

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Twelfth Sunday after Pentecost

August 31, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Note: The text of this liturgy comes from Enriching Our Worship, an authorized supplement to the Book of Common Prayer. Some of the text varies from the standard Rite II liturgy many may be familiar with. The service is not redacted so that worshippers may follow the liturgy in its entirety.

Prelude

“Moderto”

Elizabeth Stirling

Opening Hymn

“Joyful, joyful, we adore thee”

Hymn #376

THE WORD OF GOD

Celebrant

Blessed be the one, holy, and living God.

People

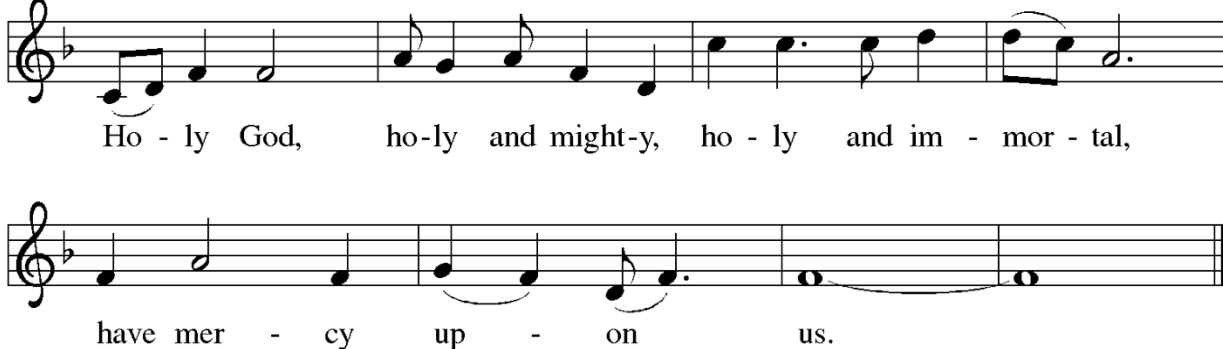
Glory to God for ever and ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Sung three times through



Music: *Mass for Grace*, Carl Haywood, b. 1949

Music from *Mass for Grace* © 1997 Carl Haywood. Used by permission.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

First Lesson

(Jeremiah 2:4-13)

Reader A reading from the Book of Jeremiah:

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.
Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD
who brought us up from the land of Egypt,

who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;

the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the LORD,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

for my people have committed two evils:
they have forsaken me,

the fountain of living water,
and dug out cisterns for themselves,

cracked cisterns
that can hold no water.

Reader The Word of the Lord.
 People **Thanks be to God.**

Psalm 81:1, 10-16

The psalm is sung by all.

1 Sing out with joy to God our strength, To Ja - cob's
 2 But yet my peo - ple would not hear, And Is - rael
 3 If on - ly you would hear my voice, And walk o -
 4 Those who hate me would cringe to hear Their ev - er -

God who said, "If now you o - pen
 dis - o - beyed, And so at last I
 - be - dient - ly, Then I would quick - ly
 - last - ing doom, But you would eat the

wide your mouth, You will be tru - ly fed."
 gave them up To go their stub - born way.
 turn my hand A - gainst your en - e - my
 fin - est wheat And hon - ey from the comb.

Text paraphrased by Christopher L. Webber from *A New Metrical Psalter: Revised Common Lectionary Edition* © 2008. Used with permission.
 Music Richmond melody by Thoams Haweis; adapt. Samuel Webbe, Jr. In the public domain.

The Second Lesson

(Hebrews 13:1-8, 15-16)

Reader: A reading from the Book of Hebrews

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free

from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn "Lo! what a cloud of witnesses"

Hymn #545

The Gospel

(Luke 14:1, 7-14)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dcn. Bob Bagley

Nicene Creed

**Asterisks indicate a variance from the Book of Common Prayer.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
*and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,**
***who with the Father and the Son is worshiped and glorified,**
***who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop,
Matthew our diocesan Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

Christ, have mercy.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people;
for Donald the President of the United States, Tony the Governor of Wisconsin, Cory the
Mayor of Racine; and all those who serve the public good.

