

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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**The Sunday of the Passion: Palm Sunday**  
**March 24, 2024**  
**10:00 a.m.**

*Please join us in Simpson Hall for the beginning of worship today.*

The Liturgy of the Palms

*The branches of palm to be carried in the procession may be distributed to the people before the service.*

*Celebrant*      Blessed is the King who comes in the name of the Lord.

*People*          **Peace in heaven and glory in the highest.**

*Celebrant*      Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Here the Deacon reads the following*

*(Mark 11:1-11)*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on

it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*The Celebrant then says the following blessing*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The following or some other suitable anthem may then be said*

Blessed is he who comes in the name of the Lord.

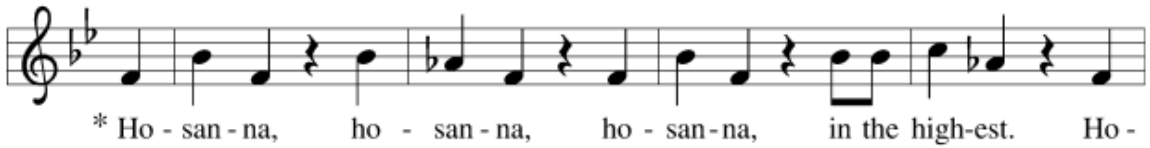
**Hosanna in the highest.**

### The Procession

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

## Processional Anthem



*\*Leader and/or choir sings melody to begin the procession. Assembly joins in after one or several repetitions.*

Music: Ike Sturm

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*At a suitable place, the procession halts while the following Collect is said*

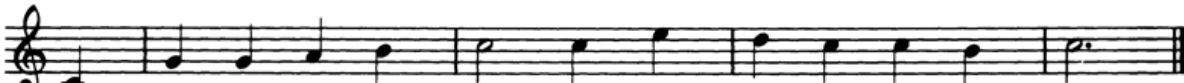
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Hymn....."All glory, laud and honor"


*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.




1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.



Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
harm. Wiliam Henry Monk (1823-1889)

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The Collect for Palm Sunday

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

*(Isaiah 50:4-9a)*

*Reader*          A reading from the Prophet Isaiah:

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader*     **The Word of the Lord.**

*People*     **Thanks be to God.**

### Psalm 31

*The antiphon is first sung by a cantor, then repeated by all.*



Lord, you are my ref-uge; in you a-lone I trust.

*The verses are sung by a cantor. All sing the antiphon where indicated.*

O Lord in whom my soul confides; my refuge sure amid the strife;  
O let me not in shame reside, but through your grace reclaim my life.     ***Antiphon***

Be gracious Lord, for I, in anguish, your loving mercy now implore;  
the very heart within me planted can bear its grief alone no more.     ***Antiphon***

My eyes have wasted all their crying, my life with sorrow melts away;  
the loving thoughts of those around me in scorn and memory fast decay.     ***Antiphon***

Amid the pain of their denial, I come, O Lord, to you for grace;  
my trust is ever in your mercy, I glory in your smiling face.     ***Antiphon***

My life, my days, are in your hand, naught can the threat of death remove;  
turn now to me your shining face; Lord, save me through your steadfast love.     ***Antiphon***

Lord, be my rock, my sure defense, my fortress strong, no force can break  
you are my guide, now lead me forth to ever praise you for your sake.     ***Antiphon***

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Second Lesson

*(Philippians 2:5-11)*

*Reader*            A reading from the Letter to the Philippians:

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn.....” *Cross of Jesus, Cross of Sorrow*”.....Hymnal #160

## The Passion Narrative

*(Mark 14:1-15:47)*

*The Passion Gospel is announced in the following manner:*

The Passion of our Lord Jesus Christ according to Mark:

*The customary responses before and after the Gospel are omitted.*

*The people may sit for the first part of the Gospel. The Congregation may read aloud the part of the Chief Priests, Crowd, Disciples, and Soldiers.*

*Narrator* It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

*Chief Priests* **Not during the festival, or there may be a riot among the people.**

*Narrator* While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

*Crowd* **Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.**

*Narrator* And they scolded her. But Jesus said,

*Jesus* Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

*Narrator* Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to Jesus,

*Disciples* **Where do you want us to go and make the preparations for you to eat the Passover?**



*Narrator* So he sent two of his disciples, saying to them,

*Jesus* Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

*Narrator* So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

*Jesus* Truly I tell you, one of you will betray me, one who is eating with me.

