



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Second Sunday after the Epiphany

January 18, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

Two preludes on “Blessed Jesus, at thy word”

J. S. Bach

George Walker

Opening Hymn

Christ, whose glory fills the skies

Hymn # 7

THE WORD OF GOD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

The Third Song of Isaiah *Surge, illuminare* Canticle 11

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by all. All sing the antiphon where indicated.

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples. *Antiphon*

But over you the Lord shall rise, *
and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning. *Antiphon*

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel. *Antiphon*

Violence will no more be heard in your land, *
ruin or destruction within your borders.

Your will call your walls, Salvation, *
and all your portals, Praise,

† The sun will no more be your light by day; *
by night you will not need the brightness of the moon. *Antiphon*

Setting by Carl Haywood (b. 1949)
from *Fraction Anthems, Canticles, and Chants* ©1997 Carl Haywood. Used with permission.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Lesson

(Isaiah 49:1-7)

Reader A Reading from the Prophet Isaiah:

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength--
he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 40:1-12

The antiphon is first sung by a cantor, then repeated by all.



I love to do your will, O my God.

The verses are sung by a cantor. All sing the antiphon where indicated.

I waited patiently upon the Lord,
 who stooped to me and heard my cry.

The Lord lifted me out of the desolate pit, out of the miry clay,
 and set my feet upon a high cliff, making my footing sure.

The Lord put a new song in my mouth, a song of praise to our God;
 many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord!

They do not turn to enemies or to those who follow lies. ***Antiphon***

Great are the wonders you have done, O Lord my God!

 In your plans for us, none can be compared with you!

Oh, that I could make them known and tell them!

But they are more than I can count.
Sacrifice and offering you do not desire;
you have opened my ears:
burnt-offering and sin-offering you have not required. ***Antiphon***

And so I said, Here I am; I come.

In the scroll of the book it is written of me:
I love to do your will, O my God;
your law is deep within me.
I proclaimed righteousness in the great assembly;
I have not restrained my lips, O Lord, you know.
I have not hidden your righteousness in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your steadfast love and truth from the great assembly.
You are the Lord; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe. ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

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The Second Lesson (*1 Corinthians 1:1-9*)

Reader A Reading from the First Letter to the Corinthians:

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both
their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every
kind-- just as the testimony of Christ has been strengthened among you-- so that you are not
lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also
strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.
God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Blessed Jesus, at thy word

Hymn # 440

The Gospel

(John 1:29-42)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Oswald Bwechwa

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please respond to the bidding, “Lord, in your mercy” with “Hear our prayer.”

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life. **Amen**

The Peace

Celebrant The peace of the Lord be always with you.

*People **And also with you.***

Announcements

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence of Scripture

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*



If you would like to donate to the ministry of St. Luke's online, please scan this QR code:

Offertory Voluntary

“Melody”

Brenda Portman

When all gifts are brought to the table:

Celebrant All things come of Thee, O Lord
People And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer D

