



An Historic Episcopal Church with a Contemporary Urban Ministry

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## Fifth Sunday after Pentecost

June 28, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

### Prelude

### Opening Hymn

“Christ is made the sure foundation”

Hymn #518

### THE WORD OF GOD

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Song of Praise



1 You, Lord, we praise in songs of ce - le - bra - tion for this  
2 You, Lord, in our stead to the grave de - scend - ed when by



feast of our sal - va - tion. Here at your  
sin our life was end - ed. No great - er



ta - ble ev - ery life you nour - ish; by your grace we  
love than this to you could bind us; dai - ly still your



all may flour - ish. Ky - ri - e e - le - i - son.  
mer - cies find us. Ky - ri - e e - le - i - son.



In the light of your In - car - na - tion, all cre -  
Bind our hearts as one we im - plore you, who a -



a - tion knows the love of God, and in  
dore you and con - fess your Name. Thus may



you finds re - lease that we all might  
we ev - er be yours in peace and



live in peace. Ky - ri - e e - le - i - son. \_\_\_\_\_  
u - ni - ty. Ky - ri - e e - le - i - son. \_\_\_\_\_

Words: Russell Schulz-Widmar (b. 1944), based on German folk hymn and Martin Luther (1483-1546)

Music: *Gott sei gelobet*, melody from *Miltenberger Processionale*, 15th cent. adapt. *Geistliche Gesangbüchlein*, 1524

Irr.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

*(Jeremiah 28:5-9)*

*Reader*          A reading from the Book of Jeremiah:

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

*The Psalm is sung by all paraphrased as a hymn.*

## Psalm 89:1-4, 15-18



1 From age to age I will pro - claim your faith, for -  
2 "To Da - vid I have sworn an oath, made co - ve -  
3 How blest are those who shout your praise! They walk as  
4 You are the glo - ry of their strength; our might is



-ev - er sing your love; your faith - ful - ness en -  
-nant with him a - lone: 'I will main-tain your  
al - ways in your light; they glo - ry da - ily  
by your grace re-stored; our King is Is - rael's



-dures al - ways, your love is set in heav'n a - bove.  
line al - ways, e - ter - nal - ly pre - serve your throne."  
in your name, re - joice for - ev - er in your right.  
Ho - ly One; our ru - ler, tru - ly, is the Lord.

## The Second Lesson

*(Romans 6:12-23)*

*Reader*            A reading from the Letter of Paul to the Romans:

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn            “O Jesus, I have promised”

Hymn #655

## The Gospel

*(Matthew 10:40-42)*

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

*Reader*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

The Sermon

The Rev. Scott Leannah  
Canon to the Ordinary

Nicene Creed

*Authorized text from Enriching our Worship 2*

*\*Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\***

**\*who with the Father and the Son is worshiped and glorified,**

**\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; for Matthew, our diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald, the President of the United States; Tony the Governor of Wisconsin; Cory, the Mayor of Racine; and all those running for office.

Pray for justice and peace.

**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially\_\_\_\_\_]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine/Kenosha Vocational Ministries, and the Brown Bag Lunch.

Pray for those in any need or trouble.

**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

**Christ, have mercy.**

I ask your prayers for the departed [especially\_\_\_\_\_ ],

Pray for those who have died.

