

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

---

## **The Fifth Sunday after Pentecost**

**June 23, 2024**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

*Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.*

Prelude                      “*Rhosymedre*” (tune at hymn #507)                      Ralph Vaughn Williams

Opening Hymn            “*Praise to the Lord, the Almighty, the King of creation*”                      Hymn #390

### THE WORD OF GOD

*Celebrant*            Blessed be the one, holy, and living God.  
*People*                      **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

from Freedom Mass

Leader Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri-

Christ - te e e - le - i - son. Christ - te e - le - i -

son. Chris - te e - le - i - son. Ky - ri - e

e e - le - i - son. Ky - ri - e e - le - i - son.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.

© CELEBRATION (Administered by THE COPYRIGHT COMPANY, Nashville TN). All Rights Reserved.

International Copyright Secured. Used by permission.

## The Collect

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

*Reader: A reading from (Job 38:1-11)*

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, "Thus far shall you come, and no farther,

and here shall your proud waves be stopped?"

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Psalm 107:1-3, 23-32

*The antiphon is first sung by a cantor, then repeated by all.*



You stilled the storm and silenced the waves of the sea.

*The verses are sung by a cantor. All sing the antiphon where indicated.*

<sup>1</sup>Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.

<sup>2</sup>Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,

<sup>3</sup>gathering them in from the lands; from the east and from the west, from the north and from the south.

<sup>23</sup>Some went down to the sea in ships, plying their trade in deep waters.     ***Antiphon***

<sup>24</sup>They beheld the works of the LORD, God's wonderful works in the deep.

<sup>25</sup>Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.

<sup>26</sup>They mounted up to the heavens and descended to the depths; their souls melted away in their peril.

<sup>27</sup>They staggered and reeled like drunkards, and all their skill was of no avail.

<sup>28</sup>Then in their trouble they cried to the LORD, and you delivered them from their distress.

<sup>29</sup>You stilled the storm to a whisper and silenced the waves of the sea.     ***Antiphon***

<sup>30</sup>Then were they glad when it grew calm, when you guided them to the harbor they desired.

<sup>31</sup>Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

<sup>32</sup>Let them exalt you in the assembly of the people;

in the council of the elders, let them sing hallelujah!     ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

The Second Lesson

*Reader: A reading from (2 Corinthians 1:3, 23-32)*

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

Sequence Hymn          “*Spread, O spread, thou mighty word*”          Hymn #530

The Gospel  
*(Mark 4:35-41)*

*Deacon*          The Holy Gospel of our Lord Jesus Christ, according to Mark.  
*People*          **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Reader*          The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

Nicene Creed

*\*Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\***

**\*who with the Father and the Son is worshiped and glorified,  
\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, for the Presiding bishop nominees, Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those running for office.

Pray for justice and peace.

**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially \_\_\_\_\_; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center.

Pray for those in any need or trouble.

**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

**Christ, have mercy.**

I ask your prayers for the departed [especially \_\_\_\_\_ ],

Pray for those who have died.

**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially \_\_\_\_\_ ].

Pray for God's blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

### Announcements

## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

### Offertory

*“A Pleasant Thought”*

Florence B. Price

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**



## The Great Thanksgiving

### EOW Eucharistic Prayer 2

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

Sanctus

from Freedom Mass

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in 6/8 time with a key signature of one flat (Bb). It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal lines. The first system begins with a vocal line starting on a whole note 'Ho' and a piano accompaniment of chords. The second system continues the vocal line with 'ly, ho - ly, ho - ly Lord, God of' and the piano accompaniment. The third system has the vocal line 'pow'r and might, heav - en and earth are full of your glo - ry.' and the piano accompaniment. The fourth system has the vocal line 'Ho - san - na in the high - est. Bless - ed is he who' and the piano accompaniment. The fifth system has the vocal line 'comes in the name of the Lord. Ho - san - na in the high - est.' and the piano accompaniment. The score ends with a double bar line.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.  
© CELEBRATION (Administered by THE COPYRIGHT COMPANY, Nashville TN). All Rights Reserved.  
International Copyright Secured. Used by permission.

