

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

## **The Third Sunday after Pentecost**

**June 29, 2025**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

*Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.*

### Prelude

“Christ is made the sure foundation”

Richard Proulx

1. Diapasons
2. Cornet
3. Ayre
4. Trumpet Tune

*The movements of this prelude each highlight different sounds of the pipe organ.*

### Opening Hymn

“Christ is made the sure foundation”

Hymn #518

### THE WORD OF GOD

*Celebrant* Blessed be the one, holy, and living God.

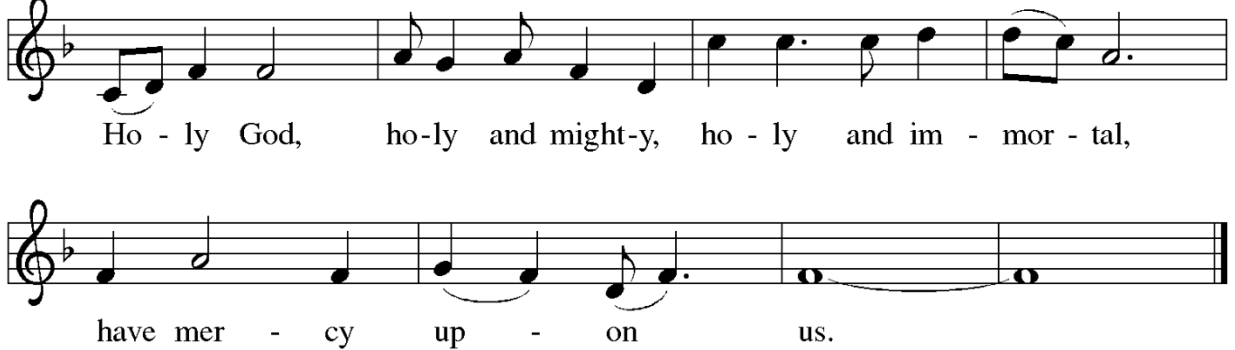
*People* **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion

*Sung three times through*



Music: *Mass for Grace*, Carl Haywood, b. 1949

Music from *Mass for Grace* © 1997 Carl Haywood. Used by permission.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## First Lesson

*(2 Kings 2:1-2, 6-14)*

*Reader* A reading from the First Book of Kings:

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went

on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

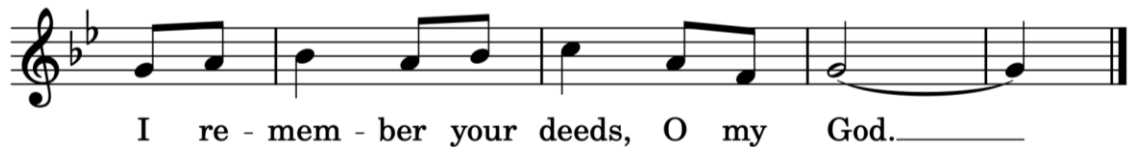
When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

Psalm 77:1-2, 11-20

*The antiphon is first sung by a cantor, then repeated by all.*



*The verses are sung by a cantor. All sing the antiphon where indicated.*

<sup>1</sup>I cry aloud to God:

I cry aloud to the one who will hear me.

<sup>2</sup>In the day of my distress I sought the Lord:

by night my hands were spread out in prayer without ceasing,  
my soul refused all comfort.

<sup>11</sup>But then I remember what the Lord has done:

and call to mind your wonders of old.

<sup>12</sup>I meditate on all your works:

and ponder the things you have done. *Antiphon*

<sup>13</sup>Your way O God is holy:

what god is so great as our God?

<sup>14</sup>You are the God who does wonders:

you have shown your power among the nations.

<sup>15</sup>With your strong arm you delivered your people:

the offspring of Jacob and Joseph. *Antiphon*

<sup>16</sup>The waters saw you O God, the waters saw you and were afraid:

they trembled in their depths.

<sup>17</sup>The clouds poured out water, the heavens thundered:

and your arrows flashed abroad.

<sup>18</sup>The voice of your thunder was heard in the whirlwind:

the earth was shaken and trembling. *Antiphon*

<sup>19</sup>Your path was in the sea, and your way was through the great waters:

and your footprints were not seen.

<sup>20</sup>You led your people like sheep:

by the hand of Moses and Aaron. *Antiphon*

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## The Second Lesson

(*Galatians 1:5, 13-25*)

*Reader*

A reading from the Letter to the Galatians:

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are

opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn            “My God, accept my heart this day”

Hymn #697

The Gospel

(Luke 9:51-62)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*            **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Reader*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

The Sermon

The Rev. Dcn. Bob Bagley

Nicene Creed

*\*Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\*  
\*who with the Father and the Son is worshiped and glorified,  
\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those who serve the public good.

Pray for justice and peace.

**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially\_\_\_\_\_]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry.

Pray for those in any need or trouble.

**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

**Christ, have mercy.**

I ask your prayers for the departed [especially\_\_\_\_\_],

Pray for those who have died.

