



An Historic Episcopal Church with a Contemporary Urban Ministry

Second Sunday after Pentecost

June 7, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

<u>Prelude</u>	“Scherzo on Nettleton” <i>Based on hymn 686, “Come, thou fount of every blessing”</i> “Ayre”	Marsha Medley Georg Phlllip
<u>Opening Hymn</u>	“Come, thou fount of every blessing”	Hymn # 686

THE WORD OF GOD

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Leader

Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri -

Christ - te

e e - le - i - son. Christ - te e - le - i -

Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

(Hosea 5:15-6:6)

Reader A reading from the Prophet Hosea:

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:7-15

The antiphon is first sung by a cantor, then repeated by all.



Call up - on me in the day of trou - ble, says your God.

The verses are sung by a cantor. All sing the antiphon where indicated.

⁷Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸I do not accuse you because of your sacrifices;
your burnt offerings are always before me.

⁹I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰for all the wild animals of the forest are mine,
the cattle on a thousand hills. *Antiphon*

¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

¹²If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.

¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me. *Antiphon*

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Refrain music by Mark Shepperd © 2006 Augsburg Fortress. Used with permission.

The Second Lesson

(Romans 4:13-25)

Reader A reading from the Letter to the Romans:

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the

barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn “Heal me, hands of Jesus”



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - giv'n and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heav'n's se - ren - i - ty be mine, for Je - sus brings me peace!

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Tune: SHARPE, SM; Carl Haywood, b.1949, ©1997 Carl Haywood

The Gospel

(*Matthew 9:9-13, 18-26*)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard

this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev’d Dr. Alphonse Mwaro Baya
Bishop of Mombasa, Kenya

Nicene Creed

Authorized text from Enriching our Worship 2

**Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,**
*who with the Father and the Son is worshiped and glorified,
*who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; for Alphonse, our bishop visitor; Matthew, our diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald, the President of the United States; Tony the Governor of Wisconsin; Cory, the Mayor of Racine; and all those running for office.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially _____; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine/Kenosha Vocational Ministries, and the Brown Bag Lunch.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially _____],
Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially _____].
Pray for God's blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed
Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

**and the evil done on our behalf.
Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Voluntary

“Draw Us in the Spirit's Tether”

David Lasky

Based on today's communion hymn

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Kenyan Eucharistic Prayer

Presider: Is the Father with us?

People: **He is.**

Presider: Is Christ among us?

People: **He is.**

Presider: Is the Spirit here?

People: **He is.**

Presider: This is our God.

People: **Father, Son, and Holy Spirit.**

Presider: We are his people.

People: **We are redeemed.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Presider:

It is right and our delight to give you thanks and praise, great Father, living God, supreme over the world, Creator, Provider, Savior and Giver.

From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets.

In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

Sanctus

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.

The musical score is written in 8/8 time with a key signature of one flat (B-flat). It consists of two systems of vocal and piano parts. The first system has a vocal line starting with 'Ho - ly,' and a piano accompaniment. The second system continues with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.
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Presider:

Almighty God, owner of all things, we thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

People: **Amen. His body was broken for us.**

Presider:

In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, “Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.”

People: **Christ has died. Christ is risen. Christ will come again.**

Presider: We are brothers and sisters through his blood.

People: **We have died together, we will rise together, we will live together.**

Presider:

Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ.

He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all.

You accepted his offering by raising him from death and granting him great honor at your right hand on high.

People: **Amen. Jesus is Lord.**

Presider: This is the feast of victory.

People: **The lamb who was slain has begun his reign. Hallelujah!**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Presider: We break this bread to share in the Body of Christ.

People: **Though we are many, we are one body, for we all share one bread.**

Presider: The cup of blessing in which we bless,

People: **Is a sharing in the blood of Christ.**

Presider: Draw near with faith and receive

People: **Christ is the host and we are his guests.**

Presider: Christ is alive forever.

People: **We are because He is.**

Communion

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

“Draw us in the Spirit’s tether”

1 Draw us in the Spir - it's te - ther, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
Christ to sup, then with thanks to God the Fa - ther
ments of thee, that by car - ing, help - ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
break the bread and bless the cup: Al - le - lu - ia!
we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
Al - le - lu - ia! So now bind our friend - ship up.
Al - le - lu - ia! We will serve thee faith - ful - ly.

Text: Percy Dearmer, 1931, ©, from *Enlarged Songs of Praise*. By permission of Oxford University Press.

Music: UNION SEMINARY, Harold Friedell, 1957. © 1957, renewed 1985 The H. W. Gray Co., a division of Jubilate Music Group.

The Sending

Presider and People:

Almighty God, eternal Father, we have sat at your feet, learned from your word, and eaten from your table.

We give you thanks and praise for accepting us into your family.

Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Presider: All our problems

People: **We send to the cross of Christ.**

Presider: All our difficulties

People: **We send to the cross of Christ.**

Presider: All the devil's works

People: **We send to the cross of Christ.**

Presider: All our hopes

People: **We set on the risen Christ.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn "Joyful, joyful, we adore thee"

Hymn #376

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

TODAY’S MINISTERS

ACOLYTE: Roger Mertins

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Geoff Greeley

SECOND READER: Brandon Cambell

PRAYERS OF THE PEOPLE: Hazel Dickfoss

CANTOR: Madie Lambert

PARISH PERSON OF THE DAY: Chris Schatzman

USHERS: Mike Dillon, Becky Turk

COFFEE HOUR: Confirmation Reception

NEXT WEEK COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

The Scottish Episcopal Church

St. Marc’s Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke’s and St. Michael’s Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,
George, Gregory, Andrea, John, Marcos, Tory, Irene, Lois, Ramon, Marvin, Fr. Bob, Ron
Homebound: Barbara, Jeanne, Bill

For Those who have Departed

David Medendorp, cousin of Cindy Ganzel

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the **Hospitality Center**. Thank you for your generous support of this ministry.

Thanksgiving for Birthday

Tricia, Darice

Today's **Altar flowers** are given by Cindy Ganzel to the glory of God and in memory of John Hart, long time member and Treasurer.

Kenyan Bishop Visiting

St. Luke's will be visited by another Kenyan bishop! Bishop Baya, who will be accompanied by Canon Martin will be with St. Luke's today. Please welcome Bishop Baya on his visit!

Milwaukee Pride

The Diocese of Wisconsin is a sponsor of the Milwaukee Pride Parade and will have a group walking in it. Step-off is at 2:00pm today. Our group will gather around 1:00 at Walker's Point. Talk to Fr. Matthew or look for an upcoming email if you'd like to sign up.

Brown Bag Announcement

The next Brown Bags lunches for St. Luke's volunteers are Saturday June 20 and Saturday July 18. If you are interested in signing up to bring a food item and help, make sandwiches at either of these events, please contact Tricia Frost. We can use your help! Thank you.

Looking for Social Coordinators

We're looking for one or two people who can help organize quarterly social events for the parish. These could be things like game nights, movie nights, potlucks or an outing - anything that helps build community among parishioners. Please talk to Fr. Matthew or Cindy Ganzel if this is a ministry you are called to.

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley bcbagley43@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Brian Paulhus - Sexton

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

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