



An Historic Episcopal Church with a Contemporary Urban Ministry

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## Fourth Sunday after Pentecost

June 21, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Prelude

“Largo”

Elizabeth Stirling

Opening Hymn

“Praise to the living God”

Hymn #372

THE WORD OF GOD

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Song of Praise

1 You, Lord, we praise in songs of cel - e - bra - tion for this  
2 You, Lord, in our stead to the grave de - scend - ed when by

feast of our sal - va - tion. Here at your  
sin our life was end - ed. No great - er

ta - ble ev - ery life you nour - ish; by your grace we  
love than this to you could bind us; dai - ly still your

all may flour - ish. Ky - ri - e e - le - i - son.  
mer - cies find us. Ky - ri - e e - le - i - son.

In the light of your In - car - na - tion, all cre -  
Bind our hearts as one we im - plore you, who a -

a - tion knows the love of God, and in  
dore you and con - fess your Name. Thus may

you finds re - lease that we all might  
we ev - er be yours in peace and

live in peace. Ky - ri - e e - le - i - son. \_\_\_\_\_  
u - ni - ty. Ky - ri - e e - le - i - son. \_\_\_\_\_

Words: Russell Schulz-Widmar (b. 1944), based on German folk hymn and Martin Luther (1483-1546)

Music: *Gott sei gelobet*, melody from *Miltenberger Processionale*, 15th cent. adapt. *Geistliche Gesangbüchlein*, 1524

Irr.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

*(Jeremiah 20:7-13)*

*Reader*          A reading from the Book of Jeremiah:

O LORD, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
a reproach and derision all day long.

If I say, "I will not mention him,  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;

I am weary with holding it in,  
and I cannot.

For I hear many whispering:  
"Terror is all around!"

Denounce him! Let us denounce him!"

All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy  
from the hands of evildoers.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**



has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

Sequence Hymn            “We know that Christ is raised and dies no more”            Hymn #296

The Gospel

(*Matthew 10:24-39*)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Reader*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

The Sermon

The Rev. John Greenhow

Nicene Creed

*Authorized text from* Enriching our Worship 2

*\*Asterisks indicate a variance from the* Book of Common Prayer.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\***

**\*who with the Father and the Son is worshiped and glorified,  
\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; for Matthew, our diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald, the President of the United States; Tony the Governor of Wisconsin; Cory, the Mayor of Racine; and all those running for office.

Pray for justice and peace.

**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially\_\_\_\_\_]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine/Kenosha Vocational Ministries, and the Brown Bag Lunch.

Pray for those in any need or trouble.

**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

**Christ, have mercy.**

I ask your prayers for the departed [especially \_\_\_\_\_ ],

Pray for those who have died.

**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially \_\_\_\_\_ ].

Pray for God's blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## Announcements

### THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

*If you would like to donate to the ministry of St. Luke's online, please scan this QR code:*



## Offertory Voluntary

“Aria”

Craig Phillips

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**

## The Great Thanksgiving

### EOW Eucharistic Prayer 3

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

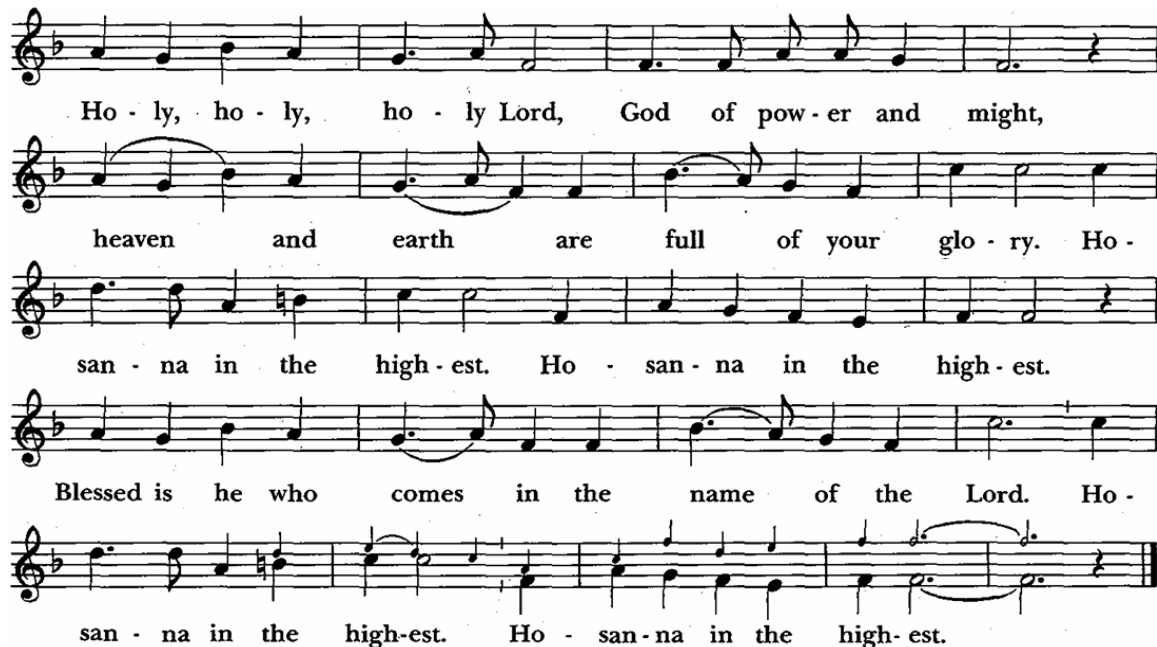
*People*

It is right to give our thanks and praise.