**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially\_\_\_\_\_].

Pray for God's blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*The Deacon or Celebrant says*  
Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

### Announcements

## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalms 50:14*

Offertory

“Aria”

Emma Lou Diemer



*Celebrant:* All things come of Thee, O Lord  
*People:* **And of Thine own have we given Thee. Amen.**

## The Great Thanksgiving

### EOW Eucharistic Prayer 1

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, and the second is for the People. The third and fourth staves are for the Celebrant and People respectively. The lyrics are written below the notes.

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

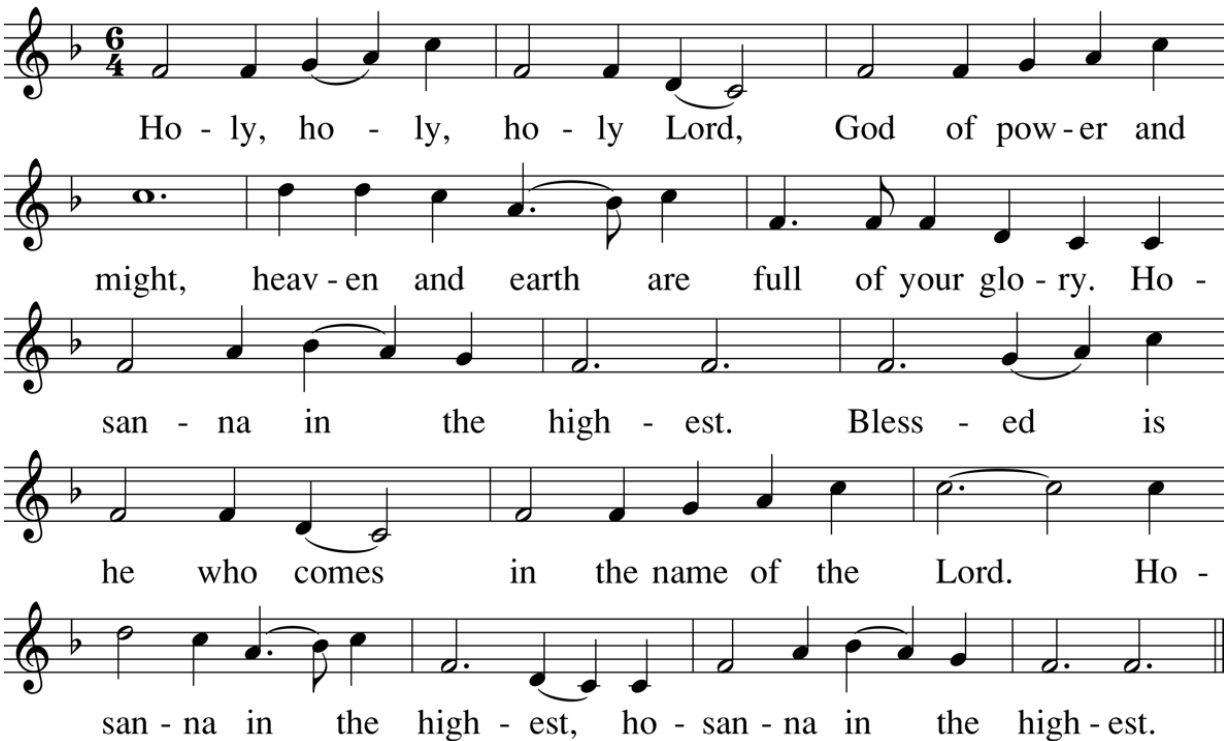
It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 6/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are placed below the staves, aligned with the corresponding notes.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

*The people may kneel or stand*

*Then the Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;

and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all

for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,  
that with the ever-blessed Virgin Mary, blessed Luke,  
blessed James DeKoven, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.



## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

God of promise, you have prepared a banquet for us.

**Happy are those who are called to the Supper of the Lamb.**

## Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ’s Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

Closing Hymn

“Lead us, heavenly Father, lead us”

Hymn #559

Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude

“Christ is made the sure foundation”

Paul Manz

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.  
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

### **TODAY'S MINISTERS**

**ACOLYE:** Zar Telfeyan

**ALTAR GUILD:** Debbie Bruno

**FIRST READER:** Geoff Greeley

**SECOND READER:** Marshall Cushman

**PRAYERS OF THE PEOPLE:** Becky Turk

**PARISH PERSON OF THE DAY:** Jessica MacPhail

**USHERS:** Gregory Rawlinko, David Groth

**CANTOR:** Victoria Vollman

**COFFEE HOUR:** All Parishioners

**NEXT WEEK COFFEE HOUR:** Birthday Sunday

### **THE PRAYERS OF THE PEOPLE**

For our Parish

#### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean,  
Olivia, Bill, Katie, Sally, Heather, Leah, George

**Homebound:** Barbara, Jeanne

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

#### **For the Church: In the World**

The Church of the Province of Myanmar (Burma)

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

## **Thanksgiving for Birthday: Phyllis, Sam, Everett, Jessica**

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Undesignated fund**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Cindy Ganzel to the glory of God and in loving memory of Bill Ganzel.

### **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

### **VESTRY**

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**Marshall Cushman - Jr. Warden** [cushmanct9@gmail.com](mailto:cushmanct9@gmail.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,  
Chris Schatzman, Wally Herman

*Have a safe and blessed 4<sup>th</sup> of July*