Pray for justice and peace.

Christ, have mercy.

I ask your prayers for the poor, the sick, [especially_____]; for] the hungry, the oppressed,
and those in prison. We pray for the staff, volunteers and guests of the Hospitality Center,
Racine Vocational Ministries, and the Brown Bag Ministry.

Pray for those in any need or trouble.

Christ, have mercy.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by him.

Christ, have mercy.

I ask your prayers for the departed [especially_____],

Pray for those who have died.

Christ, have mercy.

I ask your thanksgiving for all the blessings of our lives [especially_____].

Pray for God's blessing on all people.

Christ, have mercy.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Christ, have mercy.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept for reflection.

Minister and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

Offertory

“Lyric Prelude for Organ”

Craig A. Penfield

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

EOW Eucharistic Prayer 1

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are written below the notes.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is truly right, and good and joyful,

to give you thanks, all-holy God,

source of life and fountain of mercy.

You have filled us and all creation with your blessing

and fed us with your constant love;

you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people may kneel or stand

Then the Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with the ever-blessed Virgin Mary, blessed Luke,
blessed James DeKoven, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

“My God, thy table now is spread”

Hymn #321

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ’s Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn

“Tell out, my soul, the greatness of the Lord!”

Hymn #438

Dismissal

Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

“Come, thou fount of every blessing”

David Cherwien

Based on hymn 686

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

TODAY’S MINISTERS

ACOLYE/S: Zar Telfeyan

ALTAR GUILD: Kathie Thompson

FIRST READER: Cindy Ganzel

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Becky Turk

PARISH PERSON OF THE DAY: Cindy Ganzel

USHERS: Becky Turk, Brian Paulhus

CANTOR: Jim Cook

COFFEE HOUR: All Parishioners

NEXT WEEK COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean,
Olivia, Bill, Katie, Sally, Heather, Leah, George, Stan, Amber

Homebound: Barbara, Jeanne, Bill

For the Episcopal Ministries in Racine:

Congregations of St. Luke’s and St. Michael’s

Brown Bag Ministry

Diocese of Wisconsin Hospitality Center

Racine Vocational Ministry

The DeKoven Center

For the Church: In the World
The Church of South India (United)
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthday & Anniversary
Allison Burke
Jeanne and Tom Torhorst

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following: **Undesignated funds**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Darice Griffin to the glory of God and in celebration of her son, Martye's birthday.

The next **Brown Bags lunch** will be on Saturday, September 13, starting at 10:30 am
Volunteers are needed for the following tasks:

- Purchase one food item (if you are able)
- Make and bag sandwiches
- Fill brown bags for distribution

Please contact Tricia Frost at 262.498.6703 if you are able to help. Thank you!

Sunday School Announcement

Sunday School will begin on Sunday, September 7 at 10am. Rev. Yusuf Buckley and a church volunteer will lead a lesson in the library. Sunday School will conclude with students coming back into church for communion. This program is designed for children from ages five to twelve. Invite your relatives, friends and neighbors. All are welcome!

James DeKoven Day

All are invited to attend this year's **DeKoven Day** celebration on Tuesday, September 23, 2025, honoring the life and legacy of the Rev. James DeKoven-one of the most respected leaders of the Anglo-Catholic Movement and influential in shaping the modern Episcopal Church.

This year's event will feature a special focus on newly released biography by John E. Magerus, James DeKoven: Biography of a Famous Yet Forgotten Man. The day will begin at 1:00 p.m. with a Eucharist service in St. John's Chapel, followed by a reception and book signing in Taylor Hall featuring author, John E. Magerus. Admission is free, and copies of the book will be available for purchase.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Yusuf Buckley – Christian Formation Director

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Mabel DuPriest, Roger Mertins, Ed McCarthy,
Chris Schatzman, Wally Herman



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