Book of Common Prayer, Page 372

Please Stand



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

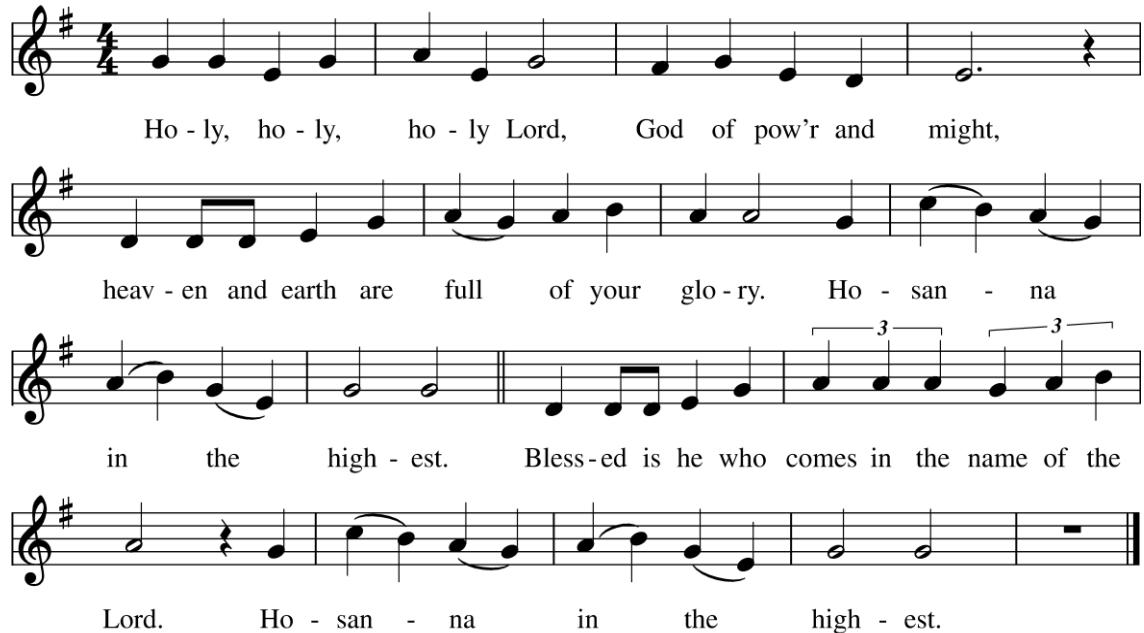
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting by Jack Warren Burnam (b. 1946) © 1978 Jack Warren Burnam. Used with permission.

The people may stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say.

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The antiphon is first sung by a cantor, then repeated by all.

Be known to us Lord Jesus, in the breaking of the bread.

The verses are sung by a cantor. All sing the antiphon where indicated.

The bread which we break, alleluia,
 Is the communion of the body of Christ. *Antiphon*

One body are we, alleluia,
 For though many we share one bread. *Antiphon*

Setting by Gary James (b. 1957) © 1992 MorningStar Music Publishers. Used with permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

Jesus calls us; o'er the tumult

Hymn # 550

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

O Zion, haste, thy mission high fulfilling

Hymn # 539

Dismissal

Deacon Let us go forth in the Name of Christ.

People **Thanks be to God!**

Postlude

O Zion haste

Mark Sedio

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher

TODAY'S MINISTERS

ACOLYTE/S: Michelle Reyes

ALTAR GUILD: Cindy Ganzel

FIRST READER: Cindy Ganzel

SECOND READER: Tricia Frost

PRAYERS OF THE PEOPLE: Becky Turk

PARISH PERSON OF THE DAY: Cindy Ganzel

USHER/S: Mike Dillon, Becky Turk

CANTOR: Victoria Vollman

SUNDAY SCHOOL VOLUNTEER: Hazel Dickfoss

SUPPLY PRIEST: The Rev. Oswald Bwechwa

COFFEE HOUR: Men of Church

NEXT WEEK'S COFFEE HOUR: Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Iglesia Anglicana de la Region Central de America

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah, George, Gregory, Andrea, DaMary, Sidelia, Elaine, Monte, John, Marcos

Homebound: Barbara, Jeanne, Bill

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministry**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Zar Telfeyan to the glory of God and in thanksgiving for Dawn Geilfuss birthday.

The **Annual Parish Meeting** will take place on Sunday, February 1, 2026. In order to complete the meeting booklet in a timely manner, the deadline for submission of one page report is January 20, 2026. Thank you for your cooperation.

Altar Flowers Sign Up

The Altar flowers chart is up in Simpson Hall for 2026. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

Want us to pray for a loved one or Parish member?

Please call the church office and ask Martha to put the name on our prayer list. If you are requesting prayer for another member of the parish, please get their permission first to be listed publicly. Be sure to indicate if the need is short term, long term, or for a particularly reason (e.g. pregnancy or death).

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

VESTRY

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Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

