

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Third Sunday in Lent

March 3, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

Organ Sonata No. 2

Felix Mendelssohn Bartholdy

Grave

Adagio

Opening Hymn "Christ is made the sure foundation" Hymnal #518

THE WORD OF GOD

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Decalogue

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All may be seated

First Lesson

(Exodus 20:1-17)

Reader A Reading from the Book of Exodus

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 19

The antiphon is first sung by a cantor, then repeated by all.



The com - mand - ment of the Lord gives light to the eyes.

The verses are sung by a cantor. All sing the antiphon where indicated.

- ¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
- ²One day tells its tale to another,
and one night imparts knowledge to another.
- ³Although they have no words or language,
and their voices are not heard,
- ⁴their sound has gone out into all lands,
and their message to the ends of the world,
where God has pitched a tent for the sun.
- ⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat. ***Antiphon***
- ⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.
- ⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.
- ⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
- ¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb. ***Antiphon***

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses?

 Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me;

 then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart
be acceptable in your sight,

 O LORD, my strength and my redeemer. *Antiphon*

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The Second Lesson

(1 Corinthians 1:18-25)

Reader A Reading from the Letter of Paul to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

 “I will destroy the wisdom of the wise,
 and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn”*We sing praise of him who died*”Hymn #471

The Gospel

(John 2:13-22)

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Reader The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Rev. Bob Bagley

The Nicene Creed

Please stand.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;**

**who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

BCP #328

After each petition:

Let us pray to the Lord
Lord, have mercy.

The Confession of Sin

The Deacon or Celebrant says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say the following sentence, first saying

Hear the Word of God to all who truly turn to him.

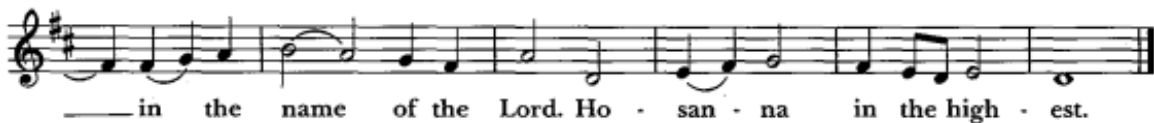
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Announcements



Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

Then the Celebrant continues

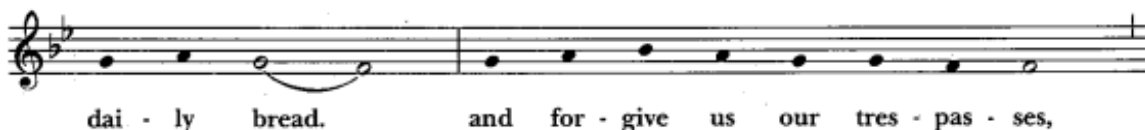
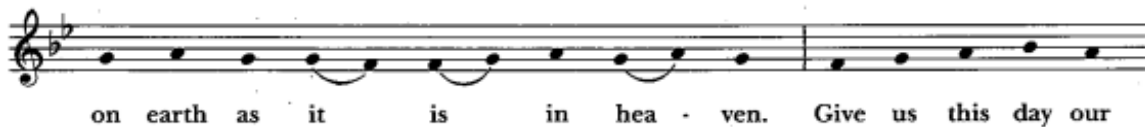
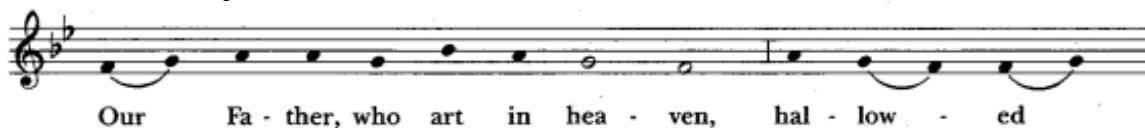
All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption . . .


...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:





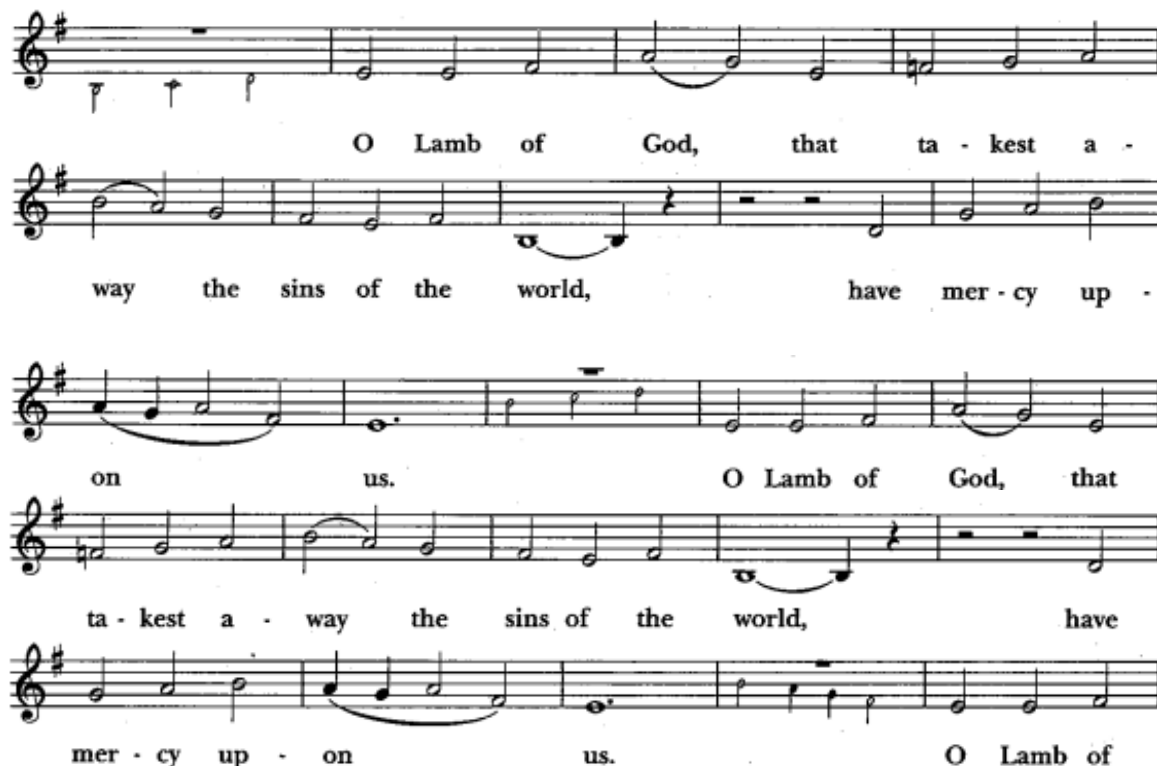
us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept



O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the world, grant us thy peace.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn..... “Here, O my Lord, I see thee face to face”Hymn #318

Post-communion Prayer

Please kneel or stand

After Communion, the Celebrant says

Let us pray

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

Prayer over the People

The Deacon or, in the absence of a deacon, the Priest says

Bow down before the Lord.

The people kneel and the Priest says the prayer

Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Jesus Christ our Lord. **Amen.**

Closing Hymn



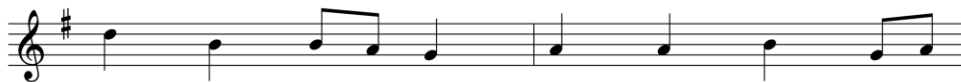
1. You strode with - in the Tem - ple, Lord, Where
2. The tem - ple of your bod - y, Lord, They
3. Make ev - 'ry heart your tem - ple, Lord, Each
4. Come, vis - it, Lord of right - eous - ness, The



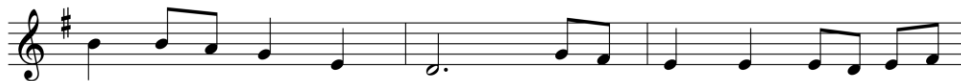
mer - chants vied for gain, And cried, "Your wares cor -
crushed when you were slain; But af - ter three days'
life a ho - ly place. For - give the sins that
Church that bears your name. Drive out our fear and



rupt God's house, This place of prayer pro - fane!" With
sleep in death, God raised it up a - gain. And
flaw your plan, Your pa - tient work de - face. In
un - be - lief, The pride that is our shame. Re -



cord - ed whip and fier - y wrath You
now you have a dwell - ing place On
love that does not shrink from truth These
new the life we share, O Christ, In



put God's foes to flight. They could not bear the
earth, in all its lands. Your peo - ple are your
tem - ples pu - ri - fy. And then in mer - cy,
love and prayer and praise. Then send us forth, our



search - ing beam Of your un - shield - ed light.
tem - ple, Lord, A house not made with hands.
Lord, re - main; Your Spir - it's gifts sup - ply.
strength re - stored, To serve you all our days.

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude prelude on “*Kingsfold*”

Michael Fontana

We welcome you in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice, and snacks are available.

TODAY’S MINISTERS

ACOLYTE: Zar Telfeyan

ALTAR GUILD: Tricia Frost, Darice Griffin

FIRST READER: Hazel Dickfoss

SECOND READER: Mick Burke

PRAYERS OF THE PEOPLE: Cindy Ganzel

CANTOR: Jim Cook

PARISH PERSON OF THE DAY: Cindy Ganzel

USHERS: Darice Griffin, David Groth

COFFEE HOUR: Birthday Sunday

NEXT WEEK COFFEE HOUR: St. Monica’s Guild

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Christi, Chris, Ron, Gerald, Lisa, Jean, John, Pam, Jack,
Neil, Olivia, Bill, Kathie, Katie, Sally, Heather, Leah, George, Esther, Alonso

Homebound Barbara, Jeanne, Shirley

For the Episcopal Ministries in Racine:

Congregations of St. Luke’s and St. Michael’s Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

For the Church: In the World
The Church of the Province of Uganda
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthday
Marshall

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

Holy Week and Easter Day Worship

March 28 at 6pm - Maundy Thursday:
Holy Eucharist and Washing

March 29 at Noon - Good Friday Liturgy

March 30 at 6pm Easter Vigil at St. John's chapel at the DeKoven Center.
Baptism and renewal of baptismal vows
Following the Vigil will be a light reception in Taylor Hall.

March 31 at 10am - Easter Sunday:
Lighting of Paschal Candle
Holy Eucharist

Easter Flower and Music Donations

Donations are now being accepted for Easter altar flowers and worship music. This is a lovely way to remember, honor, or give thanks for loved ones or blessings. Please send donations to the church office or place in the Sunday collection and write 'Flowers', 'Music', or 'Flowers and Music' on the memo line of the check. Please also enclose a note listing the memorial or thanksgiving that the donation is being given for as these will be listed in the Easter bulletin.

Lent stimulates us to let the Word of God penetrate our life and in this way to know the fundamental truth: who we are, where we come from, where we must go, what path we must take in life. — Pope Benedict XVI

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Assisting Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

John Weit, Organist

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman – Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins, Becky Turk,
Mick Burke, Wally Herman

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