



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Third Sunday after the Epiphany

January 25, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

"I want to walk as a child of the light"

Paul Manz
George Walker

Opening Hymn

"Thy strong word did cleave the darkness"

Hymn #381

THE WORD OF GOD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

The Third Song of Isaiah *Surge, illuminare* Canticle 11

The antiphon is first sung by a cantor, then repeated by all.

A - rise, shine, for your light has come, his
glo - ry is up - on you.

The verses are sung by all. All sing the antiphon where indicated.

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples. *Antiphon*

But over you the Lord shall rise, *
and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning. *Antiphon*

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel. *Antiphon*

Violence will no more be heard in your land, *
ruin or destruction within your borders.

Your will call your walls, Salvation, *
and all your portals, Praise,
† The sun will no more be your light by day; *
by night you will not need the brightness of the moon. *Antiphon*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Isaiah 9:1-4)

Reader A Reading from the Prophet Isaiah:

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27

The antiphon is first sung by a cantor, then repeated by all.



The Lord is my light and my sal - va - tion.

The verses are sung by a cantor. All sing the antiphon where indicated.

The LORD is my light and my help; whom shall I fear?

The LORD is the stronghold of my like; before whom shall I shrink? ***Antiphon***

There is one think I ask of the LORD, for this I long.

to live in the house of the LORD, all the days of my life,
to savor the sweetness of the LORD, to behold his temple. ***Antiphon***

I am sure I shall see the LORD's goodness in the land of the living.

In the LORD, hold firm and take heart. Hope in the LORD! ***Antiphon***

Text from *The Grail* © 1963, 1986, 1993, 2000

Music by Michale Guimont © 1998, 2002 GIS Publications, Inc. Used with permission.

The Second Lesson

(1 Corinthians 1:10-18)

Reader A Reading from the First Letter to the Corinthians:

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn “I want to walk as a child of the light”

Hymn #490

The Gospel

(Matthew 4:12-23)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please respond to the bidding, “Lord, in your mercy” with “Hear our prayer.”

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life. **Amen**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence of Scripture

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Voluntary

“Draw Us in the Spirit’s Tether”

Charles Callahan

When all gifts are brought to the table:

Celebrant All things come of Thee, O Lord
People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer D

