

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Fifteenth Sunday after Pentecost

September 1, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.

Prelude “*Prière à Notre-Dame*” from “*Suite Gothique*” Leon Boëllman

Opening Hymn “*God, my King, thy might confessing*” Hymn #414

THE WORD OF GOD

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

from Freedom Mass

Leader

Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri -

Christ - te e e - le - i - son. Christ - te e - le - i -

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son. (o)

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.

© CELEBRATION (Administered by THE COPYRIGHT COMPANY, Nashville TN). All Rights Reserved.

International Copyright Secured. Used by permission.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

First Lesson

Reader: A reading from the Book of Deuteronomy (4:1-2, 6-9)

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 15

The antiphon is first sung by a cantor, then repeated by all.



LORD, who may dwell in your tab - er - na - cle?



Who may a - bide up - on your ho - ly hill?

The verses are sung by a cantor. All sing the antiphon where indicated.

Those who lead a blameless life and do what is right, who speak the truth from their heart; they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the LORD. **Antiphon**

They have sworn upon their health and do not take back their word.

They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown. **Antiphon**

Text from *Evangelical Lutheran Worship* © 2006

Music by Carolyn Jennings © 2008 Augsburg Fortress. Used with permission.

The Second Lesson

Reader: A reading from the letter of James (1:17-27)

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror;

for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *“Restore in Us, O God”*

1 Re - store in us, O God, the splen - dor of your love;
 2 O Spir - it, wake in us the won - der of your power;
 3 Bring us, O Christ, to share the full - ness of your joy;
 4 Three - per - soned God, ful - fill the prom - ise of your grace,

re - new your im - age in our hearts, and all our sins re - move.
 from fruit - less fear un - furl our lives like spring - time bud and flower.
 bap - tize us in the ris - en life that death can - not de - stroy.
 that we, when all our search - ing ends, may see you face to face.

WORDS: Carl P. Daw, Jr. (1944-)

MUSIC: *Genevan Psalter*, 1551; adapt. William Crotch (1775-1847)

Words © 1989 Hope Publishing Company

ST. MICHAEL

The Gospel

(Mark 7:1-8, 14-15, 21-23)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bob Bagley

Nicene Creed

**Asterisks indicate a variance from the Book of Common Prayer.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,****

***who with the Father and the Son is worshiped and glorified,
*who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form II

I ask your prayers for God’s people throughout the world; for Sean, our Presiding Bishop-Elect, Michael our Presiding Bishop, Matthew our diocesan Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those running for office.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially_____]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially_____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially_____].

Pray for God’s blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.
People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalms 50:14

Offertory

Instrumental

Celebrant: All things come of Thee, O Lord
People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

EOW Eucharistic Prayer 2

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being: sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus

from Freedom Mass

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.
© CELEBRATION (Administered by THE COPYRIGHT COMPANY, Nashville TN). All Rights Reserved.
International Copyright Secured. Used by permission.

The people may kneel or stand

Then the Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross

the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with the ever-blessed Virgin Mary,

 blessed Luke, blessed James DeKoven, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

“O Master, let me walk with thee”

Hymn #660

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;**

**and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn *"Lord, dismiss us with thy blessing"* Hymn #344

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude *"Menuet gothique"* from *"Suite Gothique"* Leon Boëllman

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Zar Telfeyan, Evan DuPriest

ALTAR GUILD: Tricia Frost, Cindy Ganzel

FIRST READER: Becky Turk

SECOND READER: Mabel DuPriest

PRAYERS OF THE PEOPLE: David Lang

PARISH PERSON OF THE DAY: Judy Panyk

USHERS: Brian Paulhus, David Lang

CANTOR: Victoria Vollman

SUPPLY ORGANIST: James Sodke

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: St. Monica's Guild

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil, Olivia, Bill,
Katie, Sally, Heather, Leah, George, Esther, Elias **Homebound:** Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's
Diocese of Milwaukee Hospitality Center
Racine Vocational Ministry,
The DeKoven Center

For the Church: In the World

Season of Creation Igreja Anglicana de Mocambique e Angola
St. Marc's Church & school in Jeanette, Haiti
Cadnet Ednerson and Charline Irossaint

Thanksgiving for Birthday and Anniversary

Allison
Jeanne and Tom Torhorst

For those who have Departed: Lori Burke, mother of Mick Burke

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and celebration of her son, Martye's birthday

Planning for End of Life- September 8 and 22nd

Pat and Deacon REGS Scheeler will present a two-part workshop to aid in addressing the wishes of those at the end of life and easing the distress and grief of those left behind. Pat worked in a financial setting for over 30 years and REGS has served as a deacon in the Diocese of Milwaukee for over 44 years. The workshop will consist of a program called '*Five Wishes: A Way of Planning for and Discussing Care at the End of Life*', and include how to record data that will help the person organize their thoughts and wishes. End of Life planning can spare those left behind unnecessary grief, distress, and expense of time following the person's death. Please plan to join us in the parish hall on September 8, and again on September 22, following the worship service.

Sunday School Program

St. Luke's Sunday School program for toddlers through Confirmation-age youngsters begins September 15, meeting after church in Simpson Hall. We are always happy to welcome children, grandchildren, nieces and nephews, and neighbors! Help us fill our classes youngsters who will learn about God's amazing love for them!

A Thank you to the Diocese of Wisconsin

St. Luke's was awarded a Creation Care grant from the Diocese of Wisconsin for \$1,000 to install new lighting in the nave, the main part of the church. We will be purchasing LED lights which will last longer and reduce our carbon footprint. We are very thankful for the diocesan support that enables us to do this!



Wishing you a peaceful Labor Day filled with well-deserved rest and appreciation. You bring unique talent to the table; together, we create magic! Camilla Mackviviute

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman - Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins, Becky Turk,

Mick Burke, Wally Herman

All music used with permission under One License A-741026. All rights reserved

