



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Fourth Sunday after the Epiphany

Baptism of Oliver MacPhail

February 1, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrgOpQqS6vn68WMxhow>

Prelude

"Adoration"

Florence Prince

Opening Hymn

Lord Make Us Servants of Your Peace

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)

Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

LM

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Micah 6:1-8)

Reader A Reading from the Prophet Micah:

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader The Word of the Lord.

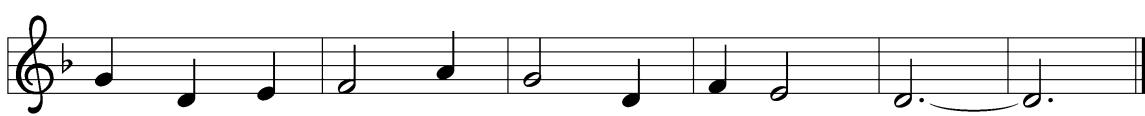
People **Thanks be to God.**

Psalm 15

The antiphon is first sung by a cantor, then repeated by all.



LORD, who may dwell in your tab - er - na - cle?



Who may a - bide up - on your ho - ly hill?

The verses are sung by a cantor. All sing the antiphon where indicated.

Those who lead a blameless life and do what is right, who speak the truth from their heart;
they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the LORD. *Antiphon*

They have sworn upon their health and do not take back their word.
They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

Music by Carolyn Jennings © 2008 Augsburg Fortress. Used with permission.

The Second Lesson

(*1 Corinthians 1:18-31*)

Reader A Reading from the First Letter to the Corinthians:

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Blessed, How Blessed

1. Bless - ed, how bless - ed, those who thirst for good - ness,
2. Bless - ed, how bless - ed, those who sigh in sor - row,
3. Bless - ed, how bless - ed, those who live in mer - cy,
4. Bless - ed, how bless - ed, those who work for con - cord,
5. Here God is reign - ing, here God's love sus - tain - ing,
o - pen and hop - ing for God's righ - teous rain:
fur - rowed and har - rowed by sad - ness and pain:
giv - ing, re - ceiv - ing from God's warm - ing grace:
na - tion and neigh - bor a - ban - don the blade:
where all the bless - ed see God's dawn - ing day:
God sends forth riv - ers to wa - ter the des - ert;
God walks be - side them and en - ters their ab - sence;
God's sun -light bless - es all those who love kind - ness;
sword turns to plow - share, and for - tress, to for - est,
wound - ed and ground - ed, by mer - cy sur-round - ed,
God's love lasts ev - er; how bless - ed are they.
God's voice gives sol - ace; how bless - ed are they.
love nev - er ceas - es; how bless - ed are they.
all in God's One - ness; how bless - ed are they.
fore - taste and har - vest; how bless - ed are they.

Text: Susan Palo Cherwien, 2019, ©, *admin. Augsburg Fortress*.

Music: FLOWERS OF THE FOREST, 16th cent. Scottish lament; arr. David Cherwien. Arr. © 2019 Birnamwood Publications.

The Gospel

(Matthew 5:1-12)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Oliver Edward MacPhail to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Oliver in his life in Christ?

People **We will.**

The Celebrant then says these words

Let us join with Oliver who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,

was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Oliver who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open his hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

 The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Celebrant then pours water upon the candidate, saying

Oliver, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed the Priest, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying to her

Oliver, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence of Scripture

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Voluntary

“Simple Gifts”

Franklin D. Ashdown

Based on hymn 554.