Book of Common Prayer, Page 372

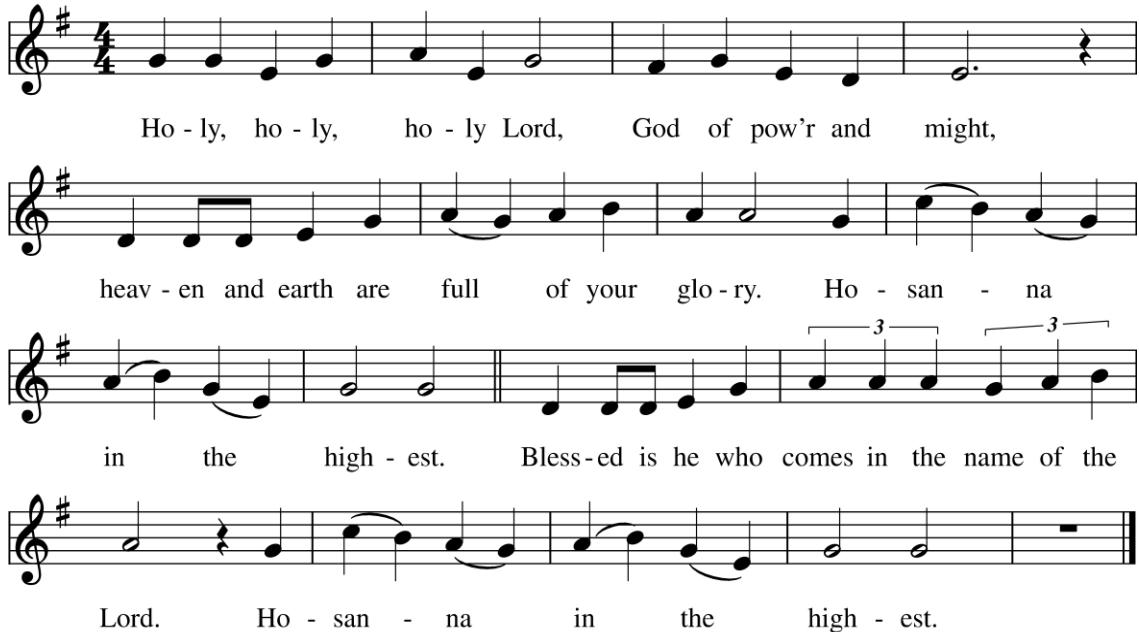
Please Stand

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting by Jack Warren Burnam (b. 1946) © 1978 Jack Warren Burnam. Used with permission.

The people may stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The antiphon is first sung by a cantor, then repeated by all.

Be known to us Lord Je-sus, in the break - ing of the bread.

The verses are sung by a cantor. All sing the antiphon where indicated.

The bread which we break, alleluia,
Is the communion of the body of Christ. *Antiphon*

One body are we, alleluia,
For though many we share one bread. *Antiphon*

Setting by Gary James (b. 1957) © 1992 MorningStar Music Publishers. Used with permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

“Us in the Spirit’s Tether”

1 Draw us in the Spir - it's te - ther, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
Christ to sup, then with thanks to God the Fa - ther
ments of thee, that by car - ing, help - ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
break the bread and bless the cup: Al - le - lu - ia!
we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
Al - le - lu - ia! So now bind our friend - ship up.
Al - le - lu - ia! We will serve thee faith - ful ly.

Text: Percy Dearmer, 1931, ©, from *Enlarged Songs of Praise*. By permission of Oxford University Press.

Music: UNION SEMINARY, Harold Friedell, 1957. © 1957, renewed 1985 The H.W. Gray Co., a division of Jubilate Music Group.

Post communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and
remain with you always. **Amen.**

Recessional Hymn

“Spread, O spread, thou mighty word”

Hymn # 530

Dismissal

Deacon Let us go forth in the Name of Christ.

People **Thanks be to God!**

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher

TODAY'S MINISTERS

ACOLYTE/S: Chris Schatzman

ALTAR GUILD: Tricia Frost

FIRST READER: Geoff Greeley

SECOND READER: Mabel DuPriest

PRAYERS OF THE PEOPLE: Mick Burke

PARISH PERSON OF THE DAY: Mick Burke

USHER/S: Grace Ellingham, Brian Paulhus

CANTOR: Jim Cook

SUNDAY SCHOOL VOLUNTEER: Hazel Dickfoss

COFFEE HOUR: Vestry

NEXT WEEK'S COFFEE HOUR: Annual Meeting Potluck

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Week of Prayer for Christian Unity Iglesia Anglicana de Chile

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,

George, Gregory, Andrea, DaMary, Elaine, Monte, John, Marcos, Esther

Homebound: Barbara, Jeanne, Bill

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Discretionary fund**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in loving memory of her grandmother, Mable.

Altar Flowers Sign Up

The Altar flowers chart is up in Simpson Hall for 2026. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

Want us to pray for a loved one or Parish member?

Please call the church office and ask Martha to put the name on our prayer list. If you are requesting prayer for another member of the parish, please get their permission first to be listed publicly. Be sure to indicate if the need is short term, long term, or for a particularly reason (e.g. pregnancy or death).

Thank you from Pastor Nancy

Dear Beloved People of St. Luke's,

Thank you for the beautiful treasure box. Cindy said it was empty when presented to me, but it is indeed stuff to the brim with memories of my time with you at St. Luke's! You mean so much to me and I will miss seeing you on a regular basis. You will continue to be in my heart and in my prayers. Blessings on St. Luke's and all of the people that you serve. Love, Nancy

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

Brian Paulhus - Sexton

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