

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## **The Nineteenth Sunday after Pentecost:**

**October 8, 2023**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

**Prelude**

*“Christ is made the sure foundation”*

**Richard Proulx**

1. Diapasons
2. Cornet
3. Ayre
4. Trumpet Tune

*The movements of this prelude each highlight different sounds of the pipe organ*

**Opening Hymn..... “Christ is made the sure foundation” .....Hymn #518**

### **THE WORD OF GOD**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Canticle:**

*“Glory to God”*

**S280**

**The Collect**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us

those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **Children's Time**

### **Reading from the book of Exodus (20:1-4, 7-9, 12-20)**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to

Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## **Psalm 19**

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

### **Reading from the letter of Paul to the Philippians (3:4-14)**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and

straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn.....“Awake, my soul, stretch every nerve”.....Hymnal #546**

### **The Holy Gospel Matthew (21:33-46)**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Reader:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **The Sermon**

**Rev. Matthew L. Buterbaugh**

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Please respond to the bidding “Lord, come to bless us” with “**and fill us with your Spirit**”

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Please kneel or stand.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## **Announcements**

### **THE HOLY COMMUNION**

**Offertory**

*“Arioso”*

**Franklin D. Ashdown**

*Celebrant* All things come of Thee, O Lord

*People* And of Thine own have we given Thee.

**The Great Thanksgiving**

*Please Stand.*

Book of Common Prayer 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



*The people may stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . . All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### **The Lord's Prayer**

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem**

*“Christ Our Passover”*

**S155**

**Communion**

*In the Episcopal Church, all are welcome at the table of the Lord.  
If you have been baptized in any Christian tradition, you may receive communion. If you have  
not been baptized, you are welcome to receive a blessing. Simply cross your arms over your  
chest to indicate that you would like to receive a blessing*

**Communion Hymn.....“Eternal Spirit of the living Christ” .....Hymnal #689**

**Post-communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Sending out of Eucharistic Visitors**

*Celebrant:* (Name), we send you out to share Communion this week with (Name).  
*People:* May you carry the prayers of all of us as you take this sacrament of Christ’s presence.  
*Celebrant:* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.  
*All:* Amen

**Blessing** *Please stand.*

**Closing Hymn.....“Lord Christ, when first thou cam ’st to earth” .....Hymnal #598**

**Dismissal**

**Postlude** *“The Heavens Declare”* **Benedetto Marcello**

*We welcome you to St. Luke’s in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service - coffee, juice and snacks are available.*

## **TODAY'S MINISTERS**

**ACOLYTE:** Marshall Cushman, Evan, (Crucifier) Zar Telfeyan

**ALTAR GUILD:** Kathie Thompson

**FIRST READER:** Tricia Frost

**SECOND READER:** Mabel DuPriest

**PRAYERS OF THE PEOPLE:** Cindy Ganzel

**CANTOR:** Jim Cook

**PARISH PERSON OF THE DAY:** Tricia Frost

**USHERS:** Brian Paulhus, David Lang

**COFFEE HOUR:** St. Monica's Guild

**NEXT WEEK COFFEE HOUR:** Men of the Church

## **THE PRAYERS OF THE PEOPLE**

### **For our Parish**

#### **Those who are Sick or in Need or Homebound**

Doris, Debbie, Bethany, Laandan, Tony, Christi, Chris, Ron, Bob, Lisa, Jean, Jason,  
Ed, Pam, Jack, John, Neil, Olivia, Bill, Kathie, Ty, Michael, Julie, Katie, Leah

**Homebound:** Jeanne, Barbara

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

#### **For the Church: In the World**

The Episcopal Church in Jerusalem & The Middle East

St. Marc's Church & school in Jeanette, Haiti,

Cadnet Edneron and Charline Irossaint

#### **For Recent Immigrants to Racine**

Khalid, Christiana, Ayo, Ako, and those arrived from Afghanistan

## **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Grace Ellingham to the glory of God and in memory of her mother's birthday.

## **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Assistant Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**John Weit** – Organist

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

### **VESTRY**

**Cindy Ganzel** - Sr. Warden [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman** - Jr. Warden [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Roger Mertins, Becky Turk

Hazel Dickfoss, Mick Burke, Everett McKinney

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