

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

## **The Fifth Sunday after Pentecost**

**July 13, 2025**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

*Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.*

Prelude

“Reverie”

William Grant Still

Opening Hymn

“Love divine, all loves excelling”

Hymn #657

### THE WORD OF GOD

*Celebrant*      Blessed be the one, holy, and living God.

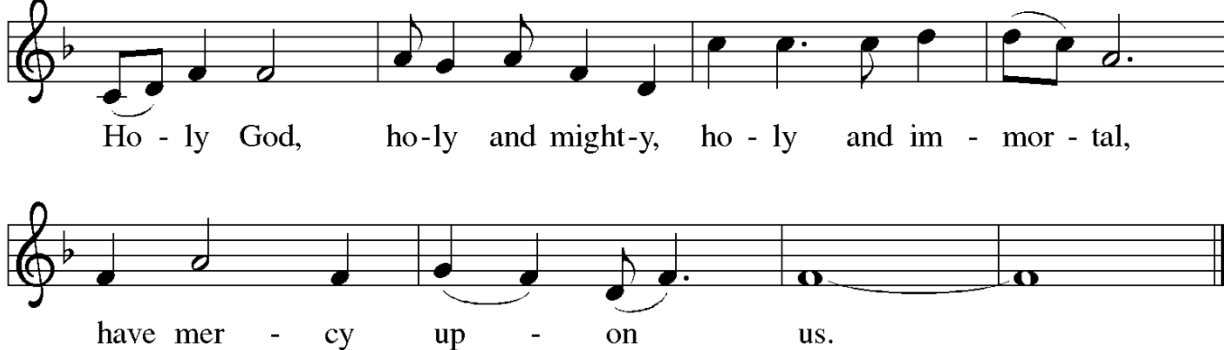
*People*      **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion

*Sung three times through*



Music: *Mass for Grace*, Carl Haywood, b. 1949

Music from *Mass for Grace* © 1997 Carl Haywood. Used by permission.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

*(Amos 7:7-17)*

*Reader* A reading from the Book of Amos:

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

“Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.”

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.  
You say, 'Do not prophesy against Israel,  
and do not preach against the house of Isaac.'  
Therefore thus says the LORD:

Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land."

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Psalm 82

*The antiphon is first sung by a cantor, then repeated by all.*



*The verses are sung by a cantor. All sing the antiphon where indicated.*

God, take your stand in the council of heaven;  
give judgment in the midst of the gods.  
“How long will you judge unjustly  
and show favor to the wicked?     *Antiphon*

Save the weak and the orphan;  
defend the humble and needy.  
Rescue the weak and the poor:  
deliver them from the power of the wicked.     *Antiphon*

They do not know, neither do they understand; they go about in darkness.  
All the foundations of the earth are shaken.  
Now I say to you, ‘You are gods.  
And all of you children of the Most High.     *Antiphon*

Nevertheless, you shall die like mortals;  
like any ruler you shall fall.’”     *Antiphon*

Text from *Book of Common Prayer*, alt.  
Refrain: Howard Hughes, S.M.; Tone harmonized by Kenneth Williams.

## The Second Lesson

*(Colossians 1:1-14)*

*Reader*           A reading from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn            "I come with joy to meet my Lord"

Hymn #304

### The Gospel

(Luke 10:25-37)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*            **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a

neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Reader*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Nancy Eggert

Nicene Creed

*\*Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\***

**\*who with the Father and the Son is worshiped and glorified,**

**\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those who serve the public good.

Pray for justice and peace.

**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially\_\_\_\_\_]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry.

Pray for those in any need or trouble.

**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

**Christ, have mercy.**

I ask your prayers for the departed [especially\_\_\_\_\_ ],

Pray for those who have died.

**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially\_\_\_\_\_ ].

Pray for God's blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

### Announcements



## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

### Offertory

“Love divine, all Loves excelling”

David Cherwien

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**

### The Great Thanksgiving

#### EOW Eucharistic Prayer 1

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.  
You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us

and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

*The people may kneel or stand*

*Then the Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards

and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,

and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with the ever-blessed Virgin Mary, blessed Luke,  
blessed James DeKoven, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.



## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

God of promise, you have prepared a banquet for us.

**Happy are those who are called to the Supper of the Lamb.**

## Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

Communion Hymn

“When Christ was lifted from the earth”

Hymn #603

Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ’s Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

# Closing Hymn

## “The Church of Christ, in Every Age”



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## Postlude

### “Fuga in D Major”

George F. Handel

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

## **TODAY'S MINISTERS**

**ACOLYE:** Zar Telfeyan

**ALTAR GUILD:** Tricia Frost

**FIRST READER:** Becky Turk

**SECOND READER:** Marshall Cushman

**PRAYERS OF THE PEOPLE:** Mick Burke

**PARISH PERSON OF THE DAY:** Cindy Ganzel

**USHERS:** Gregory Rawlinko, David Groth

**CANTOR:** Madie Lambert

**COFFEE HOUR:** St. Monica's Guild

**NEXT WEEK COFFEE HOUR:** Men of the Church

## **THE PRAYERS OF THE PEOPLE**

For our Parish

### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean,  
Olivia, Bill, Katie, Sally, Heather, Leah, George

**Homebound:** Barbara, Jeanne

### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

### **For the Church: In the World**

The Church of North India (United)

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint



## **Thanksgiving for Birthdays**

Sofie, Mabel

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Haiti Project**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Becky Turk to the glory of God and in Thanksgiving for our Brown Bag lunch team & her co-ushers, past and present.

Volunteers are needed for the next Brown Bags lunch on Saturday August 9. Time commitment is 10:30 - 12 noon. Please call/text Tricia Frost, 262 498 6703, to sign up.

## **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

### **VESTRY**

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**Marshall Cushman - Jr. Warden** [cushmanct9@gmail.com](mailto:cushmanct9@gmail.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,  
Chris Schatzman, Wally Herman

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