



An Historic Episcopal Church with a Contemporary Urban Ministry

---

---

## First Sunday after Pentecost Trinity Sunday

May 31, 2026

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Prelude

“Two preludes on Gott sei gelobet”  
*Based on the Song of Praise on the next page.*

Heinrich Schumann  
Mark Bender

Opening Hymn

“Immortal, invisible, God only wise”

Hymn #423

THE WORD OF GOD

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

1 You, Lord, we praise in songs of cel - e - bra - tion for this  
2 You, Lord, in our stead to the grave de - scend - ed when by  
feast of our sal - va - tion. Here at your  
sin our life was end - ed. No great - er  
ta - ble ev - ery life you nour - ish; by your grace we  
love than this to you could bind us; dai - ly still your  
all may flour - ish. Ky - ri - e e - le - i - son.  
mer - cies find us. Ky - ri - e e - le - i - son.  
In the light of your In - car - na - tion, all cre -  
Bind our hearts as one we im - plore you, who a -  
a - tion knows the love of God, and in  
dore you and con - fess your Name. Thus may  
you finds re - lease that we all might  
we ev - er be yours in peace and  
live in peace. Ky - ri - e e - le - i - son.  
u - ni - ty. Ky - ri - e e - le - i - son.

Words: Russell Schulz-Widmar (b. 1944), based on German folk hymn and Martin Luther (1483-1546)

Music: *Gott sei gelobet*, melody from *Miltenberger Processionale*, 15th cent. adapt. *Geistliche Gesangbüchlein*, 1524

Irr.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## First Lesson

*(Genesis 1:1-2:4a)*

*Reader*            A reading from the Book of Genesis:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And

it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 8

*The antiphon is first sung by a cantor, then repeated by all.*



O Lord, our God, your name is glo-ri-ous in all the earth.

*The verses are sung by a cantor. All sing the antiphon where indicated.*

Your praise reaches to the heavens. It is sung by the mouths of babes and children.  
your power rebukes your mighty enemy and stills the hostile foe.     ***Antiphon***

When I look to the heavens you created, the moon and the stars you made,  
who are we that you should spare a thought for us,  
even more that you should care for us.     ***Antiphon***

In your image we were created, you have crowned us with glory and splendor.  
You gave us power to rule your vast creation, you placed us over all your works.     ***Antiphon***

The sheep and oxen of the field, the beasts in the wildest habitation,  
the birds of the air, the fish, all creatures in the sea.     ***Antiphon***

Text and music by Hal H. Hopson, copyright 1988 by Hope Publishing Company, Carl Stream, IL 60188. All rights reserved. Used by permission.

## The Second Lesson

(2 Corinthians 13:11-13)

*Reader* A reading from the Second Letter to the Corinthians:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Sequence Hymn "Sing praise to our Creator"

Hymn #295

## The Gospel

(Matthew 28:16-20)

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Bob Bagley

## Nicene Creed

*Authorized text from Enriching our Worship 2*

*\*Asterisks indicate a variance from the Book of Common Prayer.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
\*was incarnate of the Holy Spirit and the Virgin Mary  
\*and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,\*\***

**\*who with the Father and the Son is worshiped and glorified,  
\*who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People – Form II

I ask your prayers for God’s people throughout the world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; for Matthew, our diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

**Christ, have mercy.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Donald, the President of the United States; Tony the Governor of Wisconsin; Cory, the Mayor of Racine; and all those running for office.

Pray for justice and peace.

**Christ, have mercy.**

I ask your prayers for the poor, the sick, [especially \_\_\_\_\_; for] the hungry, the oppressed, and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center, Racine/Kenosha Vocational Ministries, and the Brown Bag Lunch.

Pray for those in any need or trouble.

**Christ, have mercy.**

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

**Christ, have mercy.**

I ask your prayers for the departed [especially \_\_\_\_\_ ],

Pray for those who have died.

**Christ, have mercy.**

I ask your thanksgiving for all the blessings of our lives [especially \_\_\_\_\_ ].

Pray for God’s blessing on all people.

**Christ, have mercy.**

Praise God for those in every generation in whom Christ has been honored; for the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the Saints.

Pray that we may have grace to glorify Christ in our own day.

**Christ, have mercy.**

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Deacon or Celebrant says*  
Let us confess our sins to God.

*Silence may be kept for reflection.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## Announcements

## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with the following sentence of Scripture*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Voluntary

“Cantilena on ‘Nicaea’”

Brenda Portman

Based on hymn 362, “Holy, holy, holy! Lord God Almighty.”

*Celebrant:* All things come of Thee, O Lord  
*People:* **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

EOW Eucharistic Prayer 3



*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Then, facing the Holy Table, the Presider proceeds:*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.  
Wondrous are you, Holy One of Blessing,

all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises  
 we join the heavenly beings and all creation  
 as we shout with joy:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The Presider continues*

Glory and honor are yours, Creator of all,  
 your Word has never been silent;  
 you called a people to yourself, as a light to the nations,  
 you delivered them from bondage  
 and led them to a land of promise.  
 Of your grace, you gave Jesus  
 to be human, to share our life,  
 to proclaim the coming of your holy reign  
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
 you have freed us from sin,

brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.  
We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

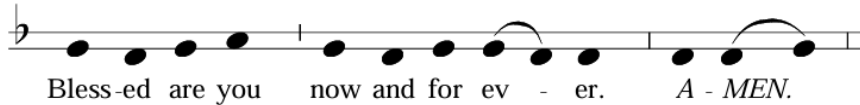
*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,

and in the fullness of time gather us  
with the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven  
and all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*



### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

We break this bread  
to share in the Body of Christ.

