

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## Third Sunday of Easter

**May 4, 2025**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

<u>Prelude:</u>	“Voluntary in D”	John Alcock
<u>Opening Hymn</u>	“Christ is alive! Let Christians sing”	Hymn #182

### THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*People*    **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise



1 God's Pas - chal Lamb is sac - ri - ficed for us;  
2 Now is Christ raised and will not die a - gain;  
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him. Through  
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.  
Christ we die to sin and live to God.  
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Words: Carl P. Daw Jr, based on 1 Cor. 5:7-8, Rom. 6:9-11, 1 Cor. 15:20-22

Music: SINE NOMINE, Ralph Vaughn Williams

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Music from *The English Hymnal*, © Oxford University Press 1906.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### First Lesson

(Acts 9:1-6, 7-20)

*Reader*            A reading from the Acts of the Apostles:

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do. "The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

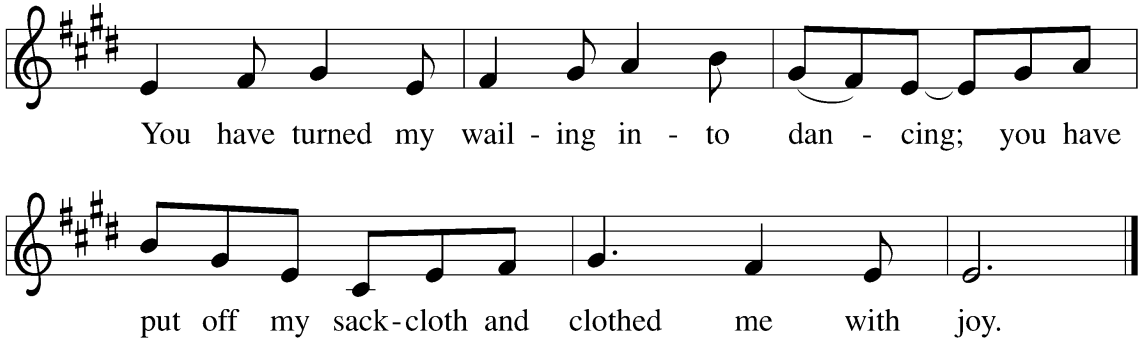
For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 30

*The antiphon is first sung by a cantor, then repeated by all.*



*The verses are sung by a cantor. All sing the antiphon where indicated.*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

<sup>2</sup>O LORD my God, I cried out to you, and you restored me to health.

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

<sup>4</sup>Sing praise to the LORD, all you faithful; give thanks in holy remembrance.            ***Antiphon***

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>While I felt secure, I said, "I shall never be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

<sup>8</sup>I cried to you, O LORD; I pleaded with my Lord, saying,

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>Hear, O LORD, and have mercy upon me; O LORD, be my helper."            ***Antiphon***

<sup>11</sup>You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

<sup>12</sup>Therefore my heart sings to you without ceasing;

O LORD my God, I will give you thanks forever.      *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

Music by Marty Haugen © 2008, 2010 Augsburg Fortress. Used with permission.

## The Second Lesson

(*Revelation 5:11-14*)

*Reader*              A reading from the Book of Revelation:

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader*              The Word of the Lord.

*People*              **Thanks be to God.**

Sequence Hymn              "Shepherd of souls, refresh and bless"

Hymn #343

## The Gospel

(*John 21:1-19*)

*Deacon*              The Holy Gospel of our Lord Jesus Christ, according to John.

*People*              **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said

to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Reader*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People – Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine. For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Matthew our Diocesan Bishop; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center and Racine Vocational Ministries. And we pray for those who are sick [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**



We thank you, Lord, for all the blessings of this life [especially\_\_\_\_\_].

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom  
[especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

### THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

#### Offertory

Prelude on 'Rosedale'