**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially \_\_\_\_\_ ].

Pray for God's blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

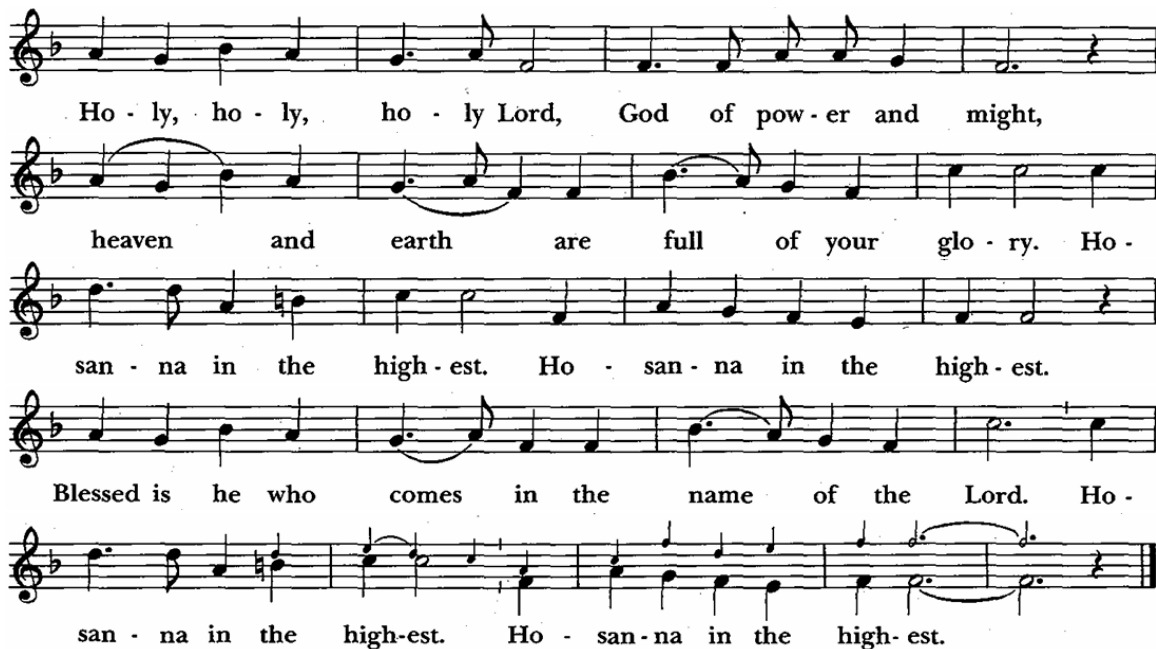
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*Then, facing the Holy Table, the Presider proceeds:*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.  
Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.

Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.  
We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

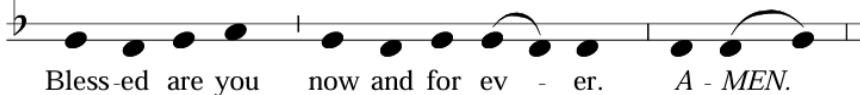
Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven  
and all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

We break this bread  
to share in the Body of Christ.  
**We who are many are one body,  
for we all share in the one bread.**

### Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

### Communion Hymn

“Here, O my Lord, I see thee face to face”

Hymn #318

### Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

God of abundance,

**you have fed us**

**with the bread of life and cup of salvation;**

**you have united us**

**with Christ and one another;**

**and you have made us one**

**with all your people in heaven and on earth.**

**Now send us forth**

**in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever**

**in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

Closing Hymn

“Where cross the crowded ways of life”

Hymn #609

Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

## **TODAY'S MINISTERS**

**ACOLYTE:** Chris Schatzman

**ALTAR GUILD:** Debbie Bruno

**FIRST READER:** Tricia Frost

**SECOND READER:** Mick Burke

**PRAYERS OF THE PEOPLE:** Cindy Ganzel

**CANTOR:** Victoria Vollman

**ORGANIST:** Jim Winfield

**PARISH PERSON OF THE DAY:** Mick Burke

**USHERS:** David Groth, Gregory Rawlinko

**COFFEE HOUR:** Vestry

**NEXT WEEK COFFEE HOUR:** St. Monica's Guild

## **THE PRAYERS OF THE PEOPLE**

For our Parish

### **For the Church: In the World**

The Anglican Church of Southern Africa  
St. Marc's Church & school in Jeanette, Haiti  
Cadnet Edneron and Charline Irossaint

### **For the Episcopal Ministries in Racine**

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin  
Hospitality Center  
Racine Vocational Ministry  
The DeKoven Center  
Brown Bag Ministry

### **Those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah, Elizabeth,  
George, Gregory, Andrea, John, Marcos, Tory, Irene, Lois, Ron, Ramon, Marvin, Bob, Rogelio  
**Homebound:** Barbara, Jeanne, Bill

## Thanksgiving for Birthdays

Erin, Phyllis, Samuel, Everett

### Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the **St. Luke's Discretionary Fund**. Thank you for your generous support for this ministry.

Today's **Altar flowers** are given Cindy Ganzel to the glory of God

### Milwaukee Milkmen Game

On August 14 at 5:30pm, the Lakeshore Region will do an outing to a Milwaukee Milkmen game. Entry is paid for by the region. If you want a dinner of a Hamburger/Hotdog, chips and a drink, it will be \$5 per person. We are limited to a party of 59, so sign up early. The deadline for signing up is Sunday, July 26. You can sign up at a link in an email from the office or scan the QR. I hope to see you all there!



HAPPY 4<sup>TH</sup> OF JULY



## **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**Deacon Bob Bagley** [bcbagley43@gmail.com](mailto:bcbagley43@gmail.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Brian Paulhus** - Sexton

### **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct9@gmail.com](mailto:cushmanct9@gmail.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,  
Ed McCarthy, Chris Schatzman, Wally Herman

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