

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## **Fifth Sunday after the Epiphany**

February 4, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

### Prelude

“*Reverie*”

William Grant Still

*William Grant Still was known during his life as the “Dean of Afro-American Composers,” and his career included various firsts: the first American composer to have an opera produced by New York City opera, the first African American to conduct a major American symphony orchestra, and the first to have a symphony performed by one.*

Opening Hymn.....“*Immortal, invisible, God only wise*”.....Hymnal #423

### THE WORD OF GOD

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Song of Praise

Cantor



1 Rise up! Shine! Your light has come.  
2 Bring him gold and spices rare.  
3 We have seen his star so bright.

All



Je - sus, the light of the world.

Cantor



Glo - ry dawns on ev - 'ry - one.  
Praise his glo - ry ev - 'ry - where.  
Come and wor - ship with de - light.

All



Je - sus, the light of the world. We'll


*Refrain*



walk in the light, beau - ti - ful light,



come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the world.

Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain  
Music: WE'LL WALK IN THE LIGHT, traditional, arr. Daniel Schwandt  
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## The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

A Reading from the Book of Isaiah

(Isaiah 40:21-31)

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;

because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the LORD,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;

but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,

they shall run and not be weary,  
they shall walk and not faint.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 147:1-12

*The antiphon is first sung by a cantor, then repeated by all.*



*The verses are sung by a cantor. All sing the antiphon where indicated.*

Hallelujah! How good it is to sing praises to our God!

How pleasant it is to honor God with praise!

The LORD rebuilds Jerusalem,  
and gathers the exiles of Israel.

The LORD heals the brokenhearted  
and binds up their wounds.

The LORD counts the number of the stars  
and calls them all by their names. ***Antiphon***

Great is our LORD and mighty in power;  
there is no limit to God's wisdom.

The LORD lifts up the lowly,  
but casts the wicked to the ground.

Sing to the LORD with thanksgiving;  
make music upon the harp to our God,  
who covers the heavens with clouds  
and prepares rain for the earth,  
making grass to grow upon the mountains.

*Antiphon*

God provides food for the cattle  
and for the young ravens when they cry.

God is not impressed by the might of a horse,  
and has no pleasure in the speed of a runner,  
but finds pleasure in those who fear the LORD,  
in those who await God's steadfast love. Hallelujah!

*Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

### The Second Lesson

A Reading from the First Letter of Paul to the Corinthians

(1 Corinthians 9:16-23)

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Sequence Hymn.....“*In Christ there is no East or West*”.....Hymnal #529

The Gospel

(Mark 1:29-39)

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People:* **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon

The Rev. Bob Bagley

Nicene Creed

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People

Please respond to the bidding, “Lord, in your mercy” with “**Hear our prayer**”

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Please kneel or stand.*

*Minister and People*

**Most merciful God**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ**

**have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

*The Priest, stands and says*

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life.

**Amen**

The Peace *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

Announcements

### THE HOLY COMMUNION

Offertory

*“There is a balm in Gilead”*

Aaron David Miller

The Great Thanksgiving Please Stand.

Book of Common Prayer 367

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer D

*Please Stand*



*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

[WLP 851]

Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in the Name of the  
 Lord. Ho - san - na in the high - est.

Setting: Jack Warren Burnham (b. 1946)  
 © 1978 Jack Warren Burnham

*The people may stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

...Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### Fraction Anthem

[WLP 876]

Burnham

*Antiphon*  
*Cantor, then all*



*Fine Verses*



1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

*All repeat Antiphon*



### Communion

*In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.*

Communion Hymn ..... "There is a balm in Gilead" .....Hymnal #676

### Post-communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

**Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

*Celebrant:* (Name), we send you out to share Communion this week with (Name).

*People:* **May you carry the prayers of all of us as you take this sacrament of  
Christ's presence.**

*Celebrant:* May those who receive it from you be strengthened and encouraged in that  
community we have together in our Lord Jesus Christ.

*All:* **Amen.**

Blessing

*Please stand.*

Closing Hymn

*“The Church of Christ, in Every Age”*



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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Dismissal

Postlude

*“The Church of Christ, in Every Age”*

Grimoaldo Macchia

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We welcome you in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice, and snacks are available.

TODAY'S MINISTERS

**ACOLYTE:** Roger Mertins

**ALTAR GUILD:** Kathie Thompson

**FIRST READER:** Cindy Ganzel

**SECOND READER:** Marshall Cushman

**PRAYERS OF THE PEOPLE:** Becky Turk

**CANTOR:** Jenna Meola

**PARISH PERSON OF THE DAY:** Jessica MacPhail

**USHERS:** Darice Griffin, David Groth

**TODAY'S COFFEE HOUR:** Birthday Sunday

**NEXT WEEK'S COFFEE HOUR:** St. Monica's Guild

THE PRAYERS OF THE PEOPLE

For our Parish:

For the Church: In the World

The Anglican Church of South America  
St. Marc's Church & school in Jeanette, Haiti  
Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee  
Hospitality Center  
Racine Vocational Ministry  
The DeKoven Center

Those who are Sick or in need or Homebound

Debbie, Bethany, Laandan, Tony, Christi, Chris, Ron, Gerald, Lisa, Jean, John, Pam,  
Jack, Neil, Olivia, Bill, Kathie, Katie, Sally, Heather, Leah, George, Esther

Homebound Barbara, Jeanne, Shirley

### Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the Hospitality Center. Thank you for your generous support of this ministry.

### Altar Flowers

A reminder that Altar flowers chart is up in Simpson Hall for 2024. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

Today's Altar Flowers are given by Grace and Al Ellingham to the Glory of God and memory of their friend, Judy Huff.

### Children's Time!

We are excited to announce a new Sunday School program, taking place in Simpson Hall after church. While parents and grandparents enjoy coffee hour, the children will meet for a short lesson. This replaces the Children's Time during the service.

### Corrections in the Parish Directory

Please note corrections to the Parish Directory as follows:

Mick Burke [mickburke9797@gmail.com](mailto:mickburke9797@gmail.com)

### Shrove Tuesday

Please join us for the annual Shrove Tuesday Pancake Supper from 5-6:30pm, on Tuesday, February 13 in Simpson Hall. Also known as "Fat Tuesday" the day before Lent begins is a traditional time of feasting, and using up those foods from which we will fast during Lent. There is no charge to attend - free-will donations are gratefully accepted. Volunteers are needed to set up, serve and clean up. Donations of pancake mix, sausage, applesauce, syrup, fruit toppings or money to purchase supplies are most welcome. Please see Cindy for details or to volunteer.

### Ash Wednesday

Worshipping on Ash Wednesday, February 14 Imposition of Ashes, 12 noon

# St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Assisting Bishop, Diocese of Milwaukee

The Rev. Matthew I. Buterbaugh – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

The Rev. Dr. Nancy Eggert – Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

The Rev. Deacon Bob Bagley [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

John Weit - Organist

Martha Guzman – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

## VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

Marshall Cushman - Jr. Warden [cushmanct@aol.com](mailto:cushmanct@aol.com)

Wally Herman - Treasurer

Jessica MacPhail, Tricia Frost, Roger Mertins, Becky Turk, Hazel Dickfoss,  
Mick Burke, Wally Herman

