

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Fifth Sunday after the Epiphany

February 9, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Arietta”

Thomas H. Kerr

Thomas Henderson Kerr (1915-1988) was raised in a musical family, son of a famous orchestra leader and composer. Following high school, Kerr dreamed of attending the Peabody Conservatory in Baltimore, but Black students were not admitted during that period of time. He, instead, attended Howard University for one year before continuing his musical studies at the Eastman School of Music in Rochester, earning Bachelor's and Master's degrees in music. Kerr began composing music while a member of the music faculty at Knoxville College in Tennessee. In 1943, he returned to Howard University as a Professor of Piano and the Chairman of the Piano Department, where he served more than 30 years.

Opening hymn

“Holy, holy, holy! Lord God Almighty”

Hymn #362

THE WORD OF GOD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

Reader A Reading from the Book of Isaiah (6:1-13)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 138

The antiphon is first sung by a cantor, then repeated by all.



Let ev - 'ry voice give praise; to God our songs we raise, for



God a-lone is King; to God a-lone we sing.

The verses are sung by a cantor. All sing the antiphon where indicated.

O Lord, my heart will sing, I give you thanks and praise,
and in your temple bow through all my length of days. ***Antiphon***

You answered when I called, responding to my need;
the rulers of the earth shall name you Lord indeed! ***Antiphon***

When dangers gather round, O Lord, you save my life;
and by your forceful arm I conquer ev'ry strife. ***Antiphon***

Text by Michael Morgan, alt., and Worship ©1999 from *Psalter for Christian Worship*, Witherspoon Press. Used by permission. All rights reserved.

Music based on a traditional Nicaraguan melody, setting by Hal H. Hopson © 2008 Birnamwood/MorningStar Music Publishers.

The Second Lesson

Reader: A Reading from the First Letter of Paul to the Corinthians (15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On

the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader **The Word of the Lord.**

People Thanks be to God.

Sequence Hymn

“The Church of Christ, in Every Age”



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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The Gospel

(Luke 5:1-11)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People - Form IV

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

We pray for Donald, the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those in positions of authority. Guide the people of this land, and

of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

We pray, in this season, for the staff, volunteers, and guests of the Hospitality Center and Racine Vocational Ministries. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We remember those who are sick [, especially_____]. We pray for those who are victims of warfare or any other atrocity. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We remember those who have passed into your glory [, especially_____]. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalms 96:8

Offertory

“The Quiet Center”

Thomas Keeseecker

Celebrant: All things come of Thee, O Lord

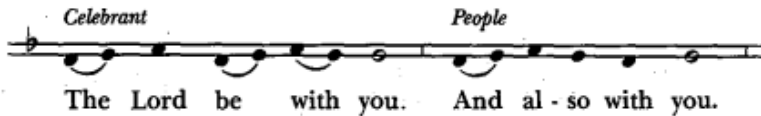
People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer D

Please Stand

Celebrant *People*



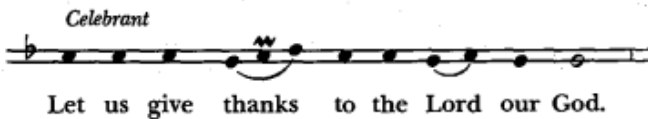
The Lord be with you. And al - so with you.

Celebrant *People*



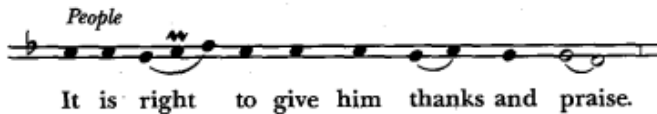
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People