*Then, facing the Holy Table, the Presider proceeds:*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.  
Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.  
We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

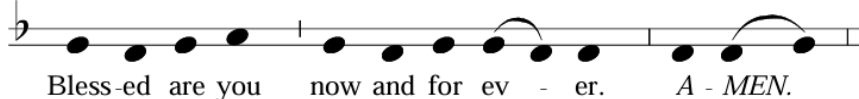
Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven  
and all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

We break this bread  
to share in the Body of Christ.  
**We who are many are one body,  
for we all share in the one bread.**

### Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

Communion Hymn

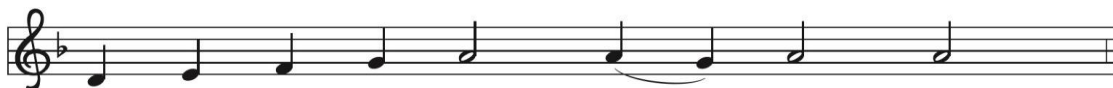
You, Lord, Are both Lamb and Shepherd



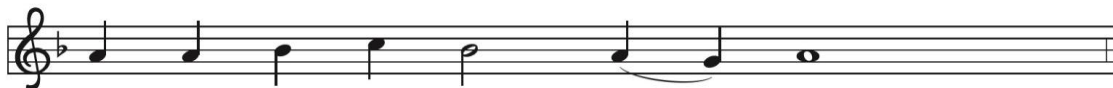
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



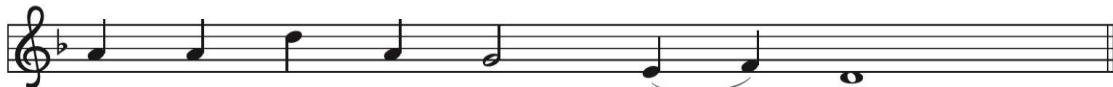
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim and guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993  
 Music: PICARDY, French folk tune, 17th cent.  
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## Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,**

**you have fed us**

**with the bread of life and cup of salvation;**

**you have united us**

**with Christ and one another;**

**and you have made us one**

**with all your people in heaven and on earth.**

**Now send us forth**

**in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever**

**in the risen life of Christ our Savior. Amen.**

## Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

## The Blessing

### Closing Hymn

“Spread, O spread, thou mighty word”

Hymn #530

### Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

**TODAY’S MINISTERS**

**ACOLYTE:** Michelle Reyes

**ALTAR GUILD:** Cindy Ganzel

**FIRST READER:** Cindy Ganzel

**SECOND READER:** Leah Nakamura

**PRAYERS OF THE PEOPLE:** Becky Turk

**CANTOR:** Victoria Vollman

**PARISH PERSON OF THE DAY:** Jessica MacPhail

**USHERS:** Jessica MacPhail, Becky Turk

**COFFEE HOUR:** Men of the Church

**NEXT WEEK COFFEE HOUR:** Vestry

**THE PRAYERS OF THE PEOPLE**

For our Parish

**For the Church: In the World**

The Church of South India (United)

St. Marc’s Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

**For the Episcopal Ministries in Racine**

Congregations of St. Luke’s and St. Michael’s Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

### **Those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah, Elizabeth George, Gregory, Andrea, John, Marcos, Tory, Irene, Lois, Ron, Ramon, Marvin, Bob, Rogelio

**Homebound:** Barbara, Jeanne, Bill

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the **Racine Vocational Ministries**. Thank you for your generous support for this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in gratefulness to the Parish of St. Luke's for their love and dedication.

### **Milwaukee Milkmen Game**

On August 14 at 5:30pm, the Lakeshore Region will do an outing to a Milwaukee Milkmen game. Entry is paid for by the region. If you want a dinner of a Hamburger/Hotdog, chips and a drink, it will be \$5 per person. We are limited to a party of 59, so sign up early. The deadline for signing up is Sunday, July 26. You can sign up at a link in an email from the office or scan the QR. I hope to see you all there!



**Happy Fathers Day**



# St. Luke's Episcopal Church

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**Deacon Bob Bagley** [bcbagley43@gmail.com](mailto:bcbagley43@gmail.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Brian Paulhus** - Sexton

## VESTRY

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct9@gmail.com](mailto:cushmanct9@gmail.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,  
Ed McCarthy, Chris Schatzman, Wally Herman



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