

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Third Sunday after Pentecost

June 29, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.

Prelude

“Christ is made the sure foundation”

Richard Proulx

1. Diapasons
2. Cornet
3. Ayre
4. Trumpet Tune

The movements of this prelude each highlight different sounds of the pipe organ.

Opening Hymn

“Christ is made the sure foundation”

Hymn #518

THE WORD OF GOD

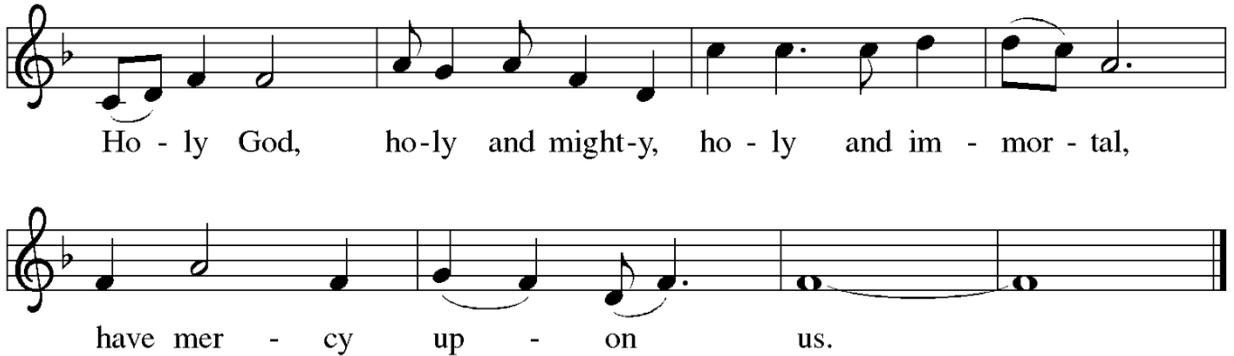
Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Sung three times through



Ho - ly God, ho - ly and might - y, ho - ly and im - mor - tal,
have mer - cy up - on us.

Music: *Mass for Grace*, Carl Haywood, b. 1949
Music from *Mass for Grace* © 1997 Carl Haywood. Used by permission.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

First Lesson

(2 Kings 2:1-2, 6-14)

Reader A reading from the First Book of Kings:

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went

on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 77:1-2, 11-20

The antiphon is first sung by a cantor, then repeated by all.



I re - mem - ber your deeds, O my God. _____

The verses are sung by a cantor. All sing the antiphon where indicated.

¹I cry aloud to God:

I cry aloud to the one who will hear me.

²In the day of my distress I sought the Lord:

by night my hands were spread out in prayer without ceasing,
my soul refused all comfort.

¹¹But then I remember what the Lord has done:

and call to mind your wonders of old.

- ¹²I meditate on all your works:
and ponder the things you have done. *Antiphon*
- ¹³Your way O God is holy:
what god is so great as our God?
- ¹⁴You are the God who does wonders:
you have shown your power among the nations.
- ¹⁵With your strong arm you delivered your people:
the offspring of Jacob and Joseph. *Antiphon*
- ¹⁶The waters saw you O God, the waters saw you and were afraid:
they trembled in their depths.
- ¹⁷The clouds poured out water, the heavens thundered:
and your arrows flashed abroad.
- ¹⁸The voice of your thunder was heard in the whirlwind:
the earth was shaken and trembling. *Antiphon*
- ¹⁹Your path was in the sea, and your way was through the great waters:
and your footprints were not seen.
- ²⁰You led your people like sheep:
by the hand of Moses and Aaron. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

The Second Lesson

(Galatians 1:5, 13-25)

Reader A reading from the Letter to the Galatians:

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are

opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn “My God, accept my heart this day” Hymn #697

The Gospel
(Luke 9:51-62)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dcn. Bob Bagley

Nicene Creed

**Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,**
*who with the Father and the Son is worshiped and glorified,
*who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form II

I ask your prayers for God’s people throughout the world; for Sean our Presiding Bishop, Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those who serve the public good.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially_____]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine Vocational Ministries, and the Brown Bag Ministry.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially_____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially_____].