When all gifts are brought to the table:

Celebrant All things come of Thee, O Lord

People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer D

Book of Common Prayer, Page 372

Please Stand

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

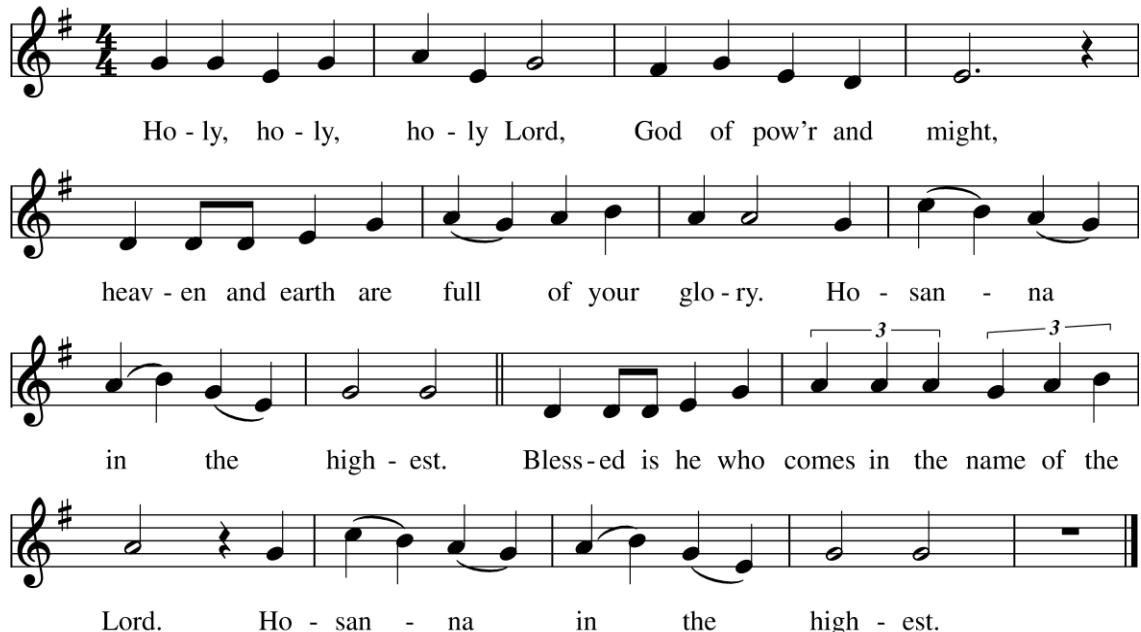
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting by Jack Warren Burnam (b. 1946) © 1978 Jack Warren Burnam. Used with permission.

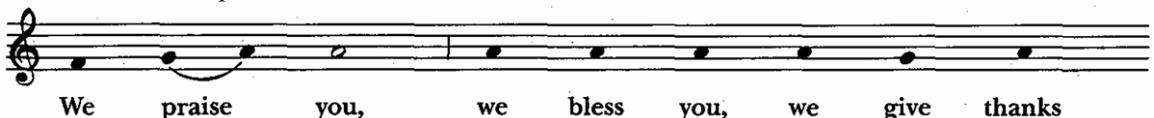
The people may stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People



