

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Nineteenth Sunday after Pentecost

October 19, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude Douglas E. Wagner "Chorale Prelude" with Gordon Young's "Boylston"
interspersed.

Opening Hymn

“Blessed assurance”



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the staves, with some lines containing multiple measures of music. The score ends with a double bar line on the final staff.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Jeremiah 31:27-34)

Reader: A reading from the Book of Jeremiah

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

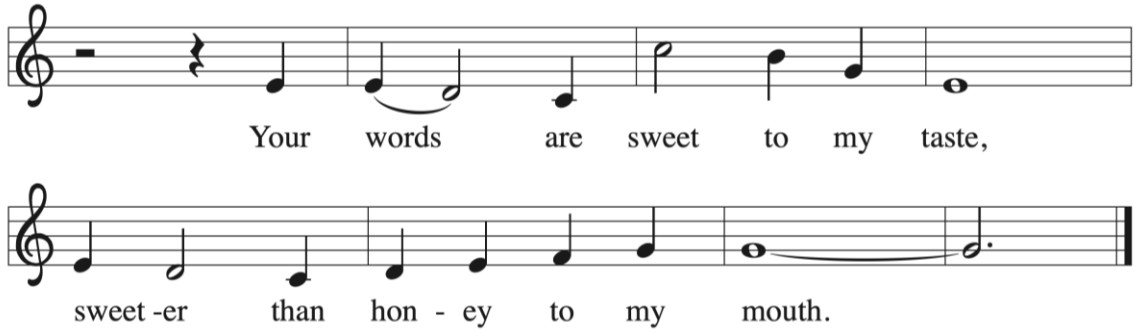
The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:97-104

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

⁹⁷Oh, how I love your teaching!

All the day long it is in my mind.

⁹⁸Your commandment has made me wiser than my enemies,
for it is always with me.

⁹⁹I have more understanding than all my teachers,
for your decrees are my study.

¹⁰⁰I am wiser than the elders,
because I observe your commandments. ***Antiphon***

¹⁰¹I restrain my feet from every evil way,
that I may keep your word.

¹⁰²I do not turn aside from your judgments,
because you yourself have taught me.

¹⁰³How sweet are your words to my taste!
They are sweeter than honey to my mouth.

¹⁰⁴Through your commandments I gain understanding;
therefore I hate every lying way. ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

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The Second Lesson

(2 Timothy 3:27-34)

Reader: A reading from the Second Letter of Paul to Timothy:

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able

to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn “Lamp of our feet, whereby we trace” Hymn #627

The Gospel

(Luke 18:1-8)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

the Rev. Dr. Nancy Eggert

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form V

Leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond: **Lord, have mercy.***

For Sean our Presiding Bishop, for Matthew our diocesan Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, especially the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all the blessings of our lives, [especially: _____] , we pray to you, O Lord.

For all who are sick or suffering, [especially: _____], we pray to you, O Lord.

For all who have died in the communion of your Church, [especially: _____], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life.

Amen

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory

John Stanley's "Adagio"

from Voluntary IX

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Celebrant All things come of Thee, O Lord

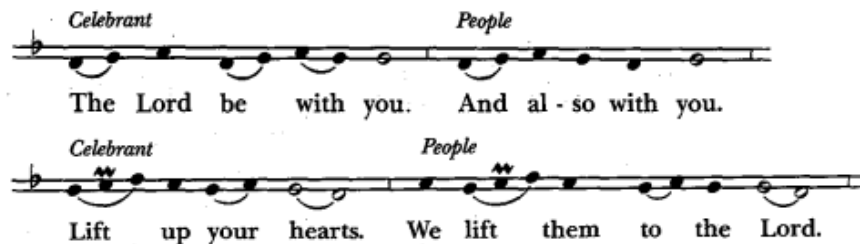
People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

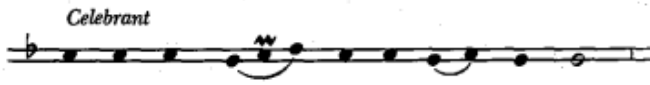
Eucharistic Prayer B

Please Stand

Book of Common Prayer 367

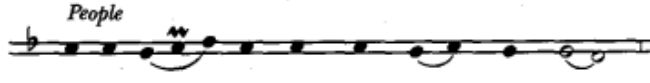
<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And al - so with you.
Lift up your hearts.	We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People