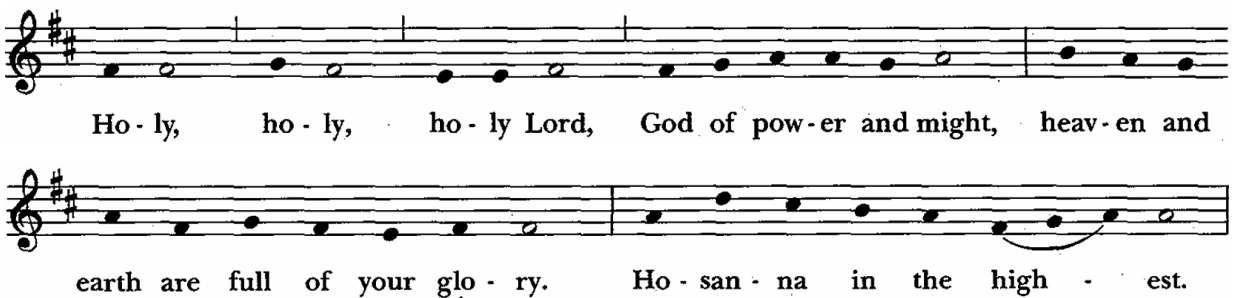


It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho-san- na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

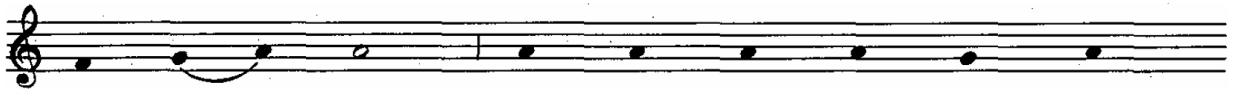
The people may stand or kneel.

Then the Celebrant continues

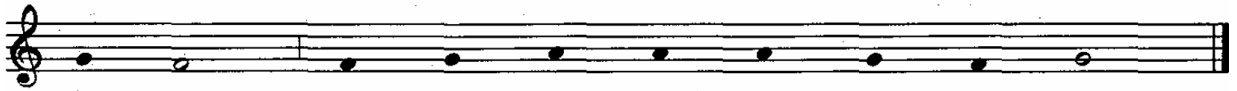
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People



We praise you, we bless you, we give thanks



to you, and we pray to you, Lord our God.

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

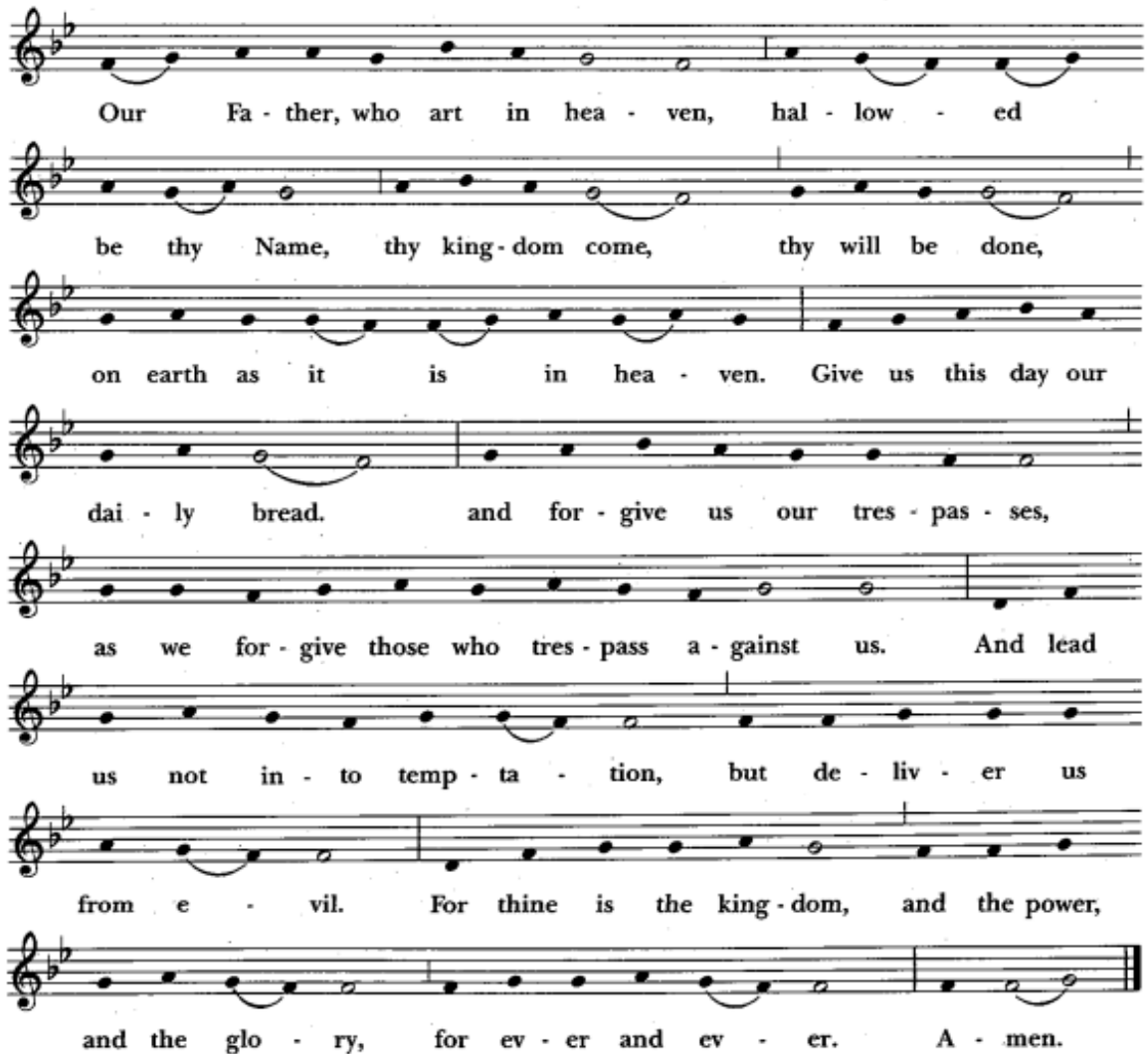
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn “Now the green blade riseth from the buried grain” Hymnal #204

