



**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## **The Sixth Sunday after the Epiphany**

February 16, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

### Prelude

“His Eye Is On the Sparrow”

Carl Haywood

*Dr. Carl Haywood is a noted church musician and composer in The Episcopal Church, with anthems, spirituals, and organ music included in various Episcopal and ecumenical resources. For twenty-six years he served as organist/choir director at Grace Episcopal Church, Norfolk and has served on the Liturgical Commission for the Diocese of Southern Virginia, the Standing Commission on Liturgy and Music for the Episcopal Church of America and as Director of Music for the Union of Black Episcopalians. In addition to the arrangement of the gospel hymn featured in today's prelude, Haywood is the composer of our Sequence hymn, “Heal me, hands of Jesus.”*

### Opening hymn

“If thou but trust in God to guide thee”

Hymn #635

### THE WORD OF GOD

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## The Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

*Reader* A Reading from the Book of Jeremiah (17:5-10)

Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the LORD test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 1

*The antiphon is first sung by a cantor, then repeated by all.*



They are like trees    plant - ed by streams    of wa - ter.

*The verses are sung by a cantor. All sing the antiphon where indicated.*

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>Their delight is in the law of the Lord,  
and they meditate on Gods teaching day and night.    ***Antiphon***

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

<sup>4</sup>It is not so with the wicked;

they are like chaff which the wind blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,

nor the sinner in the council of the righteous.

<sup>6</sup>For the Lord knows the way of the righteous,

but the way of the wicked shall be destroyed.      *Antiphon*

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## The Second Lesson

*Reader:* A Reading from the First Letter of Paul to the Corinthians (15:12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader*            **The Word of the Lord.**

*People*            Thanks be to God.

## Sequence Hymn

“Heal me, hands of Jesus”



1. Heal me, hands of Je-sus, and search out all my pain: re -  
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis-  
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-giv'n and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heav'n's se - ren - i - ty be mine, for Je - sus brings me peace!

## The Gospel

(Luke 6:17-26)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People - Form IV

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for Donald, the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those in positions of authority. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray, in this season, for the staff, volunteers, and guests of the Hospitality Center and Racine Vocational Ministries. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember those who are sick [, especially\_\_\_\_\_]. We pray for those who are victims of warfare or any other atrocity. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We remember those who have passed into your glory [, especially\_\_\_\_\_]. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Please kneel or stand.*

*Minister and People*

**Most merciful God  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen**



## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

### THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

## Offertory

“Berceuse”

Louis Vierne

*Celebrant:* All things come of Thee, O Lord

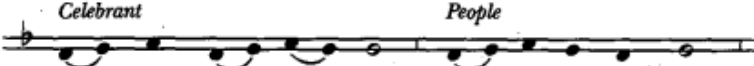
*People:* **And of Thine own have we given Thee. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer D

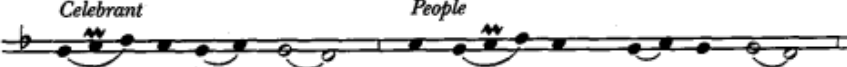
*Please Stand*

*Celebrant* *People*



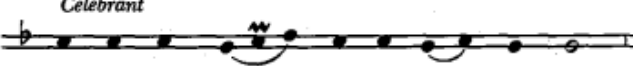
The Lord be with you. And al - so with you.

*Celebrant* *People*




Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



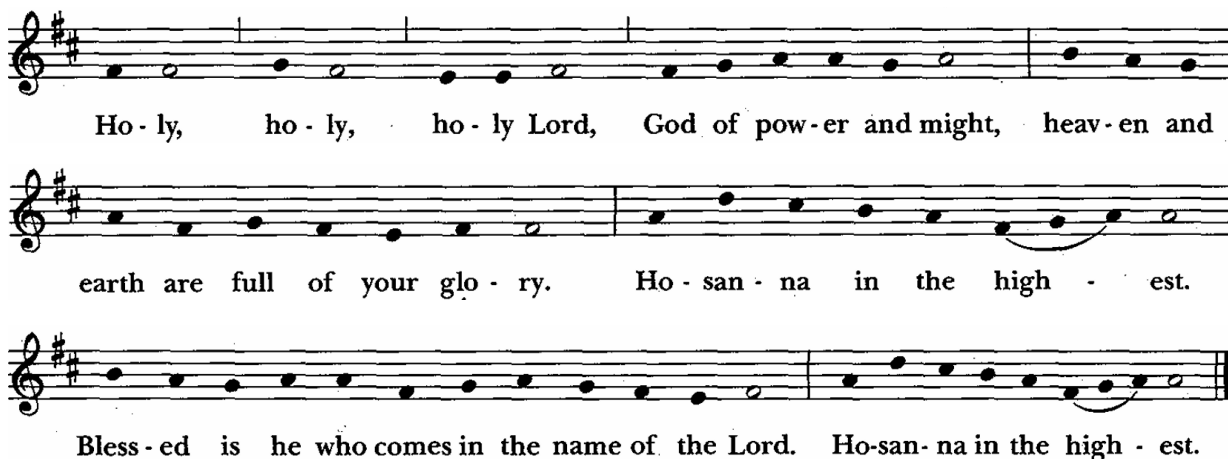
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

