

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

## **The Second Sunday after Pentecost**

**June 22, 2025**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

*Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.*

Prelude

“Retrospection”

Florence B. Price

Opening Hymn

“Praise to the living God”

Hymn #372

### THE WORD OF GOD

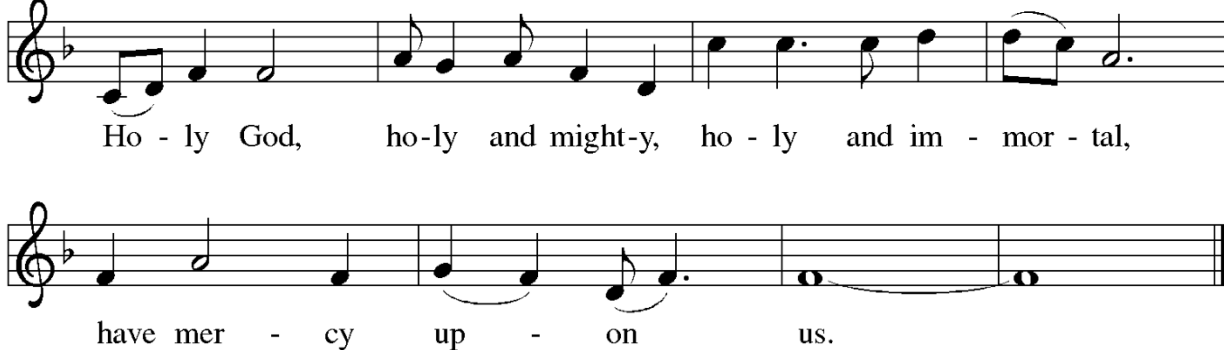
*Celebrant*      Blessed be the one, holy, and living God.  
*People*        **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion

*Sung three times through*



Music: *Mass for Grace*, Carl Haywood, b. 1949

Music from *Mass for Grace* © 1997 Carl Haywood. Used by permission.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

*(1 Kings 19:1-15a)*

*Reader* A reading from the First Book of Kings:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly

an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

### Psalm 42 & 43

*The antiphon is first sung by a cantor, then repeated by all.*



Send        out your        light and truth, that        they may        lead\_\_\_        me.

*The verses are sung by a cantor. All sing the antiphon where indicated.*

<sup>1</sup>As the deer longs for the water-brooks,  
so longs my soul for you, O God.

<sup>2</sup>I thirst for God, for the living God;  
when shall I come to appear before the presence of God?

- <sup>3</sup>My tears have been my food day and night,  
while all day long they say to me, Where now is your God?
- <sup>4</sup>I pour out my soul when I think on these things;  
how I went with the multitude and led them into the house of God,  
with shouts of thanksgiving, among those keeping festival.     *Antiphon*
- <sup>5</sup>Why are you so full of heaviness, O my soul, and why are you so disquieted within me?  
Put your trust in God, for I will yet give thanks to the one who is my help and my God.
- <sup>6</sup>My soul is heavy within me;  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.     *Antiphon*
- <sup>7</sup>One deep calls to another in the roar of your cascades;  
all your rapids and floods have gone over me.
- <sup>8</sup>The Lord grants lovingkindness in the daytime;  
in the night season the Lords song is with me,  
a prayer to the God of my life.     *Antiphon*
- <sup>9</sup>I will say to the God of my strength, Why have you rejected me,  
and why do I wander in such gloom while the enemy oppresses me?
- <sup>10</sup>While my bones are being broken, my enemies mock me to my face;  
all day long they mock me and say to me, Where now is your God?
- <sup>11</sup>Why are you so full of heaviness, O my soul, and why are you so disquieted within me?  
Put your trust in God, for I will yet give thanks to the one who is my help and my God.
- <sup>43:1</sup>Give judgment for me, O God, and defend my cause against an ungodly people;  
deliver me from the deceitful and the wicked.     *Antiphon*
- <sup>2</sup>For you are the God of my strength; why have you rejected me,  
and why do I wander in such gloom while the enemy oppresses me?
- <sup>3</sup>Send out your light and your truth, that they may lead me,  
and bring me to your holy hill and to your sanctuary;
- <sup>4</sup>that I may go to the altar of God, to the God of my joy and gladness;  
and on the harp I will give thanks to you, O God my God.
- <sup>5</sup>Why are you so full of heaviness, O my soul, and why are you so disquieted within me?  
Put your trust in God,  
for I will yet give thanks to the one who is my help and my God.     *Antiphon*

## The Second Lesson

*(Galatians 3:23-29)*

*Reader*            A reading from the Letter to the Galatians:

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn            "In Christ there is no East or West"

Hymn #529

## The Gospel

*(Luke 8:26-39)*

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they

found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Reader*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

### The Sermon

The Rev. Matthew L. Buterbaugh

### Nicene Creed

*\*Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\*  
\*who with the Father and the Son is worshiped and glorified,  
\*who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop,  
Matthew our diocesan Bishop, for this gathering; and for all ministers and people.  
Pray for the Church.  
**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people;  
for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the  
Mayor of Racine; and all those who serve the public good.  
Pray for justice and peace.  
**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially\_\_\_\_\_]; for] the hungry, the oppressed,  
and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center,  
Racine Vocational Ministries, and the Brown Bag Ministry.  
Pray for those in any need or trouble.  
**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by him.  
**Christ, have mercy.**

I ask your prayers for the departed [especially\_\_\_\_\_],  
Pray for those who have died.  
**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially\_\_\_\_\_].