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn "Thy strong word did cleave the darkness" Hymnal #381

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Postlude "Postlude in F minor" Luise Adolpha Le Beau

We welcome you to St. Luke's in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service - coffee, juice and snacks are available.

TODAY'S MINISTERS

ACOLYTE: Zar Telfeyan

ALTAR GUILD: Debbie Bruno

FIRST READER: Darice Griffin

SECOND READER: Mabel DuPriest

PRAYERS OF THE PEOPLE: Hazel Dickfoss

CANTOR: Victoria Vollman

PARISH PERSON OF THE DAY: Cindy Ganzel

USHERS: Tricia Frost, Debbie Bruno

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

The Anglican Church of Australia

The Anglican Church in Aotearoa, New Zealand and Polynesia

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil, Olivia, Bill,
Katie, Sally, Heather, Leah, George, Esther, Elias, Carlos, Michele, Jasmine, Gregory

Homebound Barbara, Jeanne

For Those who have Died

Roy Herman, husband of Tricia Frost

Thanksgiving for Birthdays

Grace, Amber

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Today's **Altar Flowers** are given by Becky Turk to the glory of God and in Thanksgiving of the birthdays of David Lang, Amber Beth, and in memory of Donna Lang.

Coffee Hour Help! Please Sign Up!

Point persons are needed to help with Coffee Hour set up and clean up each week. The set-up person makes sure that items for use are available and laid out prior to the start of worship. The cleanup point person rounds up volunteers to help put away coffee hour items and make sure cleanup is completed. The Parish Person of the Day (PPOD) is your resource and the duties are easy. The sign-up sheet is located in Simpson Hall next to the Altar Flower chart. Your help is vital to ensure that Coffee Hour functions and remains a welcoming environment- please sign up today!

Travelers Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular Jean Wisby; surround her with your loving care; protect her from every danger; and bring her in safety to her journey's end; through Jesus Christ our Lord. *Amen.*

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector
curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman – Treasurer

Jessica MacPhail, Chris Schatzman, Hazel Dickfoss, Mabel DuPriest, Ed McCarthy,
Mick Burke, Wally Herman

