

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Morning Prayer Rite I

First Sunday of Advent

November 30, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

You are invited to use the prelude as a time for quiet meditation.

Prelude

“Conditor alme siderum”

Roberta Rowland-Raybold

“Wachet auf”

Wayne L. Wold

Based on hymns 60 and 61

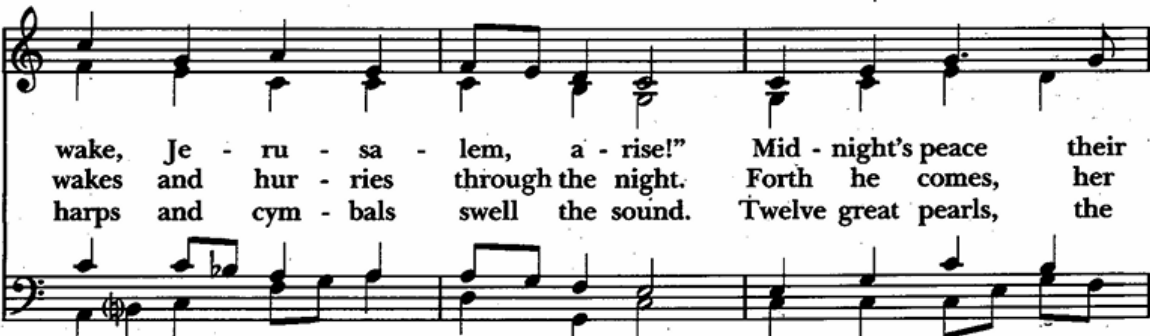
Opening Hymn



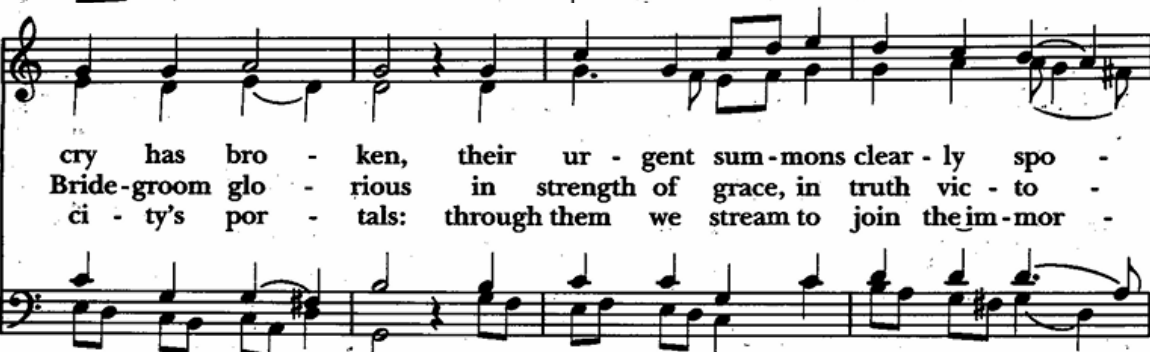
1 "Sleep-ers, wake!" A voice a - stounds us, the
 2 Zi - on hears the watch - man sing - ing; her
 3 Lamb of God, the heavens a - dore you; let



shout of ram - part - guards sur - rounds us: "A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing. be - fore you, as



wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the



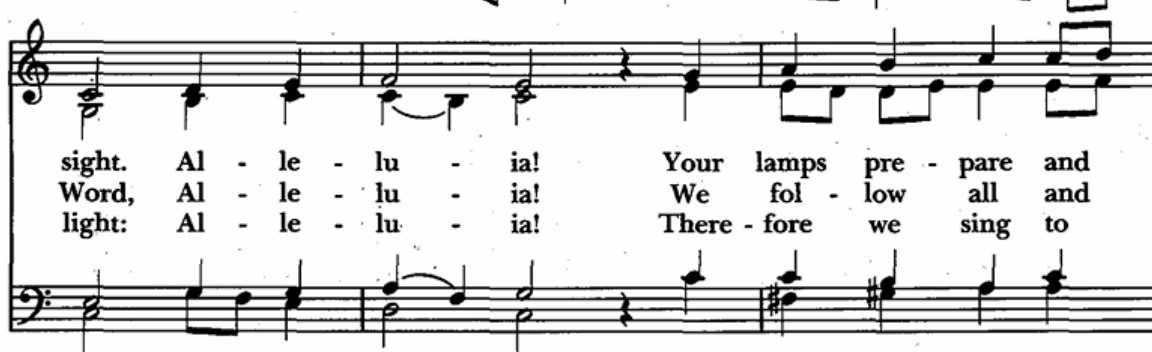
cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -



