

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Morning Prayer Rite II

Fifth Sunday of Easter

April 28, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

You are invited to use the prelude as a time for quiet meditation.

Prelude

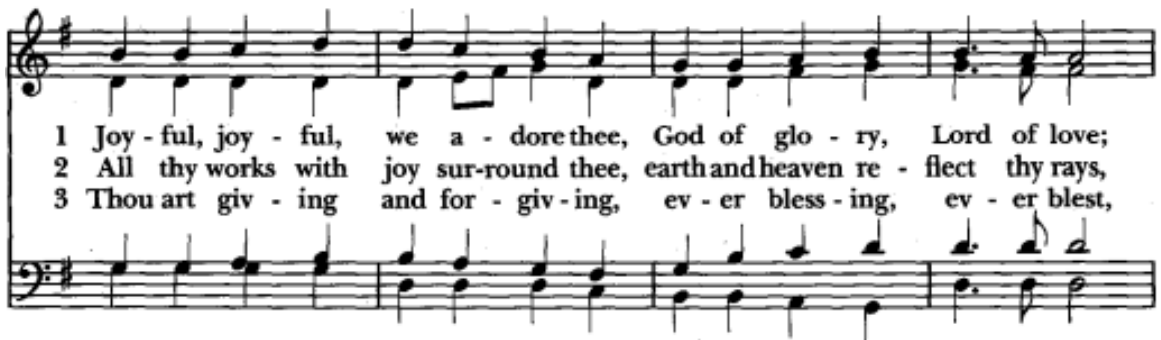
"Voluntary in D"

"Voluntary on "Halton Holgate"

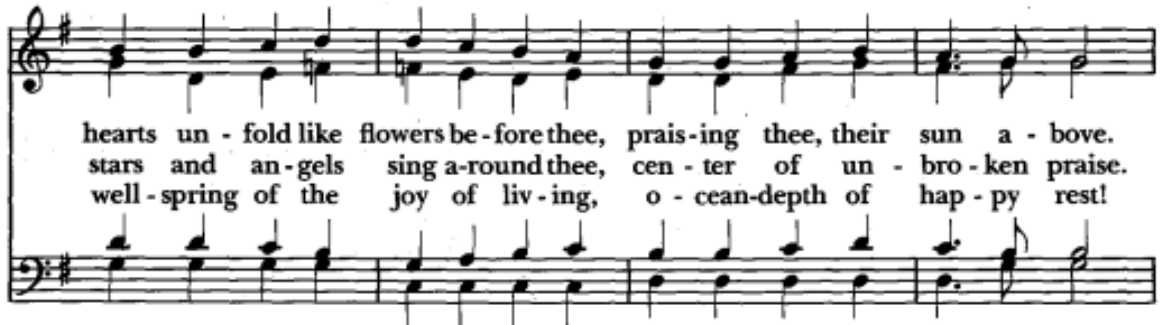
William Boyce

Robert Lind

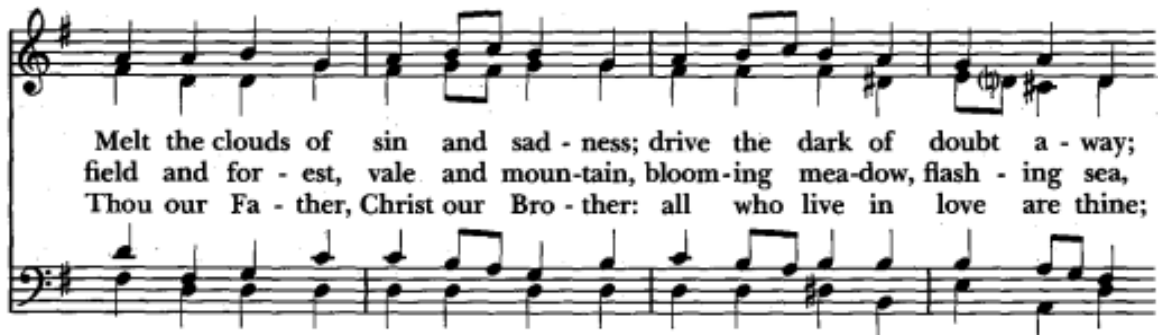
Opening Hymn



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Opening Sentence

Officiant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept. Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: Alleluia. The Lord is risen indeed:

People: **Come, let us adore him. Alleluia.**

Pascha Nostrum



1 God's Pas - chal Lamb is sac - ri - ficed for us;
2 Now is Christ raised and will not die a - gain;
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him. Through
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.
Christ we die to sin and live to God.
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

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Music from *The English Hymnal*, © Oxford University Press 1906.

