

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Ninth Sunday after Pentecost

August 10, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.

Prelude

“Aria”

Flor Peeters

Opening Hymn

“How wondrous and great thy works, God of praise!”

Hymn #533

THE WORD OF GOD

Celebrant

Blessed be the one, holy, and living God.

People

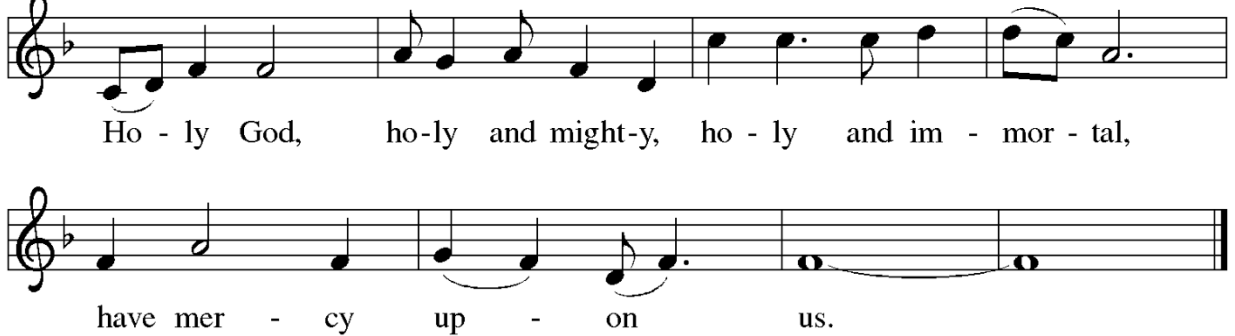
Glory to God for ever and ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Sung three times through



Music: *Mass for Grace*, Carl Haywood, b. 1949

Music from *Mass for Grace* © 1997 Carl Haywood. Used by permission.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Isaiah 1:1, 10-20)

Reader A reading from the Book of Isaiah:

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the LORD;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,

defend the orphan,
plead for the widow.

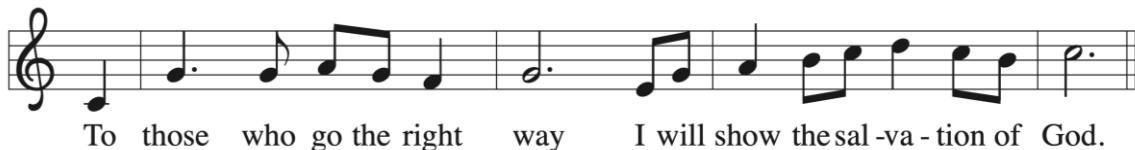
Come now, let us argue it out,
says the LORD:

though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 50:1-8, 23-24

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

- ¹The mighty one, God the Lord, has spoken;
calling the earth from the rising of the sun to its setting.
- ²Out of Zion, perfect in its beauty,
God shines forth in glory.
- ³Our God will come and will not keep silence;
with a consuming flame before, and round about a raging storm.
- ⁴God calls the heavens and the earth from above
to witness the judgment of the people. ***Antiphon***
- ⁵Gather before me my loyal followers,
those who have made a covenant with me and sealed it with sacrifice.
- ⁶The heavens declare the rightness of Gods cause,
for it is God who is judge.
- ⁷Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸I do not accuse you because of your sacrifices;
your burnt offerings are always before me. *Antiphon*

²²Consider this well, you who forget God,
lest I tear you apart and there be none to deliver you.

²³Whoever offers me a sacrifice of thanksgiving honors me;
I will show the salvation of God to those who go the right way. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006
Music by Linda Cable Shute © 2007 Augsburg Fortress. Used with permission.

The Second Lesson

(*Hebrews 11:1-3, 8-16*)

Reader A reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel*(Luke 12:32-40)*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Nancy Eggert

Nicene Creed

**Asterisks indicate a variance from the Book of Common Prayer.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,****

***who with the Father and the Son is worshiped and glorified,
*who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop,
Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people;
for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the
Mayor of Racine; and all those who serve the public good.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially_____]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially_____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially_____].

Pray for God's blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

**and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

Offertory

“Praise to the Lord”

Brenda Portman

Celebrant: All things come of Thee, O Lord

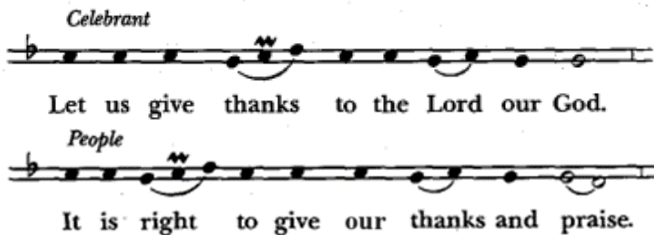
People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

EOW Eucharistic Prayer 1

The musical notation consists of two staves. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, with the Celebrant's part in italics and the People's part in bold.