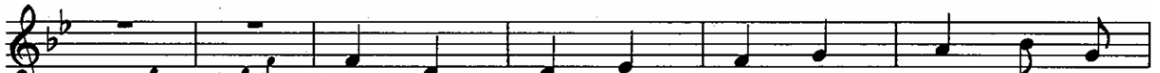


It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



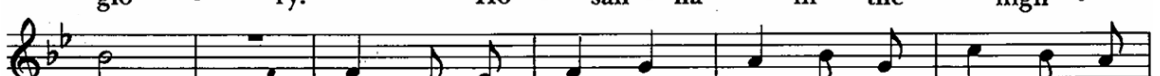
Ho - ly, ho - ly, ho - ly Lord, God of



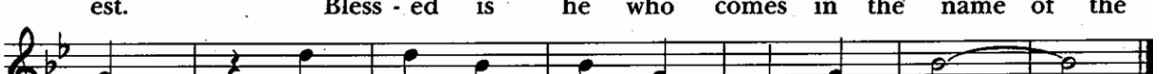
pow - er and might, — hea - ven and earth are full of your



glo - ry. Ho - san - na in the high -



est. Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1984)

The people may kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. . .

Therefore, according to your command, O Father,

Celebrant and People

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Cantor
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
All
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Cantor
 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
All
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950)

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

“Commit thou all that grieves thee”

Hymnal #669

Post-communion Prayer

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn

“Spread, O spread, thou mighty word”

Hymn #530

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude ~~Either Douglas E. Wagner's "Trumpet Tune" or John Rutter's "Toccata in Seven"~~

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE/S: Michelle and Sofia Reyes

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Becky Turk

SECOND READER: Tricia Frost

PRAYERS OF THE PEOPLE: Hazel Dickfoss

PARISH PERSON OF THE DAY: Roger Mertins

USHERS: Becky Turk, Mike Dillon, Amber Beth

CANTOR: Jim Cook

SUPPLY ORGANIST: Timothy Hoeller

SUNDAY SCHOOL VOLUNTEER: Hazel Dickfoss, Geoff Greeley

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally,
Heather, Leah, George, Gregory, Andrea, DaMary, Elaine, Monte,

Homebound: Barbara, Jeanne, Bill, Stan

For the Episcopal Ministries in Racine:
Congregations of St. Luke's and St. Michael's
Brown Bag Ministry
Diocese of Wisconsin Hospitality Center
Racine Vocational Ministry
The DeKoven Center

For the Church: In the World
The Church of the Province of Uganda
St. Marc's Church & school in Jeanette, Haiti
Cadnet Ednerson and Charline Irossaint

Thanksgiving for Birthday
Debbie Bruno

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Racine Vocational Ministry**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Liz Belconis to the glory of God and in loving memory of William Belconis.

Usher Meeting

On Sunday, October 26, there will be a meeting of all ushers and anyone who would like to be an usher. The meeting will be held after mass in the church. We will talk about procedures, and share ideas. Ushers are the first people that newcomers meet and interact with and the last ones they see before they leave. This is one of the vital roles in the church. Any new people who would like to learn about ushering are welcome to join.

Stewardship Announcement

Stewardship season is upon us! Our annual Stewardship Sunday and potluck will be on November 9. In the weeks leading up to Stewardship Sunday, there will be a couple of talks by parishioners about stewardship. You will be receiving a stewardship letter soon with a pledge sheet. Please bring it with you to church on November 9.

Brown Bags Lunch: Saturday, December 13

We need volunteers to bring a food item, make sandwiches and enjoy some camaraderie with your fellow parishioners! Call, text or see me in person. Thanks!

Tricia 262-498-6703

Questions to ponder:

- A. Who is St. Luke's Church in 2025?
- B. What does St. Luke's do well today?
- C. What are the members of St. Luke's actually passionate about in 2025?
- D. Where is God calling St. Luke's in the years to come?

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

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