

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

---

## Fourth Sunday of Easter

**May 11, 2025**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude:

“Rigaudon”

Élisabeth Jacquet de la Guerre

“Prelude to a Te Deum”

Marc Antoine Charpentier

Opening Hymn

“At the Lamb's high feast we sing”

Hymn #174

### THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

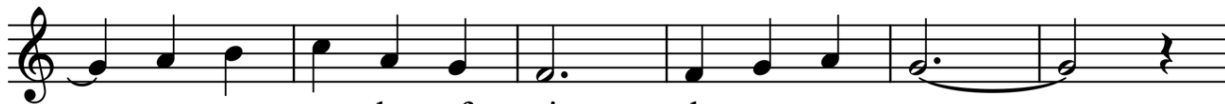
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise



Glo - ry to you, \_\_\_\_\_ Lord God of our fa - thers;



you are wor - thy of praise; glo - ry to you. \_\_\_\_\_



Glo-ry to you \_\_\_\_\_ for the ra - diance of your ho - ly Name;



— we will praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_



Glo-ry to you \_\_\_\_\_ in the splen - dor of your tem - ple; \_\_\_\_\_ on the



throne of your ma - jes - ty, glo-ry to you. \_\_\_\_\_ Glo-ry to you,



seat-ed be-tween the Cher - u - bim; \_\_\_\_\_ we wil praise you and



high-ly ex - alt you for ev - er. \_\_\_\_\_ Glo-ry to you, \_\_\_\_\_ be-

holding the depths; — in the high vault of hea-ven, glo-ry to you. —

Glo-ry to you, — Fa-ther, Son, and Ho ly Spi-rit; — we will

praise you and high-ly ex - alt you for ev - er. —

Setting: John Rutter (b. 1945)

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## First Lesson

(Acts 9:36-43)

*Reader* A reading from the Acts of the Apostles:

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The antiphon is first sung by a cantor, then repeated by all.*



Near restful water he leads me, to revive my drooping spirit. *Antiphon*

You are there with your crook and your staff; with these you give me comfort *Antiphon*

My head you have anointed with oil; my cup is overflowing. *Antiphon*

In the Lord's own house shall I dwell forever and ever. *Antiphon*

*(Revelation 7:9-17)*

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

Sequence Hymn            “The King of love my shepherd is ”            Hymn #645

The Gospel  
(John 10:22-30)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*            **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my

voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Reader*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People – Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine. For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Matthew our Diocesan Bishop; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center, Brown Bag ministry and Racine Vocational Ministries. And we pray for those who are sick [especially\_\_\_\_\_].  
*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life [especially\_\_\_\_\_].

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

### THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

## Offertory

“The King of love my shepherd is”

Gerhard Krapf

## Doxology

*Please Stand*

*As the gifts are being brought forward, the people sing:*

Praise God from whom all blessings flow; praise God, all creatures here be -

low; al - le - lu - ia, al - le - lu - ia! praise God a - bove, ye heav'n - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Text:** Thomas Ken, 1709; alt.

**Music:** “Lasst Uns Erfreuen”, L.M. al: *Geistliche Kerchengesange*, Cologne, 1623.

*Celebrant:* All things come of Thee, O Lord  
*People:* **And of Thine own have we given Thee. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