*Narrator* They began to be distressed and to say to him one after another,

*Disciples* **Surely, not I?**

*Narrator* Jesus said to them,

*Jesus* It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

*Narrator* While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

*Jesus* Take; this is my body.

*Narrator* Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

*Jesus* This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

*Narrator* When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

*Jesus* You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

*Narrator* Peter said to him,

*Peter* Even though all become deserters, I will not.

*Narrator* Jesus said to him,

*Jesus* Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

*Narrator* But he said vehemently,

*Peter* Even though I must die with you, I will not deny you.

*Narrator* And all of them said the same.

They went to a place called Gethsemane; and Jesus said to his disciples,

*Jesus* Sit here while I pray.

*Narrator* He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

*Jesus* I am deeply grieved, even to death; remain here, and keep awake.

*Narrator* And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

*Jesus* Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

*Narrator* Jesus came and found them sleeping; and he said to Peter,

*Jesus* Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

*Narrator* And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

*Jesus* Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

*Narrator* Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

*Judas* The one I will kiss is the man; arrest him and lead him away under guard.

*Narrator* So when he came, he went up to him at once and said,

*Judas* Rabbi!

*Narrator* and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

*Jesus* Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

*Narrator* All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

*Crowd* **We heard him say, `I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'**

*Narrator* But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

*High Priest* Have you no answer? What is it that they testify against you?

*Narrator* But he was silent and did not answer. Again the high priest asked him,

*High Priest* Are you the Messiah, the Son of the Blessed One?

*Narrator* Jesus said,

*Jesus* I am; and `you will see the Son of Man seated at the right hand of the Power,' and `coming with the clouds of heaven.'

*Narrator* Then the high priest tore his clothes and said,

*High Priest* Why do we still need witnesses? You have heard his blasphemy! What is your decision?

*Narrator* All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

*Chief Priests* **Prophes̄y!**

*Narrator* The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

*Servant Girl* You also were with Jesus, the man from Nazareth.

*Narrator* But he denied it, saying,

*Peter* I do not know or understand what you are talking about.

*Narrator* And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

*Servant Girl* This man is one of them.

*Narrator* But again he denied it. Then after a little while the bystanders again said to Peter,

*Crowd* **Certainly you are one of them; for you are a Galilean.**

*Narrator* But he began to curse, and he swore an oath,

*Peter* I do not know this man you are talking about.

*Narrator* At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

*Narrator* As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Pilate* Are you the King of the Jews?

*Narrator* Jesus answered him,

*Jesus* You say so.

*Narrator* Then the chief priests accused him of many things. Pilate asked him again,

*Pilate* Have you no answer? See how many charges they bring against you.

*Narrator* But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

*Pilate* Do you want me to release for you the King of the Jews?

*Narrator* For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

*Pilate* Then what do you wish me to do with the man you call the King of the Jews?

*Narrator* They shouted back,

*Crowd* **Crucify him!**

*Narrator* Pilate asked them,

*Pilate* Why, what evil has he done?

*Narrator* But they shouted all the more,

*Crowd* **Crucify him!**

*Narrator* So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

*Soldiers* Hail, King of the Jews!

*Narrator* They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

*Here those who are able stand for the conclusion of the Gospel.*

*Narrator* Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Crowd* **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

*Narrator* In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

*Chief Priests* **He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**

*Narrator* Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

*Jesus* Eloi, Eloi, lema sabachthani? (*el-EE el-EE, luh-MA sa-bakh-ta-NEE*)

*Narrator* which means,

*Jesus* My God, my God, why have you forsaken me?

*Narrator* When some of the bystanders heard it, they said,

*Crowd* **Listen, he is calling for Elijah.**

*Narrator* And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

*Bystander* Wait, let us see whether Elijah will come to take him down.