We praise you, we bless you, we give thanks



Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

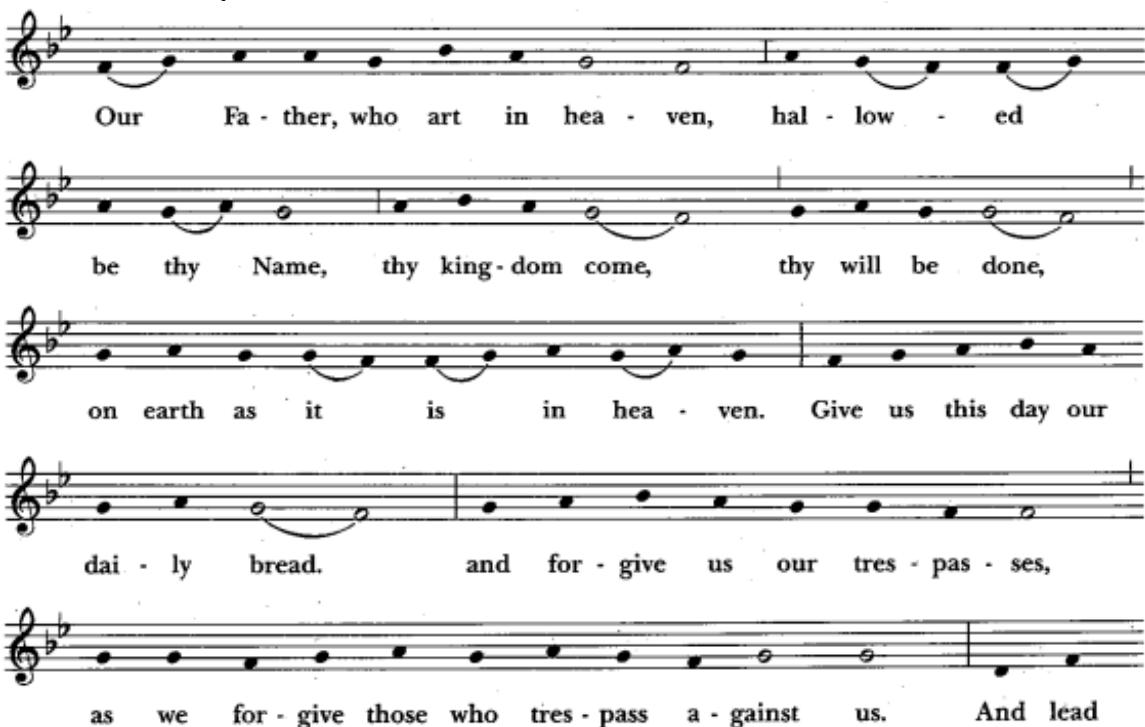
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:



us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The antiphon is first sung by a cantor, then repeated by all.

Be known to us Lord Je-sus, in the break - ing of the bread.

The verses are sung by a cantor. All sing the antiphon where indicated.

The bread which we break, alleluia,

Is the communion of the body of Christ. *Antiphon*

One body are we, alleluia,

For though many we share one bread. *Antiphon*

Setting by Gary James (b. 1957) © 1992 MorningStar Music Publishers. Used with permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

Tis a Gift to be Simple

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - plic - i - ty is gained to
bow and to bend we shan't be a - shamed, to turn, turn, will
be our de - light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent.

Music: *Simple Gifts*, Shaker melody

Irr. with Refrain

Post communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

May God, who sent the Holy Spirit to rest upon the Only- begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

Rejoice Ye Pure in Heart

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant-ing as ye go, from
 5 Still lift your stand-ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891)
 Music: Marion, Arthur Henry Messiter (1834-1916)

SM with Refrain

Dismissal

Deacon Let us go forth in the Name of Christ.

People **Thanks be to God!**

Postlude

“Rejoice, ye pure in heart”

David Cherwien

TODAY'S MINISTERS

ACOLYTE: Zar Telfeyan

ALTAR GUILD: Debbie Bruno

FIRST READER: Geoff Greeley

SECOND READER: Hazel Dickfoss

PRAYERS OF THE PEOPLE: Tricia Frost

CANTOR: Madie Lambert

PARISH PERSON OF THE DAY: Roger Mertins

USHERS: Becky Turk, Mike Dillon

SUNDAY SCHOOL VOLUNTEER: Wally Herman

COFFEE HOUR: St. Monica's Guild/Potluck

NEXT WEEK'S COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Septuagesima The Church of England

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,

George, Gregory, Andrea, DaMary, Elaine, Monte, John, Marcos, Esther

Homebound: Barbara, Jeanne, Bill

Thanksgiving for Birthday:

Gwyn

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in celebration of her amazing granddaughter, Mable's 18th birthday.

Altar Flowers Sign Up

The Altar flowers chart is up in Simpson Hall for 2026. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

Thank you from Pastor Nancy

Dear Beloved People of St. Luke's,

Thank you for the beautiful treasure box. Cindy said it was empty when presented to me, but it is indeed stuff to the brim with memories of my time with you at St. Luke's! You mean so much to me and I will miss seeing you on a regular basis. You will continue to be in my heart and in my prayers. Blessings on St. Luke's and all of the people that you serve. Love, Nancy

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley rbagley43@wi.rr.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Yusuf Buckley – Christian Formation Director

Brian Paulhus - Sexton

VESTRY

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Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

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