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.



Then, facing the Holy Table, the Celebrant proceeds:

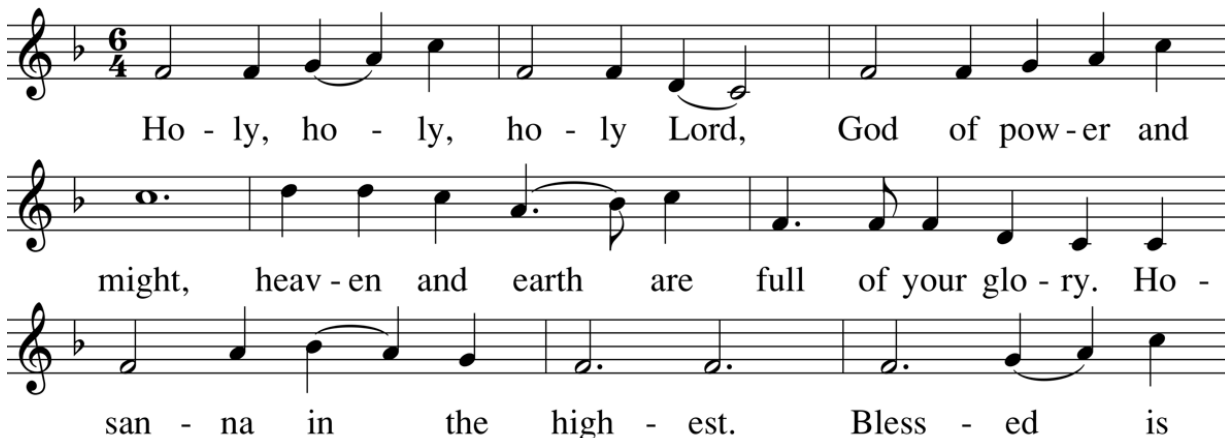
It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

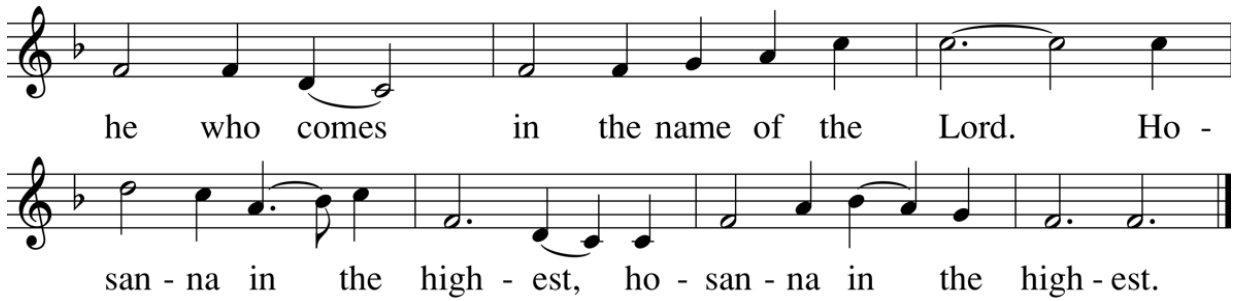
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus





Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people may kneel or stand

Then the Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,

you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation

this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with the ever-blessed Virgin Mary, blessed Luke,
blessed James DeKoven, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

“Come, Holy Spirit, heavenly Dove”

Hymn #510

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world**

and continue in the risen life of Christ our Savior. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).
People **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**
Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.
All **Amen.**

The Blessing

Closing Hymn “Rejoice! rejoice, believers” Hymn #68

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**
Postlude “Fugue in G minor” J.S. Bach

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord.
If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

TODAY’S MINISTERS

ACOLYE: Zar Telfeyan

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Hazel Dickfoss

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Mick Burke

PARISH PERSON OF THE DAY:

USHERS: Gregory Rawlinko, David Groth

CANTOR: Victoria Vollman

COFFEE HOUR: St. Monica’s Guild

NEXT WEEK COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean,
Olivia, Bill, Katie, Sally, Heather, Leah, George, Stan

Homebound: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

For the Church: In the World

Eglise Anglicane du Rwanda

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthday & Anniversary

Irene

Janna and Edward Waldeck

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Haiti Project**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to glory of God and in celebration of her daughter, Aislynn's birthday.

Brown Bags Ministry

The next Brown bags lunch will be on Saturday, September 13 in Simpson Hall, starting at 10:30 am. Please mark your calendars! We will be needing volunteers to bring food items and assemble bags. Contact Tricia Frost at 2624986703. Thank you!

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,
Chris Schatzman, Wally Herman

All music used with permission under One License A-741026. All rights reserved