*Narrator* Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

*Centurion* Truly this man was God's Son!

*Narrator* There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

## The Sermon

The Rev. Matthew L. Buterbaugh

*When the Liturgy of the Palms has preceded, the Nicene Creed and the Confession of Sin may be omitted at this service.*

## Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered



not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

THE HOLY COMMUNION

*The Celebrant begins the Offertory with the following of Scripture:*

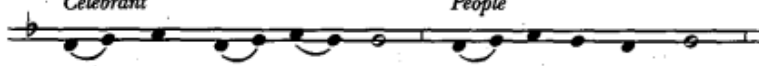
If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Music..... “*Choral in E Minor*”.....Jean Langlais

*Priest* All things come of thee, O Lord.  
*People* **And of thine own, have we given thee.**

The Great Thanksgiving

*Celebrant* *People*



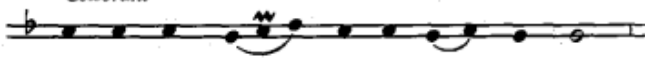
The Lord be with you. And al - so with you.

*Celebrant* *People*




Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*  
God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Tamar, Rahab and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

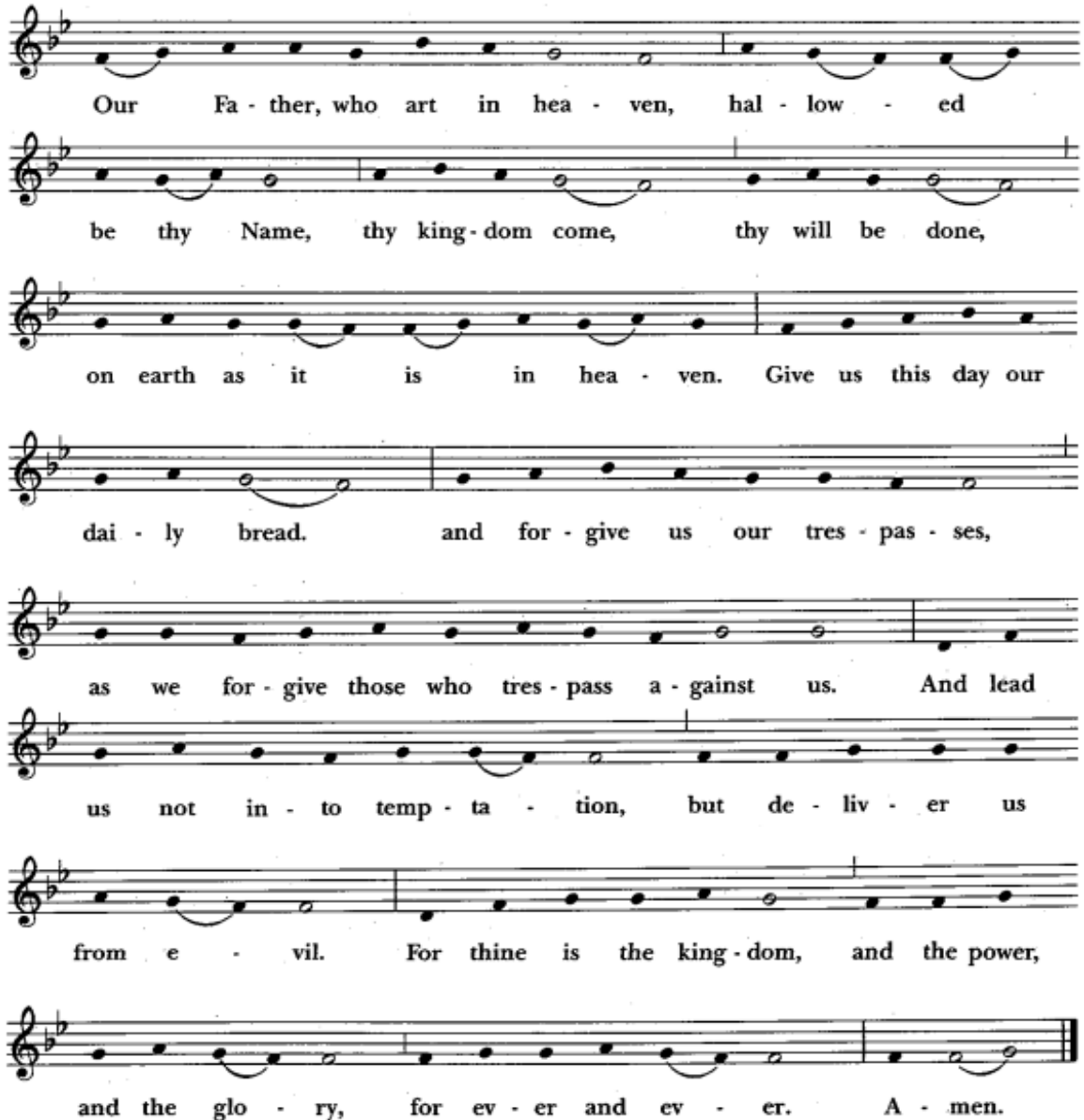
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

# Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

## Invitation

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.*

Communion Hymn..... “When I survey the wondrous cross”.....Hymnal # 474

## Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

Prayer over the People

*The Deacon or, in the absence of a deacon, the Priest says*

Bow down before the Lord.

*The people kneel and the Priest says the following prayer*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Recessional Hymn..... “*O Sacred Head, Sore Wounded*”.....Hymnal #168

Dismissal

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

Postlude “O sacred head, sore wounded”

J.S. Bach

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We welcome you in the name of the Risen Lord. Please join us for the fellowship in Simpson Hall immediately following the service – coffee, juice and snacks are available.

## **TODAY'S MINISTERS**

**ACOLYTE:** Chris and Sam Schatzman

**ALTAR GUILD:** Cindy Ganzel

**FIRST READER:** Cindy Ganzel

**SECOND READER:** Marshall Cushman

**PRAYERS OF THE PEOPLE:** Becky Turk

**CANTOR:** Victoria Vollman

**PARISH PERSON OF THE DAY:** Judy Panyk

**USHERS:** Brian Paulhus, David Lang

**COFFEE HOUR:** Vestry

**NEXT WEEK COFFEE HOUR:** All Parishioners

## **THE PRAYERS OF THE PEOPLE**

**For our Parish**

**This Week:** David Lang

**For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Christi, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil,  
Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Alonso

**Homebound:** Barbara, Jeanne

**For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

**For the Church: In the World**

The Church of the Province of West Africa  
St. Marc's Church & school in Jeanette, Haiti  
Cadnet Edneron and Charline Irossaint

**Thanksgiving for Birthday:**

Herb, Leah, Ja'Car, Evan



### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **St. Luke's Discretionary Fund** Thank you for your generous support of this ministry.

### **Easter Flowers and Music**

Easter is a wonderful time to honor loved ones. Please consider providing a donation for Easter lilies and/or music in support of our singers- a wonderful way to honor these individuals. Please send your contribution to the church office or place in the Sunday collection plate. Write 'Easter Flowers' or 'Easter Music' (or both) in the memo line and include a note with a dedication including the name(s) and reason (thanksgiving or memorial). These will be published in the Easter bulletin. Thank you!

### **Holy Week and Easter Day Worship**

March 28 at 6pm - Maundy Thursday:

Holy Eucharist and Foot Washing  
Agape meal (Bring a side if desire)

March 29 at Noon - Good Friday Liturgy

March 30 at 6pm Easter Vigil at St. John's chapel at the DeKoven Center.

Baptism and renewal of baptismal vows  
Following the Vigil will be a light reception in Taylor Hall.

March 31 at 10am - Easter Sunday:

Lighting of Paschal Candle  
Holy Eucharist

**Palm Sunday!** Be reminded of the reason for the Easter season! Amongst all the busyness that goes on reflect on Jesus and His resurrection! May the Blessings of the Lord be with you this Palm Sunday and always!

## **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Assisting Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy  
[njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley**  
[rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Martha Guzman** – Parish Administrator  
[stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**John Weit** - Organist

### **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins,  
Becky Turk, Mick Burke, Wally Herman