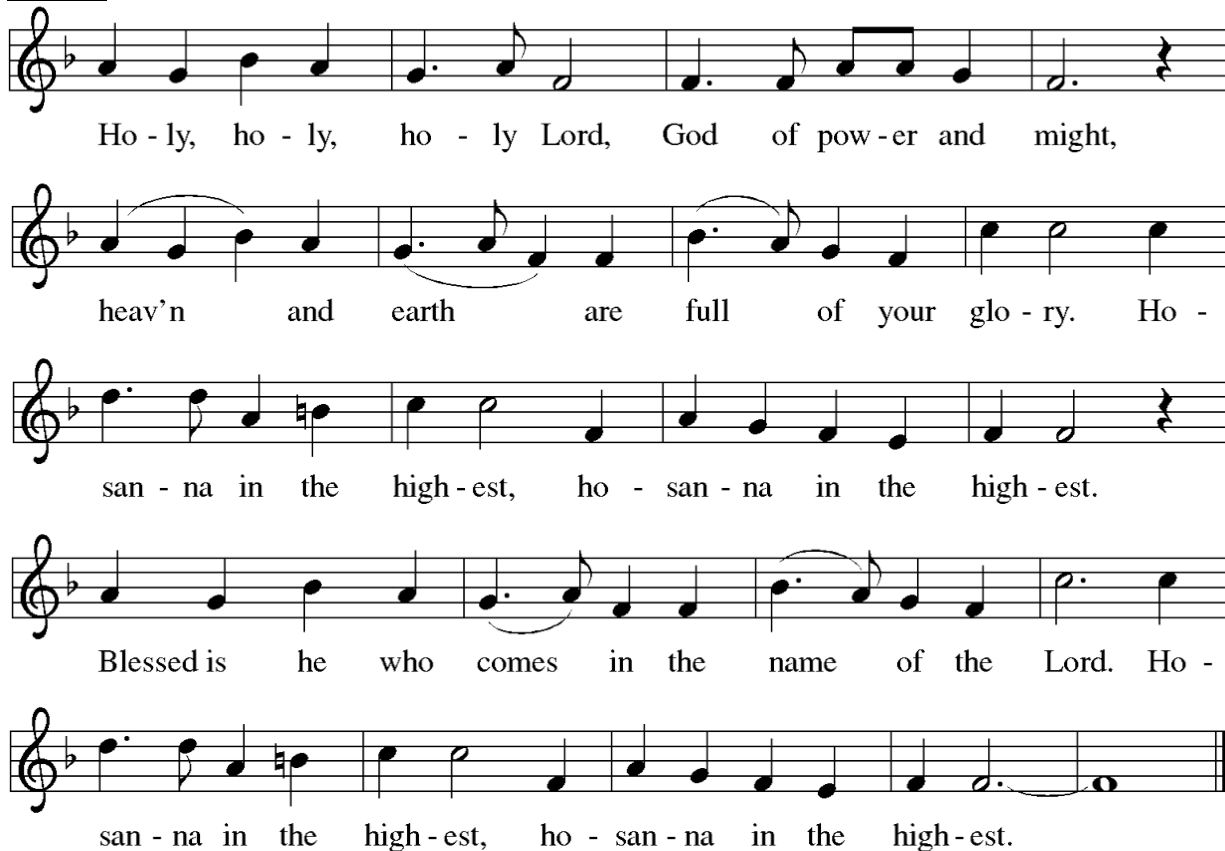
*Celebrant* *People*  
The Lord be with you. And al - so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The people may kneel or stand*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

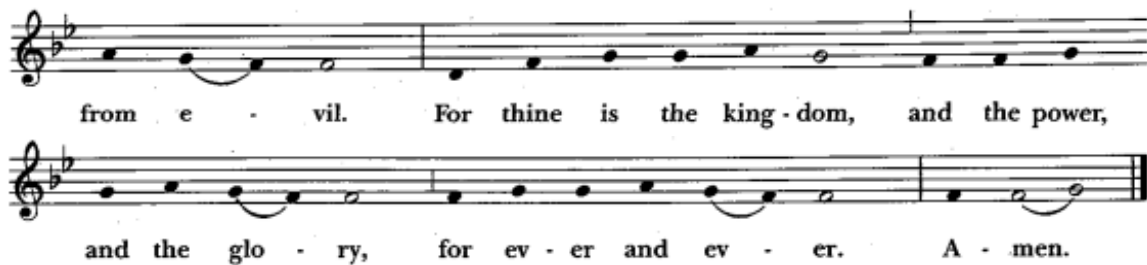


### The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us



Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

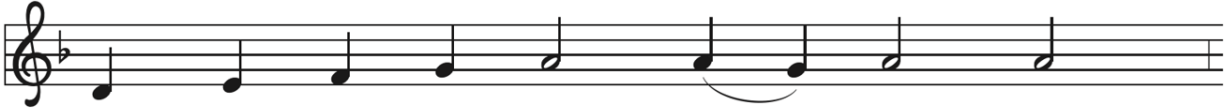
## Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

