

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Second Sunday after Epiphany

January 19, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Contemplation on ‘Julion’”

Matthew H. Corl

Based on hymn 507, “Praise the Spirit in creation”

Opening hymn

“Christ, whose glory fills the skies”

Hymnal #7

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Cantor



1 Rise up! Shine! Your light has come.
 2 Bring him gold and spic - es rare.
 3 We have seen his star so bright.

All



Je - sus, the light of the world.

Cantor



Glo - ry dawns on ev - 'ry - one.
 Praise his glo - ry ev - 'ry - where.
 Come and wor - ship with de - light.

All



Je - sus, the light of the world. *Refrain* We'll



walk in the light, beau - ti - ful light,



come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the world.

Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain

Music: WE'LL WALK IN THE LIGHT, traditional, arr. Daniel Schwandt

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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Lesson

Reader A Reading from the Book of Isaiah (62:1-5)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 36:5-10

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

⁵Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals. ***Antiphon***

⁷How priceless is your love, O God!
All people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house;
you give them drink from the river of your delights. ***Antiphon***

⁹For with you is the well of life, and in your light we see light.

¹⁰Continue your lovingkindness to those who know you,
and your favor to those who are true of heart. ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

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The Second Lesson

Reader: A Reading from the First Letter to the Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another

various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader **The Word of the Lord.**

People Thanks be to God.

Sequence Hymn

“Praise the Spirit in creation”

Hymn #507

The Gospel

(John 2:1-11)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

the Rev. John Allen

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People - Form IV

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

We pray for Joseph, the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, all those who have been elected to office, and all those in positions of authority. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

We pray, in this season, for the staff, volunteers, and guests of the Hospitality Center and Racine Vocational Ministries. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We remember those who are sick [, especially_____]. We pray for those who are victims of warfare or any other atrocity. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We remember those who have passed into your glory [, especially_____]. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory

“Prayer: An Offertory”

George Walker

This work is dedicated to the memory of the composer's maternal grandmother and family matriarch, Malvina King, who escaped from enslavement before the American Civil War. George Walker's career was marked by many firsts — the first Black composer to win a Pulitzer Prize for Music, the first Black instrumentalist to play with the Philadelphia Orchestra, and the first Black graduate of the Curtis Institute of Music, among others. When all gifts are brought to the table:

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer D

Please Stand

The musical notation is presented on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you." (Staff 1 and 2), "Lift up your hearts. We lift them to the Lord." (Staff 3 and 4), "Let us give thanks to the Lord our God." (Staff 5), and "It is right to give him thanks and praise." (Staff 6).

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

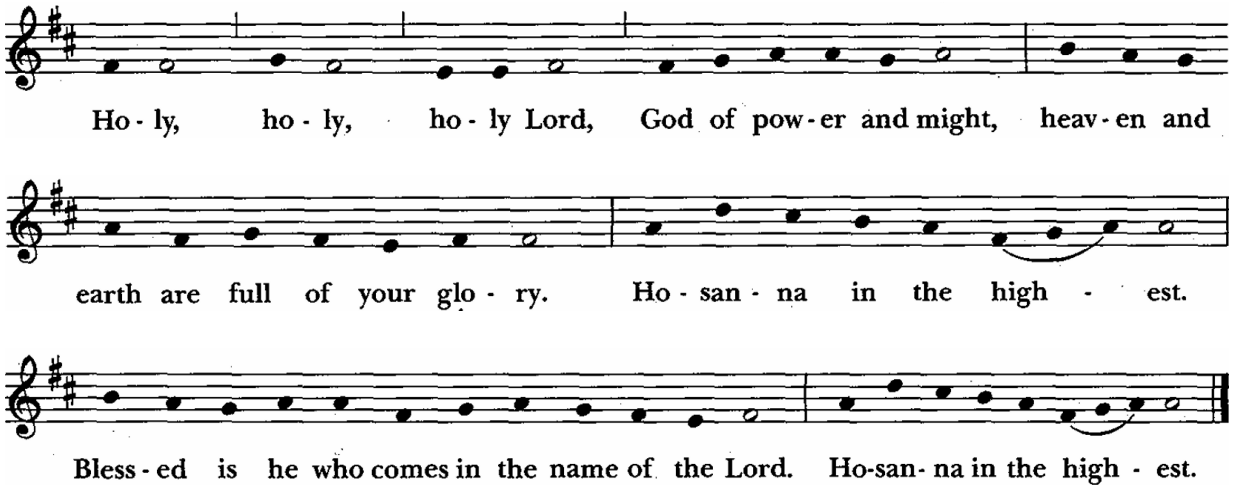
People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

