

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## Second Sunday of Easter

April 7, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude:

*“Voluntary”  
“Moderto”*

John Stanley  
Elizabeth Stirling

Opening Hymn

*“This joyful Eastertide”*

Hymn #192

### THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;  
2 Now is Christ raised and will not die a - gain;  
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him. Through  
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.  
Christ we die to sin and live to God.  
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

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Music from *The English Hymnal*, © Oxford University Press 1906.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Lesson

*(Acts 4:32-35)*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### Psalm 133

*The antiphon is first sung by a cantor, then repeated by all.*

How good and how pleas-ant it is, when  
kin - dred live to - geth-er in u - ni - ty!

*The verses are sung by a cantor. All sing the antiphon where indicated.*

It is like fine oil upon the head, flowing down upon the beard,  
upon the beard of Aaron, flowing down upon the collar of his robe.     ***Antiphon***

It is like the dew of Hermon flowing down upon the hills of Zion.  
For there the LORD has commanded the blessing: life forevermore.     ***Antiphon***

Text from *Evangelical Lutheran Worship* © 2006

Music by Anne Krentz Organ © 2008, 2010 Augsburg Fortress. Used with permission.

## The Second Lesson

(1 John 1:1-2:2)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn

*“Jesus lives”*

Hymn #194

## The Gospel

(John 20:19-31)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People – Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those running for office. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Matthew our Assisting Bishop; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center. We pray for those who are sick [especially \_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom  
[especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

Announcements



## THE HOLY COMMUNION

Offertory

“Duo”

Emma Lou Diemer

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Doxology

*Please Stand*

*As the gifts are being brought forward, the people sing:*

Praise God from whom all bless-ings flow; praise God, all crea-tures here be-  
low; al - le - lu - ia, al - le - lu - ia! praise God a-bove, ye heav'n-ly  
host; praise Fa-ther, Son, and Ho-ly Ghost. al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Text:** Thomas Ken, 1709; alt.

**Music:** “Lasst Uns Erfreuen”, L.M. al: *Geistliche Kerchengesange*, Cologne, 1623.

*Celebrant:* All things come of Thee, O Lord

*People:* **And of Thine own have we given Thee. Amen.**



glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1934)

*The people may kneel or stand*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*Celebrant* *People*  
 A - men.

## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with a mix of quarter and eighth notes, and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

## Communion Hymn

*“Alleluia, alleluia! Give thanks to the risen Lord!” Hymn #178*

## Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

*"We walk by faith, and not by sight"*

Hymn #209

Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Postlude

*"Trumpet Tune in D"*

David N. Johnson

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If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.  
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

## **TODAY'S MINISTERS**

**ACOLYE:** Zar Telfeyan, Evan

**ALTAR GUILD:** Chris Schatzman, Marshall Cushman

**FIRST READER:** Hazel Dickfoss

**SECOND READER:** Mick Burke

**PRAYERS OF THE PEOPLE:** Tricia Frost

**PARISH PERSON OF THE DAY:** Mick Burke

**USHERS:** Becky Turk, Mike Dillon

**CANTOR:** Jenna Meola

**COFFEE HOUR:** Birthday Sunday

**NEXT WEEK COFFEE HOUR:** St. Monica's Guild

## **THE PRAYERS OF THE PEOPLE**

### **For our Parish**

#### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Christi, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil,  
Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Alonso, David

**Homebound:** Barbara, Jeanne

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

#### **For the Church: In the World**

The Episcopal / Anglican Province of Alexandria

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

#### **Thanksgiving for Birthday**

Sara

## Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center** Thank you for your generous support of this ministry.

## *Easter Music and Flower Memorials*

In memory of Robert and Lois Rodgers by Rev. Rodgers

In memory of loved ones by Debbie Bruno

In memory of loved ones Lois Mallach

In memory of John, Richard, Shirley by Al and Grace Ellingham

In memory of Bob, Peg, Jeff and Jim Martin, and Gary Fox by Jane Martin Fox

In memory of Samuel Hutchins by Lisa Hutchins

In memory of William Belconis and parents Willis and Helen Lockwood by Liz Belconis

In memory of parents and grandparents by anonymous

In memory of Florence, Ollie, Sarah Marie, Dawn, Ron, Virginia, Alvin, Judy by Kathie Thompson and Duane Gomer

In memory of Kathy Williams and Dawn Geilfuss by Zar Telfeyan

In memory of Becky Turk's parents and grandparents

In memory of James Clay by Sophie Clay

In memory of Ted and Elisabeth Rawlinko by Greg Rawlinko

In memory of Emil Panyk and Obie Glover Jr. by Judith Panyk

In loving memory of Bill and Marge Ganzel, and Jennifer Menghe by Cindy Ganzel

In loving memory of Jeri, and in Thanksgiving for Stephen and Susan and five grandchildren by Marshall Cushman

In remembrance of her mother, Carol, an organist, and for all the angels in the garden by Leah and Naoki Nakamura

In Thanksgiving for Madelene and Evan DuPriest by Mabel DuPriest

Darice Griffin

David Groth





## **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Assisting Bishop, Diocese of Milwaukee

**The Rev. Matthew L. Buterbaugh** – Rector and Executive Director of the Hospitality Center  
[matthew@hospitality-center.org](mailto:matthew@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy  
[njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley**  
[rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Martha Guzman** – Parish Administrator  
[stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**John Weit** - Organist

### **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins,  
Becky Turk, Mick Burke, Wally Herman

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