### Communion Hymn

“You, Lord, Are Both Lamb and Shepherd”



1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



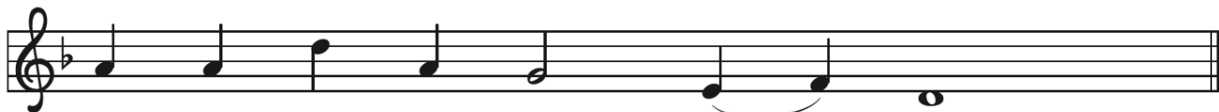
You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.

## Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

### Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).  
*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**  
*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.  
*All* **Amen.**

### The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn "Praise the Lord, rise up rejoicing" Hymn #334

### Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

Postlude "Allegro maestoso" (from Organ Sonata No. 2) Felix Mendelssohn

---

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.  
If you have any questions or want to know more about St. Luke's Church, please speak with an usher



## **TODAY'S MINISTERS**

**ACOLYE:** Zar Telfeyan

**ALTAR GUILD:** Cindy Ganzel

**FIRST READER:** Becky Turk

**SECOND READER:** Mick Burke

**PRAYERS OF THE PEOPLE:** Tricia Frost

**PARISH PERSON OF THE DAY:** Chris Schatzman

**USHERS:** Tricia Frost, Debbie Bruno

**CANTOR:** Victoria Vollman

**COFFEE HOUR:** St. Monica's Guild

**NEXT WEEK COFFEE HOUR:** Men of the Church

## **THE PRAYERS OF THE PEOPLE**

### **For our Parish**

#### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Olivia, Bill, Katie,  
Sally, Heather, Leah, George, Esther, Elias, Michele, Gregory

**Homebound:** Barbara, Jeanne

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Brown Bag Ministry

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

#### **For the Church: In the World**

The Nippon Sei Ko Kai

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

**For Those who have Departed:** Al Ellingham

**Thanksgiving for Birthday:** Bill

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given to the glory of God and in thanksgiving for the service of current and past members, by Cindy Ganzel

### **Garden Angels Make a Plea**

The Garden Angels who plant the beautiful flowers in our showpiece garden have asked for donations to purchase flowers for the Spring/Summer planting. If you can contribute to this wonderful cause, see Debbie Bruno or mail donation to the church office. On memo write "Garden Flowers." Thank you!

### **Brown Bag Lunch Date Change**

Please note that due to a conflict the date of the Saturday May 31 brown bag lunches will change to Saturday, May 24. This is also Memorial Day weekend and will likely help those with insecure food sources who may be affected by holiday closings. Help is needed from St. Luke's parishioners as far as providing lunch items and preparing lunches for distribution. Please contact Tricia Frost if you are able to help on Saturday, May 24.

### **Announcement!**

Ed and Kathy McCarthy will be received into the Episcopal Church at a Regional Confirmation and Reception Service, taking place at Trinity Episcopal Church, 1717 Church St, Wauwatosa WI 53213 on May 18 at 4:00pm. Everyone is welcome to join and show support. If you cannot attend in person, please offer your prayers as we officially welcome our friends into our church.

# **St. Luke's Episcopal Church**

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com) Website: [www.stlukesracine.com](http://www.stlukesracine.com)

**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Deacon John Weit**, Director of Music Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Martha Guzman**, Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

## **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Mick Burke, Mabel DuPriest, Jessica MacPhail, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

**BLESSINGS! TO ALL THE MOTHER'S TODAY**



**Happy Mother's  
Day**