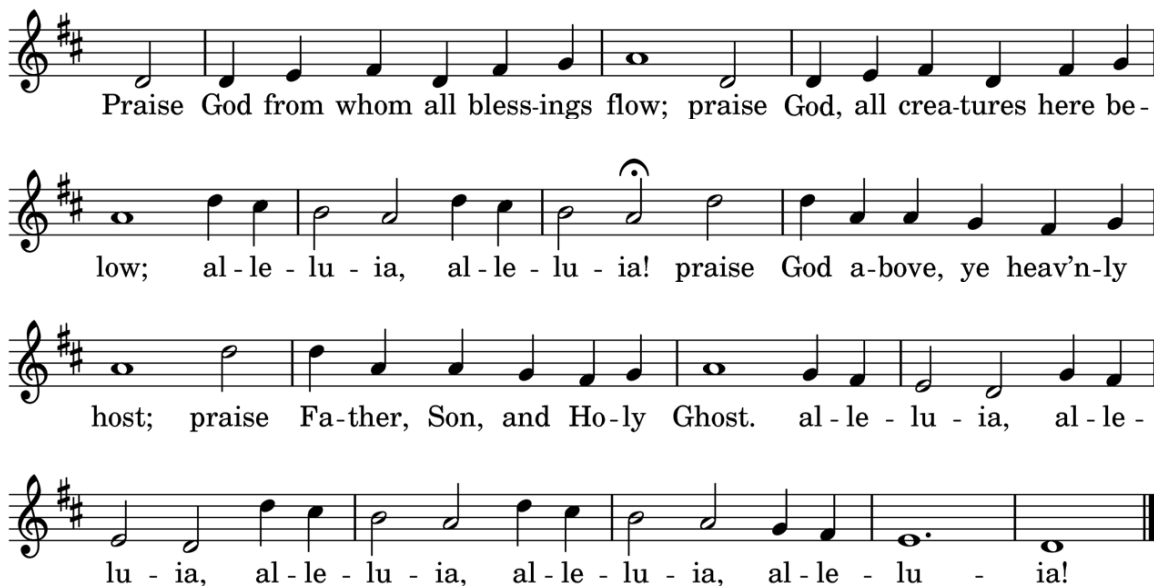
Peter Pindar Stearns

*Based on hymn 305*

#### Doxology

*Please Stand*

*As the gifts are being brought forward, the people sing:*



Praise God from whom all blessings flow; praise God, all creatures here be -  
low; al - le - lu - ia, al - le - lu - ia! praise God a - bove, ye heav'n - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Text:** Thomas Ken, 1709; alt.

**Music:** "Lasst Uns Erfreuen", LM. al: *Geistliche Kerchengesange*, Cologne, 1623.

**Celebrant:** All things come of Thee, O Lord

**People:** And of Thine own have we given Thee. Amen.

## The Great Thanksgiving

### Eucharistic Prayer A

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

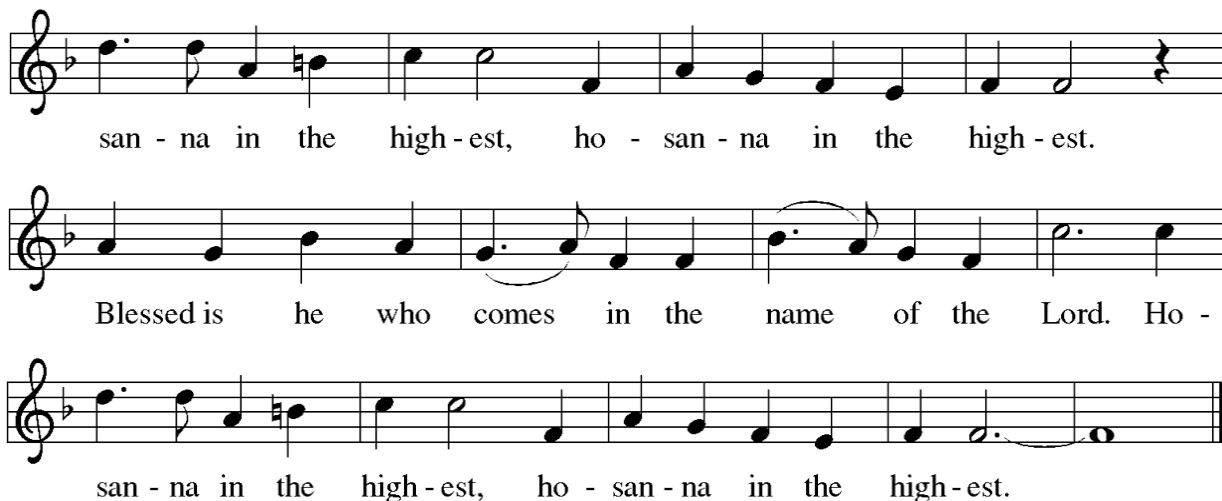
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The people may kneel or stand*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



*Celebrant* *People*

A - men.

## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*



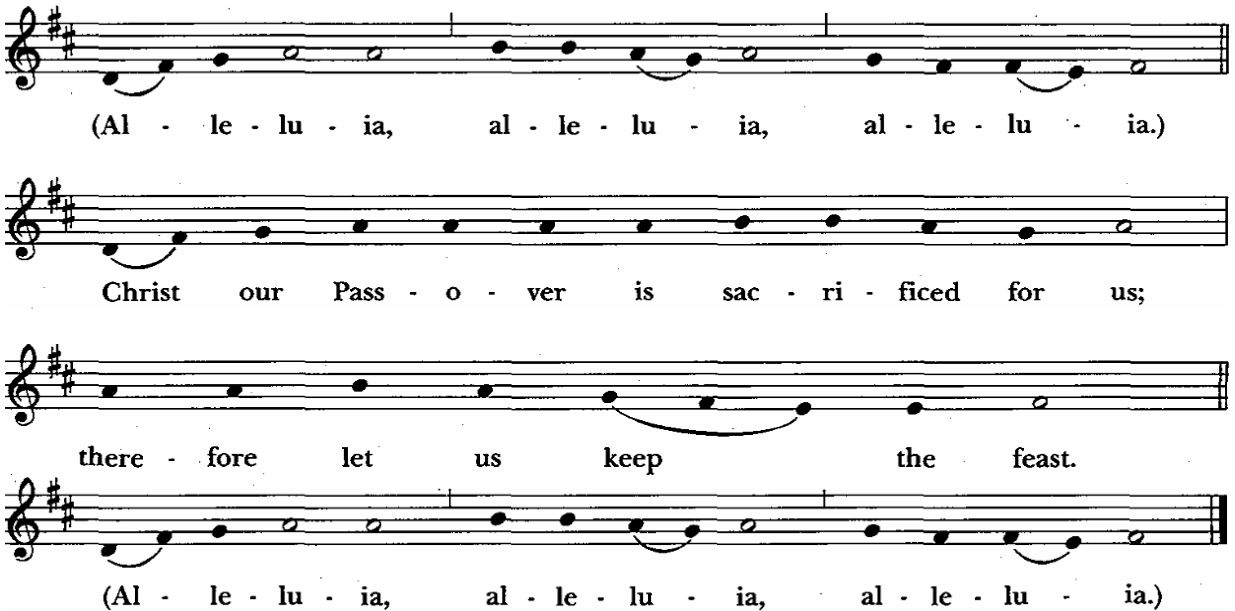
The musical score is written on ten staves in G major (one sharp) and 4/4 time. The melody is a simple, stepwise plainsong. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

## Fraction

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

## Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

## Communion Hymn

“Come, risen Lord, and deign to be our guest”

Hymn #305

## Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).  
*People* **May you carry the prayers of all of us as you take this sacrament of  
Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that  
community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

May God, who has brought us out of bondage to sin into true and lasting freedom in the  
Redeemer, bring you to your eternal inheritance, and the blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Alleluia! Sing to Jesus!

Hymn #460

Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

Postlude

Fugato on "Hyfrydol"

June Nixon

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If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.  
If you have any questions or want to know more about St. Luke's Church, please speak with an usher

## **TODAY'S MINISTERS**

**ACOLYE:** Roger Mertins

**ALTAR GUILD:** Kathy Thompson

**FIRST READER:** Cindy Ganzel

**SECOND READER:** Mabel DuPriest

**PRAYERS OF THE PEOPLE:** Becky Turk

**PARISH PERSON OF THE DAY:** Chris Schatzman

**USHERS:** Gregory Rawlinko, David Groth

**CANTOR:** Madie Lambert

**COFFEE HOUR:** Birthday Sunday

**NEXT WEEK COFFEE HOUR:** St. Monica's Guild

## **THE PRAYERS OF THE PEOPLE**

### **For our Parish**

#### **For those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Olivia, Bill, Katie,  
Sally, Heather, Leah, George, Esther, Elias, Michele, Gregory

**Homebound:** Barbara, Jeanne

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee

Brown Bag Ministry

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

#### **For the Church: In the World**

The Church of Ireland

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

**For Those who have Departed:** Al Ellingham

**Thanksgiving for Birthday:** Brittany, Olivia, Becky



### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

### **Brown Bag Lunch Date Change**

Please note that due to a conflict the date of the Saturday May 31 brown bag lunches will change to Saturday, May 24. This is also Memorial Day weekend and will likely help those with insecure food sources who may be affected by holiday closings. Help is needed from St. Luke's parishioners as far as providing lunch items and preparing lunches for distribution. Please contact Tricia Frost if you are able to help on Saturday, May 24.

### **Thanks to All and Millers Flowers**

Thank you to all who donated toward Easter flowers and music, and the decorating. Also, we want to say a big thank you to Millers Flowers for donating Easter flowers to St. Luke's.

### **Garden Angels Make a Plea**

The Garden Angels who plant the beautiful flowers in our showpiece garden have asked for donations to purchase flowers for the Spring/Summer planting. If you can contribute to this wonderful cause, see Debbie Bruno or mail donation to the church office. On memo write "Garden Flowers." Thank you!

# **St. Luke's Episcopal Church**

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**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy [njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley** [rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**Deacon John Weit**, Director of Music Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Martha Guzman**, Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

## **VESTRY**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman** - Treasurer

Mick Burke, Mabel DuPriest, Jessica MacPhail, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