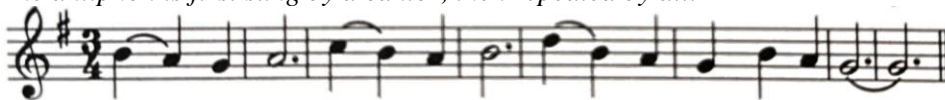
Officiant: Alleluia. The Lord is risen indeed:

People: **Come, let us adore him. Alleluia.**

The people are seated

Psalm 22:24-30

The antiphon is first sung by a cantor, then repeated by all.



Praise the Lord. Praise the Lord. Praise the name of the Lord.

The verses are sung by a cantor. All sing the antiphon where indicated.

You are the theme of my praise in the fully assembly:

My vows will I perform in the sight of those who fear you.

The poor shall eat and be satisfied:

those who seek you, O Lord, shall praise you;

may they be in good heart for ever. ***Antiphon***

Let all the ends of the earth remember and turn to you, O Lord:

and let all the families of the nations bow down before you.

For yours is the kingdom, O Lord:

and you are the ruler over the nations.

As for those who sleep in the grave, how shall they worship you:

all those who go down into the dust, how shall they bow before you? ***Antiphon***

But I shall live through you, and my children shall serve you:

they shall tell of you to the generations that are yet to come.

To a people as yet unborn they shall make known:

the saving deeds you have done. ***Antiphon***

Text from *A New Zealand Prayer Book* © 1989 The Provincial Secretary, The Church in the Province of New Zealand.

Refrain by Hal H. Hopson © 1986 Hope Publishing Company, Carl Stream, IL. All rights reserved.

Verses music © 1987 The Westminster Press.

First Reading

Reader: A Reading from the Acts of the Apostles:
(Acts 8:26-40)

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

21 You Are God *Te Deum laudamus*

1 Ho - ly God we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;

all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church the song goes on.

Words: Para. Of *Te Deum*, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900).

Music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851;
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

Second Reading

Reader: A Reading from the first letter of John:
(1 John 4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle

All Stand

16 The Song of Zechariah *Benedictus Dominus Deus*

1. Blessed be the God of Is - ra - el who comes to set us free and
2. With prom - ised mer - cy will God still the cov - e - nant re - call, the
3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
oath once sworn to A - bra - ham; from foes to save us all; that
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro - phets long de - clared that with his might - y arm God
we might wor - ship with - out fear and of - fer lives of praise, in
shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.
ho - li - ness and right - cous - ness to serve God all our days.
drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw Jr. (b. 1944) © 1989 Hope Publishing Co, Carol Stream IL 60188
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Third Reading

Reader: A reading from the Gospel of John:
(John 15:1-8)

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

The Rev. Bob Bagley

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Then follows this set of Suffrages

- V. Save your people, Lord, and bless your inheritance;
R. **Govern them and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy upon us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

The Officiant then says the following Collects

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord; Give us this day such blessings through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Prayer for Mission (*Together*)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

Office Hymn

An offering will be taken up during the hymn.

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thralled me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)

Music: Halton Holgate, William Boyce (1711-1779)

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mary of Racine, and all those running for office. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Matthew our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center. We pray for those who are sick [especially_____].

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom
[especially_____].

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Officiant concludes with the following collect:

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Announcements

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,**

to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant:

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Recessional Hymn

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heavens a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umphgain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

Postlude

“Jig’ Fugue in C Major”

Dietrich Buxtehude

We welcome you in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice and snacks are available.

TODAY'S MINISTERS

ACOLYTE: Chris and Sam Schatzman

ALTAR GUILD: Debbie Bruno

FIRST READER: Cindy Ganzel

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: David Lang

PARISH PERSON OF THE DAY: Tricia Frost

CANTOR: Jenna Meola

USHERS: Tricia Frost, Debbie Bruno

COFFEE HOUR: Vestry

NEXT WEEK COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For Churches of the World

The Church of Bangladesh

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's

Diocese of Milwaukee Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil,

Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Alonso

Homebound Jeanne, Barbara

Special Offerings

Cash or checks in the offering that are not designated for regular needs will be given to the following **St. Luke's Discretionary Funds**. Thank you for your generous support of this ministry.

Thanksgiving for Birthdays

Al, Hailey

Today's **Altar flowers** are given by Marshall Cushman to the glory of God and in loving memory of his beloved wife, Jeri and in Thanksgiving for his two children, and five grandchildren.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Assistant Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert – Affiliated Clergy
njeggert@gmail.com

The Rev. Deacon Bob Bagley
rbagley43@wi.rr.com

John Weit – Organist

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman - Treasurer

Jessica McPhail, Tricia Frost, Roger Mertins, Becky Turk, Hazel Dickfoss,
Mick Burke, Wally Hansen

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