

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The First Sunday in Lent

March 9, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Adagio in C minor”

Miriam Reveley

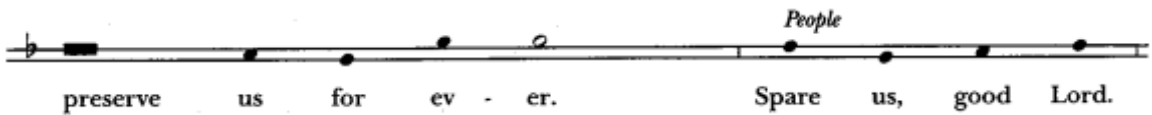
March 9, 2025 has been designated “Woman Composer Sunday” by the American Guild of Organists. This day offers an opportunity to raise awareness of the contributions of women to the organ and church music repertoire. Today’s prelude is a winning composition as part of the 2025 Women Composers Sunday Organ Composition Competition.

THE WORD OF GOD

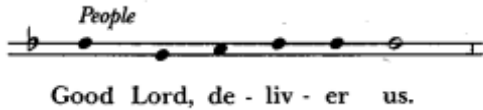
The Great Litany

<i>Officiant</i>	[Musical staff with notes]	<i>People</i>	[Musical staff with notes]
	O God the Father, Creator of heaven and earth,		Have mer - cy up - on us.
<i>Officiant</i>	[Musical staff with notes]	<i>People</i>	[Musical staff with notes]
	O God the Son, Redeemer of the world,		Have mer - cy up - on us.
<i>Officiant</i>	[Musical staff with notes]	<i>People</i>	[Musical staff with notes]
	O God the Holy Ghost, Sanctifier of the faith - ful,		Have mer - cy up - on us.
<i>Officiant</i>	[Musical staff with notes]	<i>People</i>	[Musical staff with notes]
	O holy, blessed, and glorious Trinity, one God,		Have mer - cy up - on us.

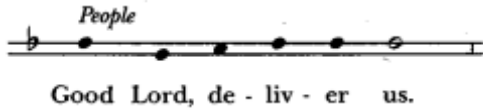
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



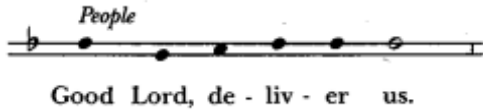
From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



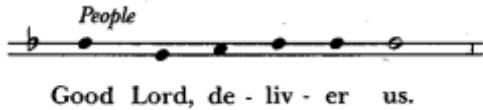
From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



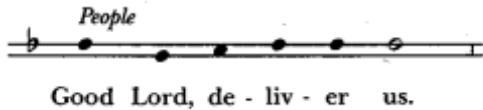
From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,



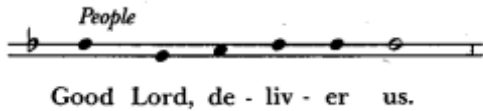
From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,



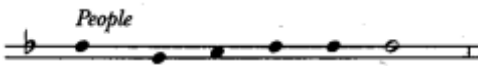
From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,



From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

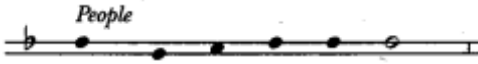


By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,



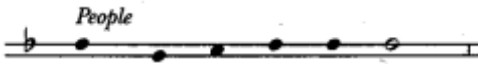
Good Lord, de - liv - er us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,



Good Lord, de - liv - er us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,



Good Lord, de - liv - er us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,



We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people



We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,



We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,



We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,



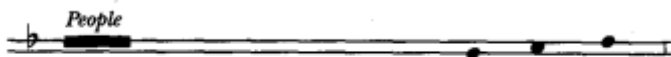
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,



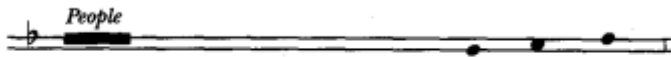
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,



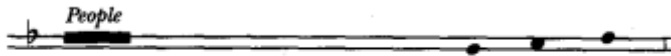
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,



We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,



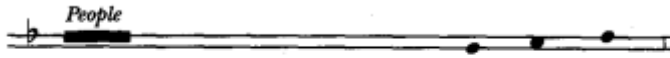
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,



We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,



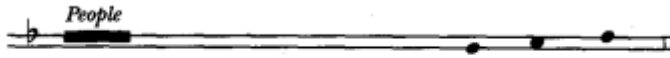
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,



We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife



We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,



We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,



We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind



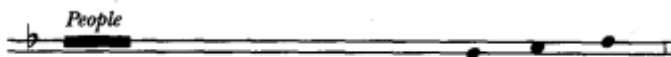
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligence's, and ignorance's; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,



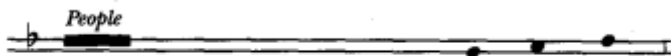
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,



We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,



We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,



We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the ever-blessed Virgin Mary, St. Luke, and all the saints, we may attain to thy heavenly kingdom,



We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

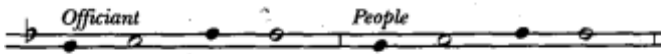


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All may be seated

First Lesson

Reader A Reading from the Book of Deuteronomy (26:1-11)

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number,

and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 91:1-2, 9-16

The antiphon is first sung by a cantor, then repeated by all.

