

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

**The First Sunday in Lent**  
**February 18, 2024**  
**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude









*"Prelude" from Organ Suite No. 1*

Ulysses Kay

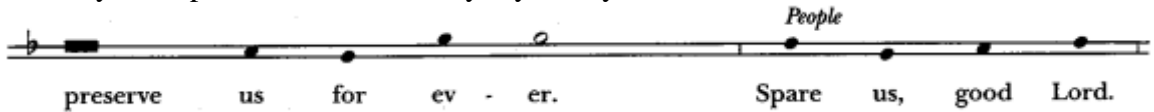
*Ulysses Simpson Kay (1917-1995) is a notable African-American composer, having studied composition at the Eastern School of Music and Yale. In addition to organ works, Kay wrote two operas as well as music for chorus, orchestra, ballet, chamber ensemble, and piano. "Prelude" is the opening movement of a three-movement suite commissioned in 1958 and exhibits the influence of neo-classicism.*

THE WORD OF GOD

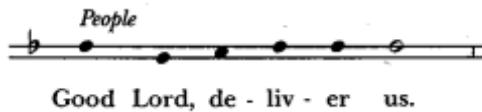
The Great Litany

<i>Officiant</i>	<i>People</i>
b 	
O God the Father, Creator of heaven and earth,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
b 	
O God the Son, Redeemer of the world,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
b 	
O God the Holy Ghost, Sanctifier of the faith - ful,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
b 	
O holy, blessed, and glorious Trinity, one God,	Have mer - cy up - on us.

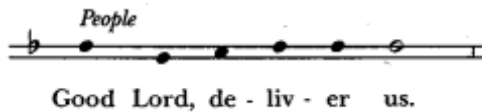
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



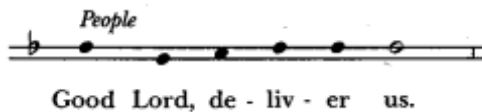
From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



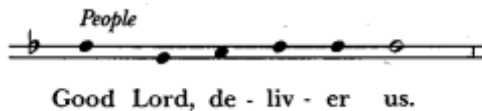
From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



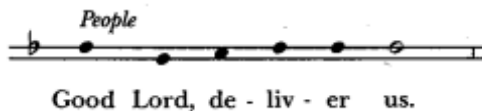
From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,



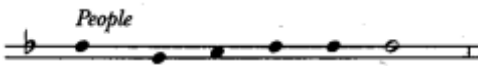
From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,



From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

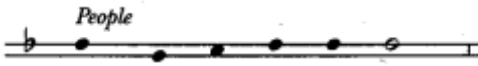


From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,



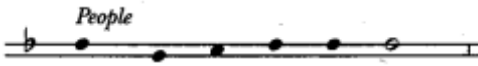
Good Lord, de - liv - er us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,



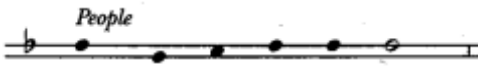
Good Lord, de - liv - er us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,



Good Lord, de - liv - er us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,



Good Lord, de - liv - er us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



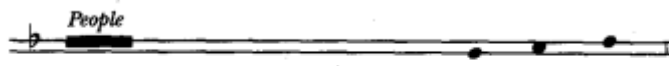
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,



We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people



We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,



We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,



We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,



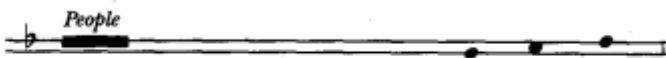
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,



We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,



We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,



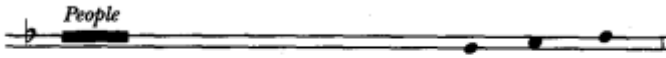
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,



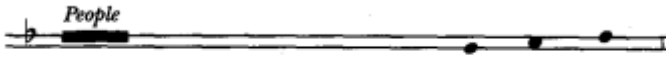
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,



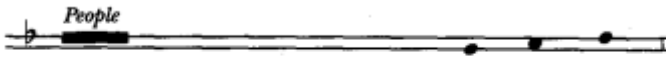
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,



We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,



We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife



We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,



We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,



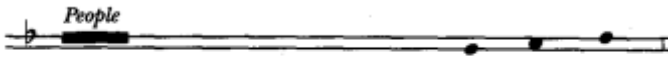
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind



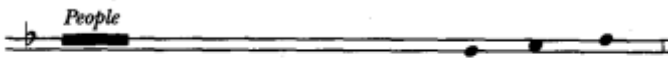
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,



We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,



We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,



We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,



We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the ever-blessed Virgin Mary, St. Luke, and all the saints, we may attain to thy heavenly kingdom,



We beseech thee to hear us, good Lord.