*The people may kneel or stand*

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross

the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with the ever-blessed Virgin Mary,  
blessed Luke, blessed James DeKoven, and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.



### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

This is the true bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live for ever.**

### Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

# Communion Hymn

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -  
 2. As a moth - er stills her child, Thou canst hush the  
 3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,  
 2. o - cean wild; Bois - t'rous waves o - bey thy will  
 3. break - ers roar 'Twi'x me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass  
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign  
 3. Then, while lean - ing on thy breast, May I hear thee

1. come from thee, Je - sus, Sav - ior, pi - lot me!  
 2. of the sea, Je - sus, Sav - ior, pi - lot me!  
 3. say to me, "Fear not - I will pi - lot thee!"

Words: Edward Hopper (1816-1888)  
 Music: John E. Gould (1822-1875)

Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,**

**you have fed us**

**with the bread of life and cup of salvation;**

**you have united us**

**with Christ and one another;**

**and you have made us one**

**with all your people in heaven and on earth.**

**Now send us forth**

**in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever**

**in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

Closing Hymn

*"Ye servants of God, your Master proclaim"*

Hymn #535

Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude

*"Praise to the Lord, the Almighty"*

Johann Gottfried Walther

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.  
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

### **TODAY'S MINISTERS**

**ACOLYE:** Chris and Sam Schatzman

**ALTAR GUILD:** Debbie Bruno

**FIRST READER:** Darice Griffin

**SECOND READER:** Mabel DuPriest

**PRAYERS OF THE PEOPLE:** David Lang

**PARISH PERSON OF THE DAY:** Jessica MacPhail

**USHERS:** Tricia Frost, Debbie Bruno

**CANTOR:** Jim Cook

**COFFEE HOUR:** Vestry

**NEXT WEEK COFFEE HOUR:** All Parishioners

### **THE PRAYERS OF THE PEOPLE**

For our Parish

**This week:** Baby Sam, grandson of Jessica MacPhail

**For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil, Olivia, Bill, Katie,  
Sally, Heather, Leah, George, Esther, **Homebound:** Barbara, Jeanne

**For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's  
Diocese of Milwaukee Hospitality Center  
Racine Vocational Ministry, The DeKoven Center

**For the Church: In the World**

Hong Kong Sheng Kung Hui  
St. Marc's Church & school in Jeanette, Haiti  
Cadnet Edneron and Charline Irossaint

**Thanksgiving for Birthdays**

Naoki, Erin, Phyllis



## Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **St. Luke's Discretionary**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in loving memory of Fred and Bernie Wilson, Dorothy Kring, and Esther Klemp.

A DEKOVEN CENTER RETREAT



# LIVING BREAD

CONTEMPLATIVE CELEBRATION OF THE EUCHARIST

The Summer Retreat returns to the DeKoven Center.

Chris Arnold and Tyler Richards, two Episcopal Church priests from NE Wisconsin, will offer meditations on the Holy Eucharist as a sacrament of union with Christ and the healing of the world.

Opportunities include Morning and Evening Prayer, Compline, Eucharist, Centering Prayer, the Rosary, and one-on-one spiritual direction. Find rest for your souls in the summer. The cost is \$520 for the full retreat and \$80 per day for commuters.

MONDAY THROUGH THURSDAY

8/26/2024 - 8/29/2024

THE DEKOVEN CENTER

600 Caron Butler Dr., Racine WI 53403

FOR MORE INFORMATION CONTACT:

Retreat & Conference Center Manager

[joberlander@dekovencenter.org](mailto:joberlander@dekovencenter.org) | (262) 633-6401 x.105

TO REGISTER VISIT:

[www.dekovencenter.org/summer-retreat-2024](http://www.dekovencenter.org/summer-retreat-2024)

-DEADLINE TO REGISTER JULY 5-

## **St. Luke's Episcopal Church**

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com) Website: [www.stlukesracine.com](http://www.stlukesracine.com)

**The Rt. Rev. Matthew Gunter** – Assisting Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**John Weit** - Organist

### **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins,  
Becky Turk, Mick Burke, Wally Herman

*All music used with permission under One License A-741026. All rights reserved*

