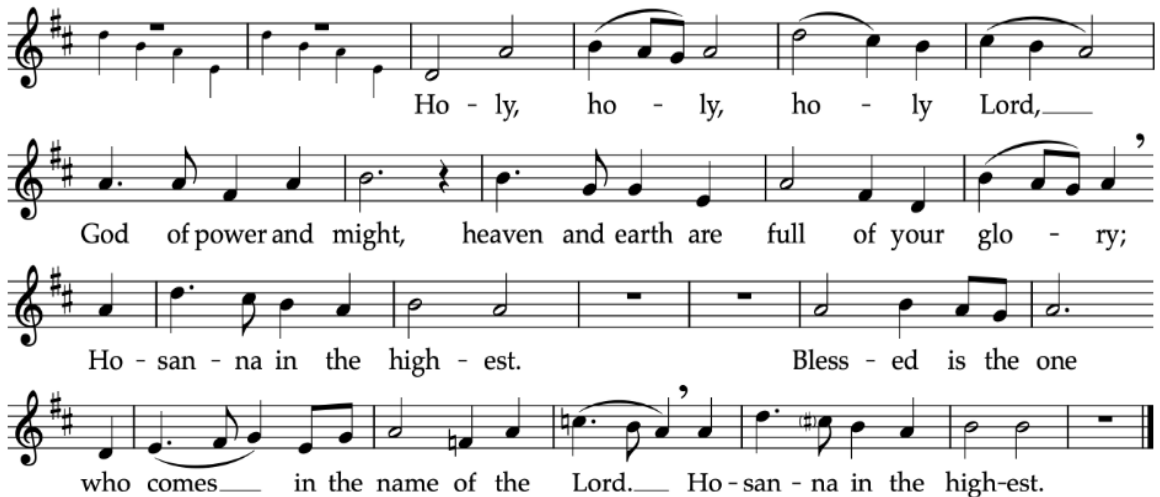
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, —
God of power and might, heaven and earth are full of your glo - ry;
Ho - san - na in the high - est. Bless - ed is the one
who comes — in the name of the Lord. — Ho - san - na in the high-est.

The people may kneel or stand

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

A musical score for the Lord's Prayer, consisting of seven staves of music in treble clef with a key signature of one flat (B-flat). The lyrics are written below the staves, with hyphens indicating the placement of the notes. The text is: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power,"



Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Cantor

Alleluia. Christ our Passover is sac - ri - ficed for us.

All

There - fore let us keep the feast. Al - le - lu - ia.

Communion

*In the Episcopal Church, all are welcome at the table of the Lord.
If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

Communion Hymn

“Come down, O Love divine”

Hymn #516

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).
People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

The priest blesses the congregation. The congregation responds with: Amen.

Recessional Hymn "Lord, dismiss us with thy blessing" Hymn #344

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude "Toccata in Seven" John Rutter

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYTE: Zar Telfeyan

ALTAR GUILD: Cindy Ganzel

FIRST READER: Geoff Greeley

SECOND READER: Cindy Ganzel

PRAYERS OF THE PEOPLE: Hazel Dickfoss

CANTOR: Victoria Vollman

PARISH PERSON OF THE DAY: Grace Ellingham

USHERS: Brian Paulhuis, Grace Ellingham

COFFEE HOUR: St. Monica's Guild

NEXT WEEK COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

The Church of Pakistan (United)

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,
George, Gregory, Andrea, DaMary, John, Marcos, Esther, Irene, Lois, David, Bill, Ramon

Homebound: Barbara, Jeanne, Bill

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the **Haiti Project**. Thank you for your generous support of this ministry.

Thanksgiving for Birthday

Becky

Today's **Altar flowers** are given by Becky Turk to the glory of God and in memory of her mother, Sandy and her grandmother Dorothy; and in Thanksgiving for all the mothers and mother-figures who spread kindness and encouragement.

Altar Flowers

A reminder that there are openings for our Sunday Altar flowers. Please check the flower chart in Simpson Hall. You can remember a loved one with this nice tribute. Thanks!



St. Luke's Episcopal Church

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The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley bcbagley43@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Brian Paulhus - Sexton

VESTRY

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Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,
Ed McCarthy, Chris Schatzman, Wally Herman

