

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Thirteenth Sunday after Pentecost

August 18, 2024 10:00 a.m.

Watch and subscribe on YouTube:

https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow

Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.

Prelude

Opening Hymn

"When morning gilds the skies"

Hymn #427

THE WORD OF GOD

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

<u>Kyrie</u> from Freedom Mass



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The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

First Lesson

Reader: A reading from the Book of Proverbs (9:1-6)

Wisdom has built her house,

she has hewn her seven pillars.

She has slaughtered her animals, she has mixed her wine,

she has also set her table.

She has sent out her servant-girls, she calls

from the highest places in the town,

"You that are simple, turn in here!"

To those without sense she says,

"Come, eat of my bread

and drink of the wine I have mixed.

Lay aside immaturity, and live,

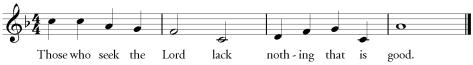
and walk in the way of insight."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 34:9-14

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

⁹Fear the LORD, you saints of the LORD, for those who fear the LORD lack nothing.

¹⁰The lions are in want and suffer hunger,

but those who seek the LORD lack nothing that is good. Antiphon

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The Second Lesson

Reader: A reading from the letter of Paul to the Ephesians (5:15-20)

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn "Be thou my vision, O Lord of my heart"

Hymn #488

The Gospel

(John 6:51-58)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I

¹¹Come, children, and listen to me; I will teach you reverence for the LORD.

¹²Who among you takes pleasure in life and desires long life to enjoy prosperity?

¹³Keep your tongue from evil and your lips from lying words.

¹⁴Turn from evil and do good; seek peace and pursue it. *Antiphon*

in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Nancy Eggert

Nicene Creed

*Asterisks indicate a variance from the Book of Common Prayer.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light

God from God, Light from Light, true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

*was incarnate of the Holy Spirit and the Virgin Mary

*and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,**

- *who with the Father and the Son is worshiped and glorified,
- *who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop-Elect, Michael our Presiding Bishop, Matthew our diocesan Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine; and all those running for office.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially______; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center. Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially_____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially______].

Pray for God's blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored; for the everblessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

<u>Offertory</u> Instrumental

Celebrant:

All things come of Thee, O Lord

People:

And of Thine own have we given Thee. Amen.

The Great Thanksgiving

EOW Eucharistic Prayer 2



Then, facing the Holy Table, the Celebrant proceeds:

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being: sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



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The people may kneel or stand

Then the Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross

the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

"Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me."

Now gathered at your table, O God of all creation,

and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation,

the Body of Christ given for the world you have made.

In the fullness of time bring us, with the ever-blessed Virgin Mary,

blessed Luke, blessed James DeKoven, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say, *Celebrant and People:*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

"Let thy Blood in mercy poured"

Hymn #313

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People May you carry the prayers of all of us as you take this sacrament of

Christ's presence.

Celebrant May those who receive it from you be strengthened and encouraged in that

community we have together in our Lord Jesus Christ.

All Amen.

The Blessing

<u>Closing Hymn</u> "O praise ye the Lord! Praise him in the height" Hymn #432

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Michelle and Sofia Reyes

ALTAR GUILD: Debbie Bruno

FIRST READER: Hazel Dickfoss

SECOND READER: Darice Griffin

PRAYERS OF THE PEOPLE: David Lang

PARISH PERSON OF THE DAY: Tricia Frost

USHERS: Tricia Frost, Debbie Bruno

CANTOR: Victoria Vollman

SUPPLY ORGANIST: Jim Sodke

COFFEE HOUR: Men of the Church

NEXT WEEK COFFEE HOUR: Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil, Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Elias, Sam **Homebound**: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee Hospitality Center Racine Vocational Ministry, The DeKoven Center

For the Church: In the World

The Anglican Church of Melanesia
St. Marc's Church & school in Jeanette, Haiti
Cadnet Ednerson and Charline Irossaint

Thanksgiving for Birthdays

Karen, Jean

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries.** Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in celebration of her daughter, Aislynn's birthday.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter –Bishop, Diocese of Milwaukee

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The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

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VESTRY

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Becky Turk, Mick Burke, Wally Herman

