



An Historic Episcopal Church with a Contemporary Urban Ministry

Thirteenth Sunday after Pentecost

August 23, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Prelude

"Recollection"

David Conte

Opening Hymn

"The Church's one foundation"

Hymn #525

THE WORD OF GOD

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Leader Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri -

Christ - te e e - le - i - son. Christ - te e - le - i -

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Lesson

(Isaiah 51:1-8)

Reader A reading from the Book of Isaiah:

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;

for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;

joy and gladness will be found in her,
thanksgiving and the voice of song.

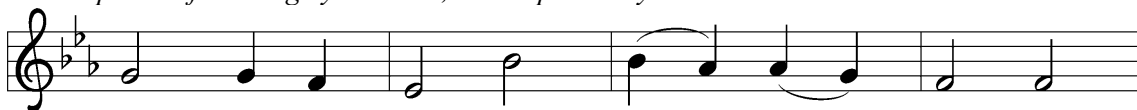
Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,
 my salvation has gone out
 and my arms will rule the peoples;
 the coastlands wait for me,
 and for my arm they hope.
 Lift up your eyes to the heavens,
 and look at the earth beneath;
 for the heavens will vanish like smoke,
 the earth will wear out like a garment,
 and those who live on it will die like gnats;
 but my salvation will be for ever,
 and my deliverance will never be ended.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 138

The antiphon is first sung by a cantor, then repeated by all.



Your steadfast love endures for ever;



do not abandon the works of your hands.

The verses are sung by a cantor. All sing the antiphon where indicated.

- ¹I will give thanks to you, O LORD, with my whole heart;
 before the gods I will sing your praise.
- ²I will bow down toward your holy temple and praise your name,
 because of your steadfast love and faithfulness;
 for you have glorified your name and your word above all things.
- ³When I called, you answered me;
 you increased my strength within me.

⁴All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth. *Antiphon*

⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁸You will make good your purpose for me;
O LORD, your steadfast love endures forever;
do not abandon the works of your hands. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

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Second Lesson

(Romans 12:1-8)

Reader A reading from the Letter to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“Have We Any Gift Worth Giving”



1 Have we an - y gift worth giv - ing to the
2 Christ by cost - ly in - car - na - tion dwelt in
3 Let us shun the self - ish mer - it world - ly



Giv - er of all things? What would please the ev - er -
hu - man time and place to re - veal to all cre -
wis - dom has de - fined, but re - newed by God's own



liv - ing, one true God from whom life springs?
a - tion God's re - deem - ing love and grace:
Spir - it be trans - formed in heart and mind:



Not dead gold or mer - chan - dise, but a liv - ing
so are we in flesh and bone giv - en means of
by past mer - cies taught and led, let us seek the



sac - ri - fice: wor - ship both pro - found and
mak - ing known through the web of dai - ly
path a - head, trust - ing that, like those be -



free - ing, serv - ing God with all our be - ing.
liv - ing God's own pat - tern of self - giv - ing.
fore us, God will guide us and re - store us.

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The Gospel

(Matthew 16:13-20)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

Authorized text from Enriching our Worship 2

**Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven,

***was incarnate of the Holy Spirit and the Virgin Mary**

***and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,**

***who with the Father and the Son is worshiped and glorified,**

***who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; for Matthew, our diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald, the President of the United States; Tony the Governor of Wisconsin; Cory, the Mayor of Racine; and all those running for office.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially_____]; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine/Kenosha Vocational Ministries, and the Brown Bag Lunch.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially _____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially _____].

Pray for God's blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Psalm 50:14

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Voluntary

“Chant vespéral”

Rachel Laurin

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer C

Celebrant *People*

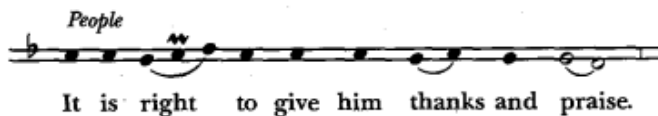
The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.



Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.



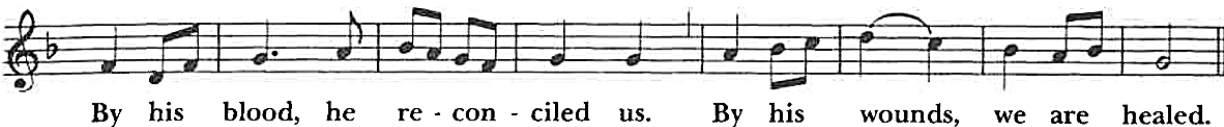
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.