For God will give the an - gels charge o - ver
you, to guard you in all your ways.

The verses are sung by a cantor. All sing the antiphon where indicated.

¹You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—

²you will say to the LORD, "My refuge and my stronghold,
my God in whom I put my trust." ***Antiphon***

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰no evil will befall you,
nor shall affliction come near your dwelling.

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²Upon their hands they will bear you up,

lest you strike your foot against a stone. *Antiphon*

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴I will deliver those who cling to me;
I will uphold them, because they know my name.

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶With long life will I satisfy them,
and show them my salvation. *Antiphon*

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The Second Lesson

Reader A Reading from the Letter of Paul to the Romans (10:8-13)

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

" O love, how deep, how broad, how high"

Hymn #448

The Gospel

(*Luke 4:1-13*)

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said

to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Reader The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

The Nicene Creed

Please stand.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

**being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Confession of Sin

The Deacon or Celebrant says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

**Almighty God,
Father of our Lord Jesus Christ,**

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say the following sentence, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Announcements

to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption . . .

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant *People*
A - men.

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

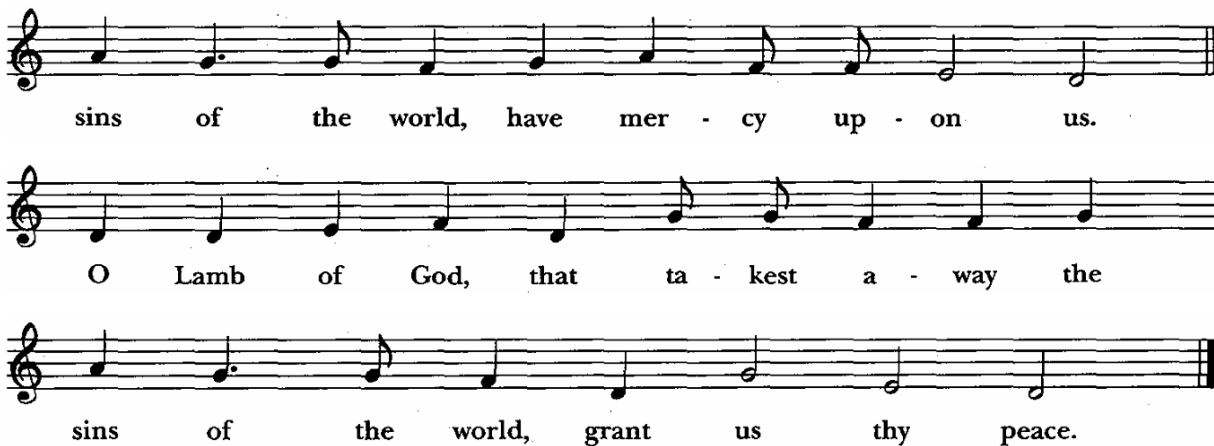
Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the

sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?); adapt. *Hymnal* 1982

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

“Abide with me: fast falls the eventide”

Hymnal #662

Post-communion Prayer

Please kneel or stand

After Communion, the Celebrant says

Let us pray

Celebrant and People

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

Prayer over the People

The Deacon or, in the absence of a deacon, the Priest says

Bow down before the Lord

The people kneel and the Priest says the prayer

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice forever in the protection of thy loving providence; through Christ our Lord. **Amen.**

Closing Hymn

“Eternal Lord of love, behold your Church”

Hymn #149

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

We welcome you in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service – coffee, juice, and snacks are available.

TODAY’S MINISTERS

ACOLYTE: Zar Telfeyan

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Tricia Frost

SECOND READER: Mabel DuPriest

PRAYERS OF THE PEOPLE: Great Litany reading, Becky Turk

CANTOR: Victoria Vollman

PARISH PERSON OF THE DAY: Judy Panyk

USHERS: Tricia Frost, Debbie Bruno

COFFEE HOUR: St. Monica’s Guild

NEXT WEEK COFFEE HOUR: Men of Church

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil, Olivia, Bill, Katie, Sally,
Heather, Leah, George, Esther, Carlos, Michele, Jasmine, Gregory

Homebound Barbara, Jeanne, Al

For the Episcopal Ministries in Racine

Congregations of St. Luke’s and St. Michael’s Diocese of Milwaukee
Hospitality Center
Racine Vocational Ministry
The DeKoven Center

For the Church: In the World

The Anglican Church of Canada
St. Marc’s Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Lent is a season of soul-searching and repentance. It is a season for reflection and taking stock. Lent originated in the very earliest days of the Church as a preparatory time for Easter, when the faithful rededicated themselves and when converts were instructed in the faith and prepared for baptism. By observing the forty days of Lent, the individual Christian imitates Jesus' withdrawal into the wilderness for forty days.

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Deacon John Weit - Director of Music and Organist john.e.weit@gmail.com

Martha Guzman - Parish Administrator stlukesracine@gmail.com

VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman – Treasurer

Mick Burke, Mabel DuPriest, Jessica MacPhail, Roger Mertins

Ed McCarthy, Chris Schatzman

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