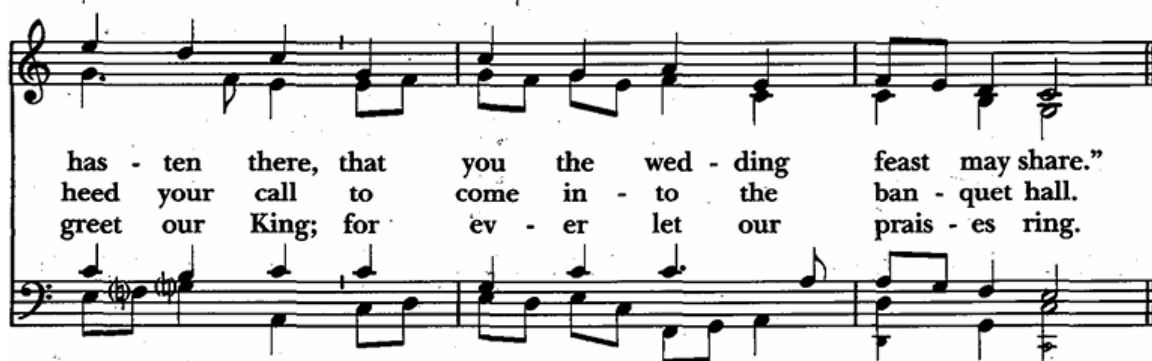
ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.



Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -



sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to



has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)

Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608);

arr. and harm. Johann Sebastian Bach (1685-1750)

Irr.

Opening Sentence

Officiant

Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest coming suddenly he find you sleeping. *Mark 13:35, 36*

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept. Officiant and People together, all kneeling

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The officiant says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter

All stand

Officiant Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Advent Wreath Lighting & Venite

A short reading introduces the candle lighting:

Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Matthew 24:42–44

Officiant: Our King and Savior draweth nigh:

People: **O come, let us adore him.**

During the Venite, the Advent candles will be lit.



1 O come, O come, Em - man - u - el, and ran - som

6 O come, thou Day - spring from on high, and cheer us

7 O come, De - sire of na - tions, bind in one the

8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

6 by thy draw - ing nigh; dis - perse the gloom - y clouds of

7 hearts of all man-kind; bid thou our sad di - vi - sions

8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.

Re-joice! Re-joice!

6 night, and death's dark shad-ow put to flight.

7 cease, and be thy - self our King of Peace.

8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;
adapt. Thomas Helmore (1811-1890)

LM with Refrain

Officiant: Our King and Savior draweth nigh:

People: O come, let us adore him.

The people are seated

Psalm 122

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

¹I was glad when they said to me,

"Let us go to the house of the LORD."

²Now our feet are standing

within your gates, O Jerusalem.

³Jerusalem is built as a city

that is at unity with itself;

⁴to which the tribes go up, the tribes of the LORD,

the assembly of Israel, to praise the name of the LORD.

Antiphon

⁵For there are the thrones of judgment,

the thrones of the house of David.

⁶Pray for the peace of Jerusalem:

"May they prosper who love you.

⁷Peace be within your walls

and quietness within your towers.

⁸For the sake of my kindred and companions,

I pray for your prosperity.

⁹Because of the house of the LORD our God,

I will seek to do you good."

Antiphon

Text from *Evangelical Lutheran Worship* © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

First Reading

Reader: A Reading from the Prophet Isaiah:
(Isaiah 2:1-5)

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the Lord!

Reader: The Word of the Lord.

People: **Thanks be to God.**

9 The First Song of Isaiah *Ecce, Deus*

1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*

Music: Thomas Merton, Ray W. Urwin (b. 1950)

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Second Reading

Reader: A Reading from the letter to the Romans:

(Romans 13:11-14)