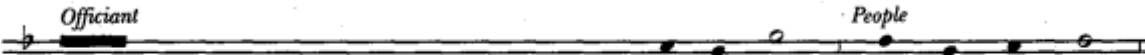
*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

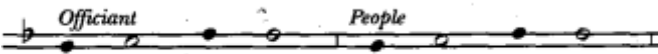


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All may be seated*

## First Lesson

*(Genesis 9:8-17)*

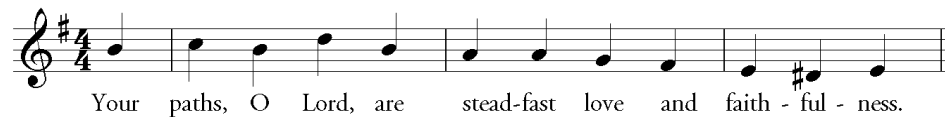
*Reader* A Reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 25:1-9

*The antiphon is first sung by a cantor, then repeated by all.*



*The verses are sung by a cantor. All sing the antiphon where indicated.*

To you, O LORD,

I lift up my soul.

My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.

Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.

Show me your ways, O LORD,  
and teach me your paths.

*Antiphon*



Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted  
all the day long.

Remember, O LORD, your compassion and love,  
for they are from everlasting.

Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love  
and for the sake of your goodness, O LORD.

You are gracious and upright, O LORD;  
therefore you teach sinners in your way.     *Antiphon*

You lead the lowly in justice  
and teach the lowly your way.

All your paths, O LORD, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies.     *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006  
Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

## The Second Lesson (1 Peter 3:18-22)

*Reader* A Reading from the First Letter of Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

Sequence Hymn

*"O Love of God, how strong and true"*

Hymn #455

## The Gospel

(Mark 1:9-15)

*Celebrant*        The Holy Gospel of our Lord Jesus Christ, according to Mark.  
*People*            **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Reader*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

## The Sermon

The Rev. Matthew L. Buterbaugh

## The Nicene Creed

*Please stand.*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**

**being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Confession of Sin

*The Deacon or Celebrant says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*A Minister may then say the following sentence, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

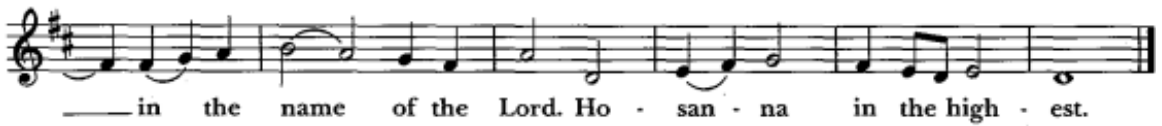
The Peace      *All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with thy spirit.**

Announcements





Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption . . .

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

A series of five lines of musical notation in G major (one sharp) and 4/4 time. The melody is simple and consists of quarter and eighth notes. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead".

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

### Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Setting: From *Missa Sancta Maria Magdalena*, Healy Willan (1880-1968)

The Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.*

Communion Hymn....."Now let us with one accord".....Hymnal #147



Post-communion Prayer

*Please kneel or stand*

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

**Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

Prayer over the People

*The Deacon or, in the absence of a deacon, the Priest says*

Bow down before the Lord

*The people kneel and the Priest says the prayer*

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice forever in the protection of thy loving providence; through Christ our Lord. **Amen.**

Closing Hymn.....”The glory of these forty days”.....Hymnal #143

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude

*“Erhalt uns, herr”*

Johann Gottfried Walther

*Based on the tune of Hymnal #455*

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We welcome you in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice, and snacks are available.

**TODAY’S MINISTERS**

**ACOLYTE:** Michelle and Sofia Reyes

**ALTAR GUILD:** Debbie Bruno

**FIRST READER:** David Lang

**SECOND READER:** Becky Turk

**PRAYERS OF THE PEOPLE:** Great Litany reading

**CANTOR:** Jim Cook

**PARISH PERSON OF THE DAY:** Hazel Dickfoss

**USHERS:** Becky Turk, Mike Dillon

**COFFEE HOUR:** Men of the Church

**NEXT WEEK COFFEE HOUR:** Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Christi, Chris, Ron, Gerald, Lisa, Jean, John, Pam, Jack,  
Neil, Olivia, Bill, Kathie, Katie, Sally, Heather, Leah, George, Esther  
Homebound Barbara, Jeanne, Shirley

For the Episcopal Ministries in Racine:  
Congregations of St. Luke's and St. Michael's Diocese of Milwaukee  
Hospitality Center  
Racine Vocational Ministry  
The DeKoven Center

For the Church: In the World  
Quadragesima Province of the Episcopal Church of Sudan  
St. Marc's Church & school in Jeanette, Haiti  
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthdays  
David, Charly, Stan

Special Offering  
Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries** Thank you for your generous support of this ministry.

**L**ent is a season of soul-searching and repentance. It is a season for reflection and taking stock. Lent originated in the very earliest days of the Church as a preparatory time for Easter, when the faithful rededicated themselves and when converts were instructed in the faith and prepared for baptism. By observing the forty days of Lent, the individual Christian imitates Jesus' withdrawal into the wilderness for forty days.

# St. Luke's Episcopal Church

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**The Rt. Rev. Matthew Gunter** – Assisting Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
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