Pray for God's blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**



## Announcements

### THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

#### Offertory

“There is a balm in Gilead”

Daniel Ficarri

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**

#### The Great Thanksgiving

#### EOW Eucharistic Prayer 1

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are written below the notes.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

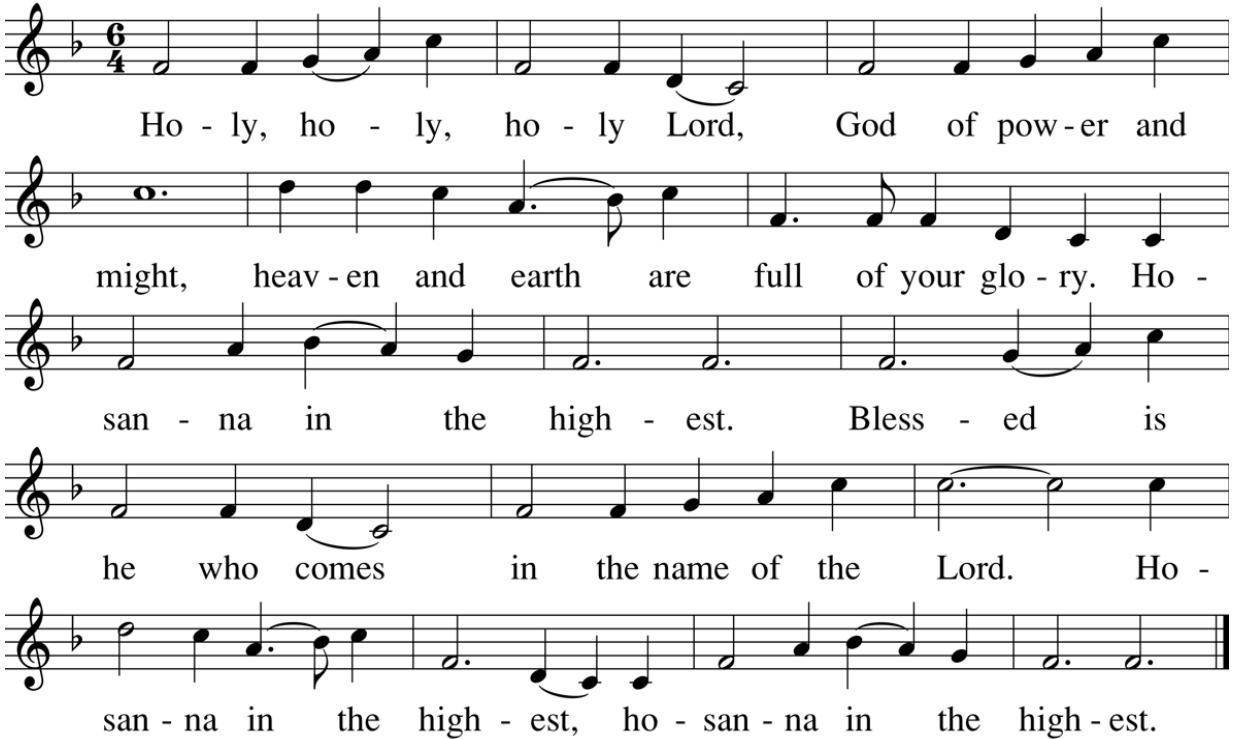
It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

*The people may kneel or stand*

*Then the Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.

You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with the ever-blessed Virgin Mary, blessed Luke,  
blessed James DeKoven, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,

for ever and ever.



### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

God of promise, you have prepared a banquet for us.

**Happy are those who are called to the Supper of the Lamb.**

### Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

Communion Hymn

“There is a balm in Gilead”

Hymn #676

Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ’s Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

Closing Hymn

“God of grace and God of glory”

Hymn #594

Dismissal

*Deacon  
People*

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

Postlude

“God of Grace”

Phil Manz

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If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

### **TODAY’S MINISTERS**

**ACOLYE:** Chris and Sam Schatzman

**ALTAR GUILD:** Kathie Thompson

**FIRST READER:** Mick Burke

**SECOND READER:** Mabel DuPriest

**PRAYERS OF THE PEOPLE:** Tricia Frost

**PARISH PERSON OF THE DAY:** Mick Burke

**USHERS:** Brian Paulhus, Becky Turk

**CANTOR:** Madie Lambert

**COFFEE HOUR:** Vestry

**NEXT WEEK COFFEE HOUR:** All Parishioners

### **THE PRAYERS OF THE PEOPLE**

For our Parish

#### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil,  
Olivia, Bill, Katie, Sally, Heather, Leah, George

**Homebound:** Barbara, Jeanne

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke’s and St. Michael’s

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

**For the Church: In the World**  
Igreja Anglicana de Mocambique e Angola  
St. Marc's Church & school in Jeanette, Haiti  
Cadnet Edneron and Charline Irossaint

**Thanksgiving for Birthday**  
Erin

**Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following: **St. Luke's Discretionary Fund**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Marshall Cushman to the glory of God and in loving memory of Jeri Cushman.

**St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

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**Wally Herman - Treasurer**

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,  
Chris Schatzman, Wally Herman