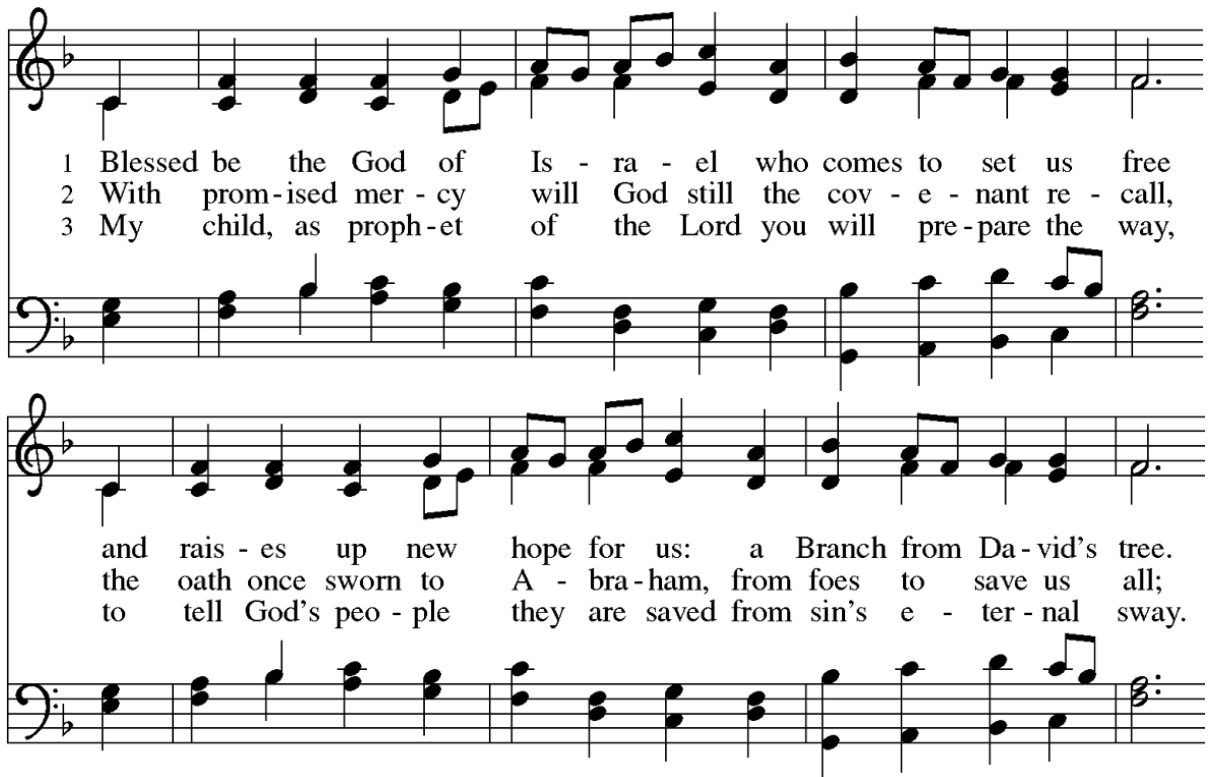
You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand*

16 The Song of Zechariah *Benedictus Dominus Deus*



The musical score is written for a choir or solo voice with piano accompaniment. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the vocal line.

1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom-ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph-et of the Lord you will pre-pare the way,

and rais - es up new hope for us: a Branch from Da-vid's tree.
the oath once sworn to A - bra-ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.

So have the proph-ets long de-clared that with a might-y arm
 that we might wor - ship with-out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease

God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous-ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Third Reading

Reader: A reading from the Gospel of Matthew:

(Matthew 24:36-44)

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and

would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

The Rev. Dcn. Bob Bagley

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Then follows this set of Suffrages

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

The Officiant then says the following Collects

The Collect of the Day

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

Prayer for Mission *(Together)*

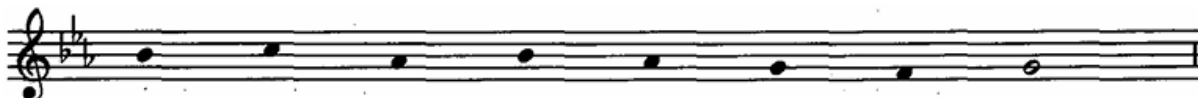
O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. Amen.

Office Hymn

An offering will be taken up during the hymn.



1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse
3 When this old world drew on toward night,
4 At your great Name, O Je - sus, now
5 Come in your ho - ly might, we pray,
*6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Conditor alme siderum*, plainsong, Mode 4

LM

Prayers of the People

The person appointed says

Let us pray for the whole state of Christ's Church and the world, praying "Come, O Lord, and save us".

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may

agree in the truth of thy holy Word, and live in unity and godly love. We pray unto thee:
Come, O Lord, and save us.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop, and Matthew our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. We pray unto thee:

Come, O Lord, and save us.

And to all thy people give thy heavenly grace, and especially to this congregation here present, and to the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Lunch; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We pray unto thee:

Come, O Lord, and save us.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine, that they may be led to wise decisions and right actions for the welfare and peace of the world.