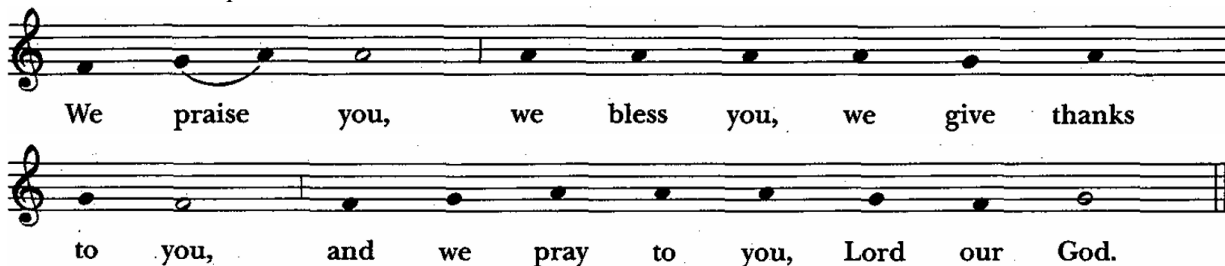
The people may stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People



We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

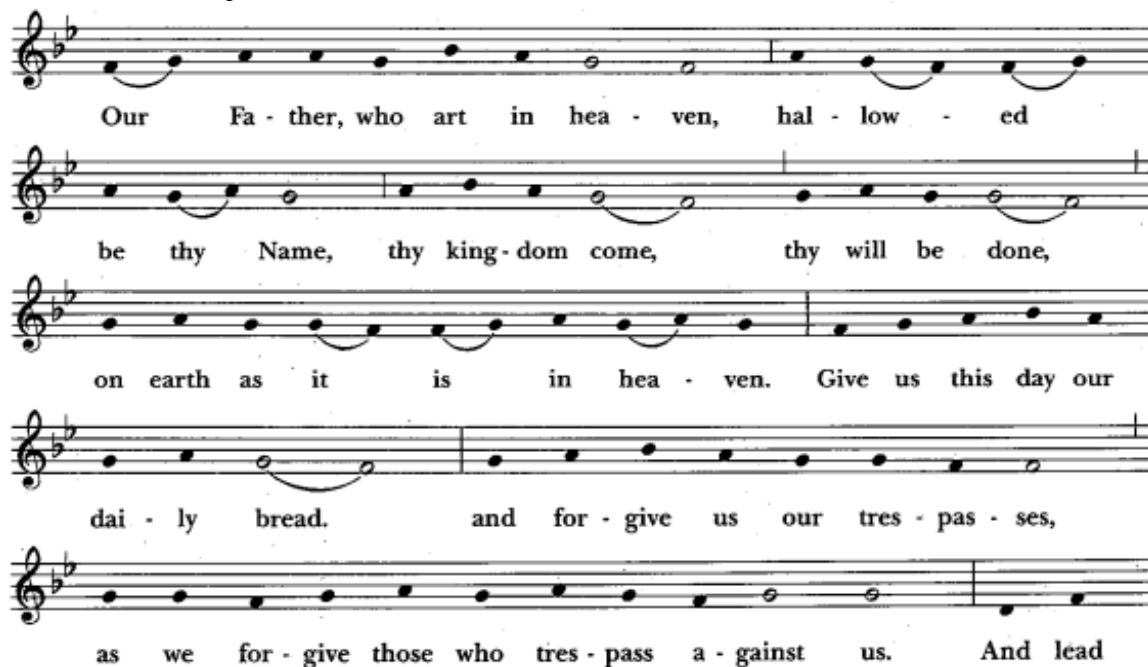


Celebrant *People*
A - men.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread, and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord _ Je - sus _ in the break - ing -

Fine Verses

_ of the bread. 1. The bread which we break, Al-le - lu -
 2. One bo - dy are we, Al-le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bo - dy of Christ.
 ia, for though _ ma - ny we share one _ bread.

Setting: Jack Warren Burnam (b. 1946)
 © 1986 Jack Warren Burnam

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“When Christ’s appearing was made known”

Hymnal #513

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

Blessing

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

Recessional Hymn

“Lift every voice and sing”

Hymnal #599

Dismissal

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God!

Postlude

“Prelude and Fugue in G Major ”

attr. J.S. Bach

We welcome you to St. Luke's in the name of the Risen Lord. Please join us for fellowship in Simpson Hall immediately following the service - coffee, juice and snacks are available.

TODAY'S MINISTERS

ACOLYTE: Michell and Sofi Reyes

ALTAR GUILD: Cindy Ganzel

FIRST READER: Hazel Dickfoss

SECOND READER: Leah Nakamura

PRAYERS OF THE PEOPLE: Mick Burke

CANTOR: Jenna Meola

PARISH PERSON OF THE DAY: Judy Panyk

USHERS:

COFFEE HOUR: Men of the Church

NEXT WEEK COFFEE HOUR: Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Pray for Christian Unity

The Church in the Province of the West Indies

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil, Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Elias, Carlos, Michele, Jasmine

Homebound Barbara, Jeanne

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries**. Thank you for your generous support of this ministry.

Altar Flowers Sign Up

The Altar flowers chart is up in Simpson Hall for 2025. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

The **Annual Parish Meeting** will take place on Sunday, February 2, 2025. In order to complete the meeting booklet in a timely manner the deadline for submission of reports and articles is January 23, 2025. Please limit to one page, if possible. Thank you!

St. Luke's Episcopal Church

614 Main Street
Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

The Rev. Matthew L. Buterbaugh

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman – Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins, Becky Turk,
Mick Burke, Wally Herman