**We who are many are one body,  
for we all share in the one bread.**

## Communion

*In the Episcopal Church, all are welcome at the table of the Lord.*

*If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.*

## Communion Hymn

### “Mothering God, You Gave Me Birth”



1 Moth - er - ing God, you gave me birth in the bright  
2 Moth - er - ing Christ, you took my form, of - fer - ing  
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry  
me your food of light, grain . . . of life, and grape of  
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.  
love, your ver - y bod - y for my peace.  
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413

Music: NORWICH, Carolyn Jennings, b. 1936

Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Music © 1995 Augsburg Fortress.

Post-communion Prayer

*The people kneel, if able.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

*Celebrant* (Name), we send you out to share Communion this week with (Name).

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All* **Amen.**

The Blessing

Closing Hymn

“Holy, holy, holy! Lord God Almighty”

Hymn #362

Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude

“Trumpet Voluntary”

John Stanley

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

### **TODAY'S MINISTERS**

**ACOLYTE:** Zar Telfeyan

**ALTAR GUILD:** Marshall Cushman, Chris Schatzman

**FIRST READER:** Hazel Dickfoss, Brandon Campell

**SECOND READER:** Marshall Cushman

**PRAYERS OF THE PEOPLE:** Tricia Frost

**CANTOR:** Victoria Vollman

**PARISH PERSON OF THE DAY:** Chris Schatzman

**USHERS:** Debbie Bruno, Tricia Frost

**COFFEE HOUR:** All Parishioners

**NEXT WEEK COFFEE HOUR:** Confirmation Reception

### **THE PRAYERS OF THE PEOPLE**

For our Parish

#### **For the Church: In the World**

Eglise Anglicane du Rwanda

St. Marc's Church & school in Jeanette, Haiti

Cadnet Ednerson and Charline Irossaint

#### **For the Episcopal Ministries in Racine**

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

### **Those who are Sick or in Need or Homebound**

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah, George, Gregory, Andrea, DaMary, John, Marcos, Tory, Irene, Lois, David, Bill, Ramon, Marvin, Fr. Bob **Homebound**: Barbara, Jeanne, Bill

**For Those who have Departed:** Jack Greeley

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the **Brown Bag Ministry**. Thank you for your generous support of this ministry.

**Thanksgiving for Birthday:** Wally

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in honor of her wonderful granddaughter, Mable's high school graduation.

### **Regional Confirmation**

There will be a Regional Confirmation will be on Saturday June 6 at 6:00pm at Christ Church, 5655 N. Lake Dr, Whitefish Bay WI 53217. St. Luke's will be bringing four people to be confirmed and received into the Episcopal Church.

### **Kenyan Bishop Visiting**

St. Luke's will be visited by another Kenyan bishop! Bishop Baya, who will be accompanied by Canon Martin will be with St. Luke's on Sunday, June 7. Please come and welcome Bishop Baya on his visit!

### **Milwaukee Pride**

The Diocese of Wisconsin is a sponsor of the Milwaukee Pride Parade and will have a group walking in it. Step-off is at 2:00pm on June 7. Our group will gather around 1:00 at Walker's Point. Talk to Fr. Matthew or look for an upcoming email if you'd like to sign up.

### **Brown Bag Announcement**

The next Brown Bags lunches for St. Luke's volunteers are Saturday June 20 and Saturday July 18. If you are interested in signing up to bring a food item and help, make sandwiches at either of these events, please contact Tricia Frost. We can use your help! Thank you.

### **Looking for Social Coordinators**

We're looking for one or two people who can help organize quarterly social events for the parish. These could be things like game nights, movie nights, potlucks or an outing - anything that helps build community among parishioners. Please talk to Fr. Matthew or Cindy Ganzel if this is a ministry you are called to.

# St. Luke's Episcopal Church

614 Main Street  
Racine, WI 53403

Phone: 262-634-5529

Email: [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com) Website: [www.stlukesracine.com](http://www.stlukesracine.com)

**The Rt. Rev. Matthew Gunter** – Bishop, Diocese of Wisconsin

**The Rev. Matthew L. Buterbaugh** – Rector [curiouspriest@gmail.com](mailto:curiouspriest@gmail.com)

**Deacon Bob Bagley** [bcbagley43@gmail.com](mailto:bcbagley43@gmail.com)

**Martha Guzman** – Parish Administrator [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

**Deacon John Weit** – Director of Music and Organist [john.e.weit@gmail.com](mailto:john.e.weit@gmail.com)

**Brian Paulhus** - Sexton

## VESTRY

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct9@gmail.com](mailto:cushmanct9@gmail.com)

**Wally Herman** - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,  
Ed McCarthy, Chris Schatzman, Wally Herman