Pray for God’s blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory

“Aria”

Emma Lou Diemer

Celebrant: All things come of Thee, O Lord
People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

EOW Eucharistic Prayer 1

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notes are primarily quarter and eighth notes, with some rests and slurs. There are also some decorative flourishes above certain notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

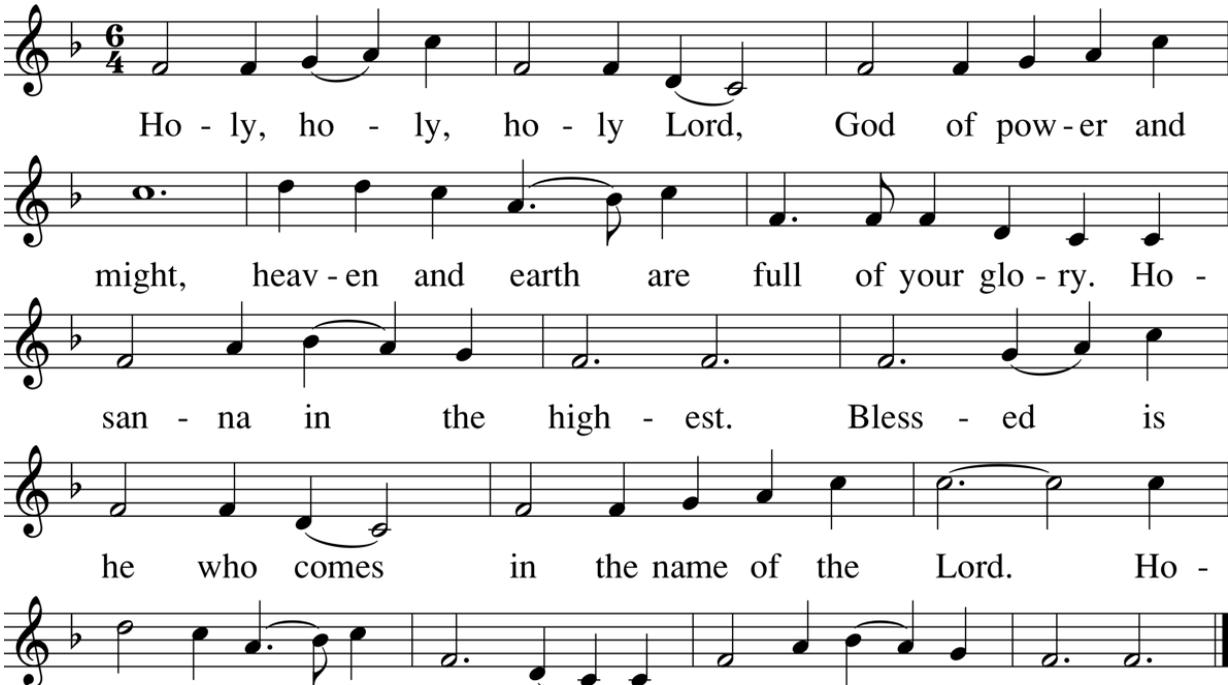
It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (Bb), and a time signature of 6/4. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people may kneel or stand

Then the Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;

and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all

for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with the ever-blessed Virgin Mary, blessed Luke,
blessed James DeKoven, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

“O Jesus, I have promised”

Hymn #655

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ’s Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn

“Lead us, heavenly Father, lead us”

Hymn #559

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

“Christ is made the sure foundation”

Paul Manz

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Zar Telfeyan

ALTAR GUILD: Debbie Bruno

FIRST READER: Geoff Greeley

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Becky Turk

PARISH PERSON OF THE DAY: Jessica MacPhail

USHERS: Gregory Rawlinko, David Groth

CANTOR: Victoria Vollman

COFFEE HOUR: All Parishioners

NEXT WEEK COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean,
Olivia, Bill, Katie, Sally, Heather, Leah, George

Homebound: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

For the Church: In the World

The Church of the Province of Myanmar (Burma)

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

Thanksgiving for Birthday: Phyllis, Sam, Everett, Jessica

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Undesignated fund.** Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Cindy Ganzel to the glory of God and in loving memory of Bill Ganzel.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

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VESTRY

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Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,
Chris Schatzman, Wally Herman

Have a safe and blessed 4th of July



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