

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## **The Last Sunday after Pentecost Christ the King**

**November 26, 2023**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

**Prelude**

*"Jesus shall reign. where'er the sun"*

Anne Krentz Organ

**Opening Hymn.....***"Jesus shall reign where'er the sun"***.....Hymn #544**

### **THE WORD OF GOD**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Canticle:**

*"Glory to God"*

**S280**

**The Collect**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Children's Time

### A Reading from the book of Ezekiel (34:11-16, 20-24)

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### Psalm 100

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**A Reading from the letter of Paul to the Ephesians (1:15-23)**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn.....“To God with gladness sing”.....Hymnal #399**

**The Holy Gospel Matthew (25:31-46)**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or

thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Reader:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **The Sermon**

**Rev. Michael Parks**

## **Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Please respond to the bidding “Lord, come to bless us” with “**and fill us with your Spirit**”

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Please kneel or stand.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. *Amen.*

**The Peace** *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

**Announcements**

## THE HOLY COMMUNION

**Offertory**      *“Aria”*

Elizabeth Turner

*Celebrant* All things come of Thee, O Lord

*People* And of Thine own have we given Thee.

**The Great Thanksgiving**

*Please Stand.*

Book of Common Prayer 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:* It is right, and a good and joyful thing,  
always and every- where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

**S129**

*The people may stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . . All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **The Lord's Prayer**

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.

And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

### Fraction Anthem

“Christ Our Passover”

S155

### Communion

*In the Episcopal Church, all are welcome at the table of the Lord.  
 If you have been baptized in any Christian tradition, you may receive communion. If you have  
 not been baptized, you are welcome to receive a blessing. Simply cross your arms over your  
 chest to indicate that you would like to receive a blessing*

### Communion Hymn

The musical score is written for a two-part setting, with a treble staff and a bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is simple and hymn-like, with a mix of quarter, eighth, and sixteenth notes. The lyrics are in French and are placed below the notes. There are three measures of music on each line, with the lyrics corresponding to each measure. The first line of music has a repeat sign at the end. The second line of music has a triplet of eighth notes in the third measure. The third line of music also has a triplet of eighth notes in the third measure. The score ends with a double bar line.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
 joice! Look to God, do not be a - fraid. Lift up your  
 voic - es, the Lord is near. Lift up your voic - es, the Lord is near.

Text: Taizé Community, based on Isaiah 12  
 Music: Jacques Berthier

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Communion Hymn.....“The King of love my shepherd is” .....Hymnal #645



**Post-communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Sending out of Eucharistic Visitors**

*Celebrant:* (Name), we send you out to share Communion this week with (Name).  
*People:* May you carry the prayers of all of us as you take this sacrament of Christ’s presence.  
*Celebrant:* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.  
*All:* Amen

**Blessing** *Please stand*

**Closing Hymn**.....“*Crown him with many crowns*”.....**Hymnal #494**

**Dismissal**

**Postlude** *“Festival Voluntary”* Flor Peeters

*We welcome you to St. Luke's in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service - coffee, juice and snacks are available.*

## **TODAY'S MINISTERS**

**ACOLYTE:** Chris and Sam Schatzman

**ALTAR GUILD:** Marshall Cushman, Chris Schatzman

**FIRST READER:** Becky Turk

**SECOND READER:** Darice Griffin

**PRAYERS OF THE PEOPLE:** Cindy Ganzel

**CANTOR:** Jenna Meola

**SUPPLY PRIEST:** Rev. Michael Parks

**PARISH PERSON OF THE DAY:** Becky Turk

**USHERS:** Amber Beth, Becky Turk, Mike Dillon

**COFFEE HOUR:** Vestry

**NEXT WEEK COFFEE HOUR:** Birthday Sunday

## **THE PRAYERS OF THE PEOPLE**

### **For our Parish**

#### **Those who are Sick or in Need or Homebound**

Debbie, Bethany, Laandan, Tony, Christi, Chris, Ron, Bob, Lisa, Jean, Jason, Ed, Pam, Jack,  
Gerald, John, Neil, Olivia, Bill, Kathie, Ty, Michael, Julie, Katie, Leah, Sally, Michelle

**Homebound:** Jeanne, Barbara, Shirley

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's  
Diocese of Milwaukee Hospitality Center  
Racine Vocational Ministry  
The DeKoven Center

#### **For the Church: In the World**

The Church of Nigeria (Anglican Communion)  
St. Marc's Church & school in Jeanette, Haiti,  
Cadnet Edneron and Charline Irossaint

**For Recent Immigrants to Racine**  
Khalid, Christiana, Ayo, Ako, and those arrived from Afghanistan

**Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **St. Luke's Discretionary Fund**. Thank you for your generous support of this ministry.

**Thanksgiving for Birthday:** Jessica

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in memory of the sisters of St. Mary

**The Haiti Project Bake Sale and Craft Fair is Back!**

**Date: Sunday, December 10**

**Time: Following the 10 am Worship Service**

**Place: Simpson Hall**

The following will be available for sale:

- Baked goods
- Haiti Singing Rooster coffee
- Haitian metal art- including ornaments and Christmas items

All proceeds will go to the Haiti Project to support St. Marc's School in Jeanette, Haiti, which includes the school lunch program, health clinic, and clean water initiatives.

You can help by providing baked goods to sell, purchasing baked goods, Haitian art or coffee, or donating to the cause as you are able. Thank you!!

# **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Assistant Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**John Weit** – Organist

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

## **VESTRY**

**The Rev. Matthew L. Buterbaugh**

**Cindy Ganzel** - Sr. Warden [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman** - Jr. Warden [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Roger Mertins, Becky Turk, Hazel Dickfoss,  
Mick Burke Everett McKinney

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