We pray unto thee:

Come, O Lord, and save us.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We pray unto thee:

Come, O Lord, and save us.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray unto thee:

Come, O Lord, and save us.

We give thanks to thee for all the blessings of our lives, [especially: _____]. We pray unto thee:

Come, O Lord, and save us.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, all thy saints, that with them we may be partakers of thy heavenly kingdom. We pray unto thee:

Come, O Lord, and save us.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Announcements

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

A Prayer of St. Chrysostom

Officiant:

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Recessional Hymn



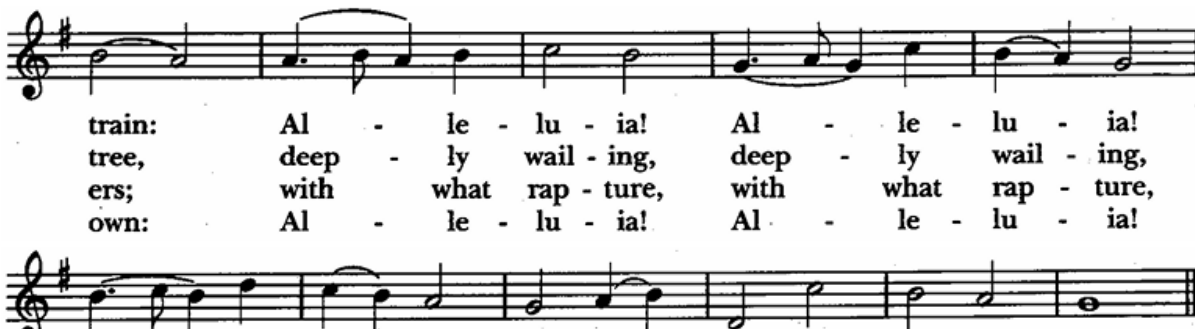
1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear to - kens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsey*, melody Augustine Arne (1710-1778)

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Postlude

“Wachet auf”

Johann Gottfried Walther

We welcome you in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice and snacks are available.

TODAY'S MINISTERS

ACOLYTE/S: Zar Telfeyan

ALTAR GUILD: Debbie Bruno

FIRST READER: Cindy Ganzel

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Becky Turk

PARISH PERSON OF THE DAY: Judy Panyk

USHERS: Gregory Rawlinko, David Groth

CANTOR: Jim Cook

SUNDAY SCHOOL VOLUNTEER: Geoff Greeley

COFFEE HOUR: All Parishioners

NEXT WEEK COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally,
Heather, Leah, George, Gregory, Andrea, DaMary, Elaine, Monte, John

Homebound: Barbara, Jeanne, Bill

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

For the Church: In the World

The Anglican Church of Australia

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

For Those Who Have Departed

Stan Timm, Janel, Chris

Special Offerings

Cash or checks in the offering that are not designated for regular needs will be given to the following **Brown Bag Ministry**. Thank you for your generous support of this ministry.

Altar flowers are given by David Groth to the glory of God and in honor of his friend, Tom

Christmas Flowers and Music

The gorgeous poinsettias on the altar at Christmas are only possible through the generosity of parishioners and parish groups. If you would like to make a donation in memory of or in thanksgiving for loved ones, please make out a check to St. Luke's and put "Christmas Flowers" on memo line. Envelopes are available, or you can mail your donation to the parish office. Please be sure to include the names of person(s) and/or the reason (thanksgiving or memorial) the flowers are being given. Donations towards the music program and Christmas singers are also welcome. Please indicate if the donation is for Christmas flowers, Christmas music, or to split between both. Thank you!

Salvation Army Angel Tags

The people of St. Luke's have participated in the Salvation Army Angel Tree program for close to 40 years. Local families are referred to the Salvation Army for help providing Christmas gifts. Angel tags will be available in the Parish Hall following worship for the next several weeks and include age, gender, and desired Christmas gift.

- You can help by taking an Angel tag, purchasing a gift, and returning it to St. Luke's by Sunday, December 14, 2025.
- Suggested amount to spend is \$25. Please return all gifts unwrapped!
- If you would like to participate but are unable to shop, please contact Cindy Ganzel and she will gladly shop on your behalf

The gifts will be taken to the Salvation Army in Racine by the deadline for pickup by the Angel families. Thank you for helping to brighten the life of a Racine child this Christmas!

Estimate of Giving

If you have not filled out an Estimate of Giving pledge sheet for 2026, and would still like to, they will be available on the clip board by the door to Simpson Hall for the remainder of the year. They can be dropped in the offertory plate. You can also fill one out anytime online by scanning this code:



St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