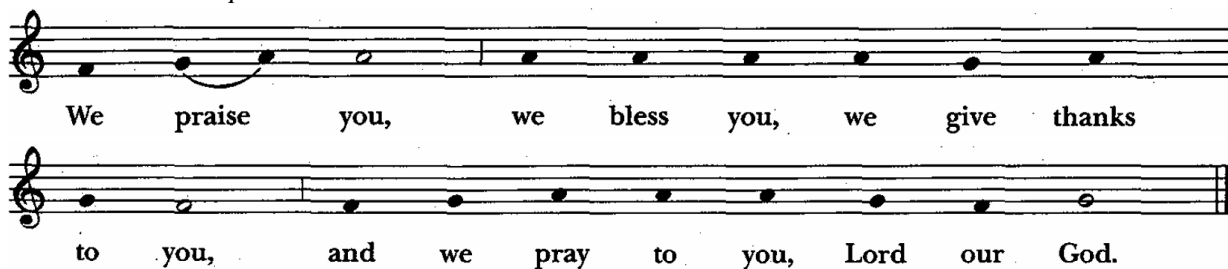
*The people may stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*



We praise you, we bless you, we give thanks  
to you, and we pray to you, Lord our God.

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

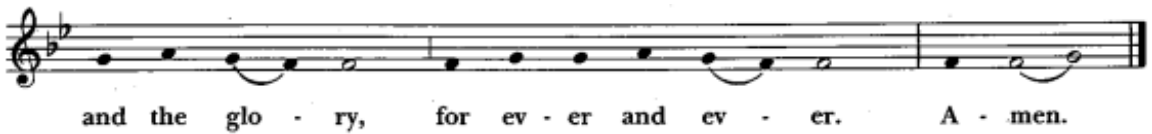


The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,



and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“Blest are the pure in heart”

Hymnal #656

Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of  
Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that  
community we have together in our Lord Jesus Christ.

*All* **Amen.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always. **Amen.**

Recessional Hymn "Jesus shall reign where'er the sun" Hymnal #544

Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God!**

Postlude "Jesus shall reign" Jeffrey Blersch

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*We welcome you to St. Luke's in the name of the Risen Lord. Please join us for fellowship in Simpson  
Hall immediately following the service - coffee, juice and snacks are available.*

## **TODAY'S MINISTERS**

**ACOLYTE:** Michelle and Sofia Reyes

**ALTAR GUILD:** Kathy Thompson

**FIRST READER:** Leah Nakamura

**SECOND READER:** Becky Turk

**PRAYERS OF THE PEOPLE:** Cindy Ganzel

**CANTOR:** Jim Cook

**PARISH PERSON OF THE DAY:** Mick Burke

**USHERS:** Becky Turk, Amber Beth

**COFFEE HOUR:** Men of Church

**NEXT WEEK COFFEE HOUR:** Vestry

## **THE PRAYERS OF THE PEOPLE**

For our Parish

### **For the Church: In the World**

The Church of Bangladesh

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

### **For the Episcopal Ministries in Racine**

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

### **Those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil, Olivia, Bill,  
Katie, Sally, Heather, Leah, George, Esther, Elias, Carlos, Michele, Jasmine, Gregory

**Homebound** Barbara, Jeanne

### **Thanksgiving for Birthdays**

David – Feb. 12

David, Charly

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries**. Thank you for your generous support of this ministry.

Today's **Altar Flowers** are given by Cindy Ganzel to the glory of God and in Thanksgiving for the work of St. Luke's vestry members past and present.

### **Coffee Hour Help! Please Sign Up!**

Point persons are needed to help with Coffee Hour set up and clean up each week. The set-up person makes sure that items for use are available and laid out prior to the start of worship. The cleanup point person rounds up volunteers to help put away coffee hour items and make sure cleanup is completed. The Parish Person of the Day (PPOD) is your resource and the duties are easy. The signup sheet is located in Simpson Hall next to the Altar Flower chart. Your help is vital to ensure that Coffee Hour functions and remains a welcoming environment- please sign up today!

# St. Luke's Episcopal Church

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector

[curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

## VESTRY

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**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** – Treasurer

Jessica MacPhail, Chris Schatzman, Hazel Dickfoss, Mabel DuPriest, Ed McCarthy,

Mick Burke, Wally Herman

