

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## Fourth Sunday of Easter

April 21, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

*“Shepherd Songs”  
“King of love my shepherd is”*

Nancy Raabe  
Emma Lou Diemer

Opening Hymn

*“The Church's one Foundation”*

Hymn #525

### THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;  
2 Now is Christ raised and will not die a - gain;  
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him. Through  
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.  
Christ we die to sin and live to God.  
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

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Music from *The English Hymnal*, © Oxford University Press 1906.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### First Lesson

*(Acts 4:5-12)*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 23

*The antiphon is first sung by a cantor, then repeated by all.*



The Lord is my shep -herd;      I shall not be\_\_\_ in want.

*The verses are sung by a cantor. All sing the antiphon where indicated.*

<sup>1</sup>The LORD is my shepherd;

I shall not be in want.

<sup>2</sup>The LORD makes me lie down in green pastures

and leads me beside still waters.

<sup>3</sup>You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.      *Antiphon*

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.      *Antiphon*

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## The Second Lesson

*(1 John 3:16-24)*

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn

*“The King of love my shepherd is”*

Hymn #654

The Gospel

(John 10:11-18)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Reader*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Nancy Eggert

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People – Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those running for office. For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Matthew our Assisting Bishop; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center. We pray for those who are sick [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory

“*Offertoire*”

Marcela Dupré

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*



## Doxology

*Please Stand*

*As the gifts are being brought forward, the people sing:*

Praise God from whom all blessings flow; praise God, all creatures here be-  
low; al-le-lu-ia, al-le-lu-ia! praise God above, ye heav'n-ly  
host; praise Fa-ther, Son, and Ho-ly Ghost. al-le-lu-ia, al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

**Text:** Thomas Ken, 1709; alt.

**Music:** "Lasst Uns Erfreuen", LM. al: *Geistliche Kerchengesange*, Cologne, 1623.

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer A

*Celebrant* *People*  
The Lord be with you. And al-so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1934)



dai - ly bread. and for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

### Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

### Communion Hymn

*"I come with joy to meet my Lord"*

Hymn #304

### Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

## The Blessing

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

Closing Hymn                      *"Praise the Lord, rise up rejoicing"*                      Hymn #334

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Postlude                              *"Toccata in Seven"*                              John Rutter

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If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.  
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

## **TODAY'S MINISTERS**

**ACOLYE:** Michelle and Sofia Reyes

**ALTAR GUILD:** Kathie Thompson

**FIRST READER:** Darice Griffin

**SECOND READER:** Becky Turk

**PRAYERS OF THE PEOPLE:** Cindy Ganzel

**PARISH PERSON OF THE DAY:** Cindy Ganzel

**USHERS:** Darice Griffin, David Groth

**CANTOR:** Jim Cook

**COFFEE HOUR:** Men of the Church

**NEXT WEEK COFFEE HOUR:** Vestry

## **THE PRAYERS OF THE PEOPLE**

For our Parish

### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil,  
Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Alonso, David

**Homebound:** Barbara, Jeanne

### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's

Diocese of Milwaukee Hospitality Center

Racine Vocational Ministry

The DeKoven Center

### **For the Church: In the World**

The Anglican Church of Australia

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

### **Thanksgiving for Birthday**

Rev. Matthew

## **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries**. Thank you for your generous support of this ministry.

Today's **Altar Flowers** are given to the glory of God and in memory of Ed Hood.

### **St. Luke's Episcopal Church**

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com) Website: [www.stlukesracine.com](http://www.stlukesracine.com)

**The Rt. Rev. Matthew Gunter** – Assisting Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy  
[njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley**  
[rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Martha Guzman** – Parish Administrator  
[stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**John Weit** - Organist

### **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins,

Becky Turk, Mick Burke, Wally Herman

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