

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Eighth Sunday after Pentecost

August 3, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.

Prelude

Opening Hymn

“All my hope on God is founded”

Hymn #665

THE WORD OF GOD

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung three times through



Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Hosea 11:1-11)

Reader A reading from the Book of Hosea:

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;

they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
who roars like a lion;

when he roars,
his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 107:1-9, 43

The antiphon is first sung by a cantor, then repeated by all.



We give thanks to you, Lord, for your won-der-ful works.

The verses are sung by a cantor. All sing the antiphon where indicated.

- ¹ Give thanks to the LORD, for the LORD is good,
for God's mercy en-dures forever.
- ² Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,
- ³ gathering them in from the lands;
from the east and from the west, from the north and from the south. *Antiphon*
- ⁴ Some wandered in desert wastes;
they found no path to a city where they might dwell.
- ⁵ They were hungry and thirsty;
their spirits languished within them.
- ⁶ Then in their trouble they cried to the Lord,
and you delivered them from their distress.
- ⁷ You led them on a straight path
to go to a city where they might dwell. *Antiphon*
- ⁸ Let them give thanks to you Lord, for your steadfast love
and your wonderful works for all people.
- ⁹ For you satisfy the thirsty soul
and fill the hungry with good things.
- ⁴³ Whoever is wise will ponder these things,
and consider well the Lord's steadfast love. *Antiphon*

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The Second Lesson

(Colossians 3:1-11)

Reader A reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn "In Christ there is no East or West"

Hymn #529

The Gospel

(Luke 12:13-21)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample

goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**Asterisks indicate a variance from the Book of Common Prayer.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,****

***who with the Father and the Son is worshiped and glorified,**

***who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those who serve the public good.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially_____]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially_____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially_____].

Pray for God's blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

Offertory

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

EOW Eucharistic Prayer 1

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

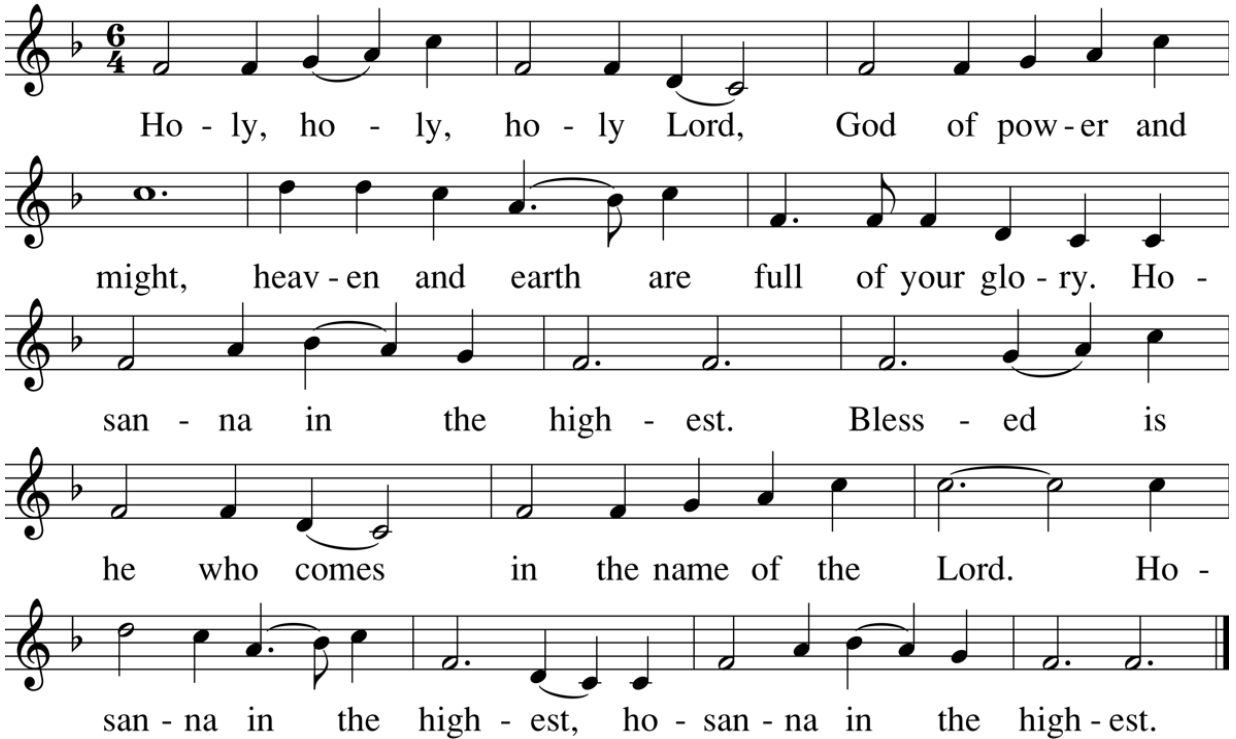
It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us

and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people may kneel or stand

Then the Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with the ever-blessed Virgin Mary, blessed Luke,
blessed James DeKoven, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn “We know that Christ is raised and dies no more”

Hymn #296

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Roger Mertins

ALTAR GUILD: Tricia Frost

FIRST READER: Geoff Greeley

SECOND READER: Mabel DuPriest

PRAYERS OF THE PEOPLE: Cindy Ganzel

PARISH PERSON OF THE DAY: Cindy Ganzel

USHERS: Brian Paulhus, Becky Turk

CANTOR: Jim Cook

SUPPLY ORGANIST: Jim Sodke

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: St. Monica's Guild

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean,
Olivia, Bill, Katie, Sally, Heather, Leah, George

Homebound: Barbara, Jeanne, Stan

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's
Brown Bag Ministry
Diocese of Wisconsin Hospitality Center
Racine Vocational Ministry
The DeKoven Center

For the Church: In the World

The Episcopal Church in the Philippines
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthdays

Eva, Ellen

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Hospitality Center**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Ed and Kathy McCarthy to the glory of God and in loving memory of his uncle, Edward Daniel McCarthy.

Volunteers are needed for the next Brown Bags lunch on Saturday August 9. Time commitment is 10:30 - 12 noon. Please call/text Tricia Frost, 262-498-6703, to sign up.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,
Chris Schatzman, Wally Herman