From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.



Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

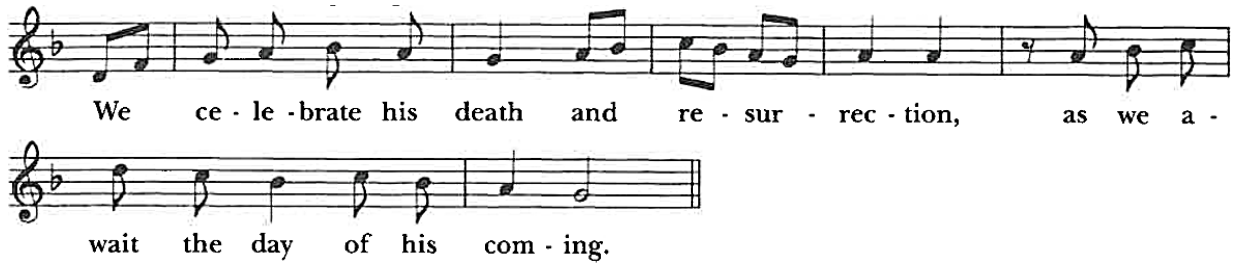
The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Tamar, Rahab and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

We break this bread
to share in the Body of Christ.

**We who are many are one body,
for we all share in the one bread.**

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

“I come with joy to meet my Lord”

Hymn #304

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn "Glorious things of thee are spoken" Hymn #523

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Fanfare on "Abbot's Leigh" Charles Callahan
Based on hymn 523

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYTE: Chris Schatzman

ALTAR GUILD: Cindy Ganzel

FIRST READER: Geoff Greeley

SECOND READER: Brandon Campbell

PRAYERS OF THE PEOPLE: Becky Turk

CANTOR: Victoria Vollman

PARISH PERSON OF THE DAY: Jessica MacPhail

USHERS: Tricia Frost, Jessica MacPhail

COFFEE HOUR: Vestry

NEXT WEEK COFFEE HOUR: All Parishioners

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

The Church of the Province of West Africa
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin
Hospitality Center
Racine/Kenosha Vocational Ministry
The DeKoven Center
Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah, Elizabeth,
George, Gregory, Andrea, John, Marcos, Tory, Irene, Lois, Ron, Ramon, Marvin, Bob, David
Beckham, Rogelio, Antonio **Homebound:** Barbara, Jeanne, Bill

Thanksgiving for Birthdays and Wedding Anniversaries:

Mark, Karen, Barbara, Jean
Geoff and Irene Greeley
Kathie and Ty Thompson

For Those Who Have Departed

James Constantine (HC senior staffer & guest)

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the **St. Luke's Discretionary Funds**. Thank you for your generous support for this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in celebration and with blessings to her grand-daughter Mable, as she begins her freshman year at the University of Michigan School of Pharmacy.

Friendship Sunday

On Sunday, September 13, St. Luke's will have a "Bring a Friend" Sunday. Two things you should bring: a friend (not a church member) and a side dish to share. Mark your calendars. More information to come!

Party on the Pavement

On Saturday, September 19th, St. Luke's Episcopal Church will host an Open House during Racine's Party on the Pavement. Volunteers are needed from noon to 7pm (or earlier) to staff the church for visitors. It's also Brown Bag Lunch Day at noon, so guests will be invited to eat in Simpson Hall. Anyone who is interested in helping, please contact Jessica MacPhail: 262-909-7323, jessica.macphail@gmail.com. Thank you!

Grant Awarded

St. Luke's was awarded a \$1000 Creation Care grant from the Diocese of Wisconsin to plant a perennial garden attracting bees, butterflies, and other pollinators. This aligns with our mission by transforming the church grounds into a living expression of hospitality and care for God's creation through environmental stewardship. We are very thankful for the support and mentorship of the Creation Care team and the Diocese of Wisconsin that enables us to do this!

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley bcbagley43@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Brian Paulhus - Sexton

VESTRY

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Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,

Chris Schatzman, Wally Herman

