

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Twenty-Fifth Sunday after Pentecost

November 10, 2024

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Deep River”

Adolphus Hailstork

Opening Hymn

“Come, thou fount of every blessing”

Hymnal #686

THE WORD OF GOD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Put no trust in the powerful, mere mortals in whom there is no help.

Take their breath, they return to clay, and their plans that day come to nothing. *Antiphon*

They are happy who are helped by Jacob's God, whose hope is in the Lord their God,
who alone made heaven and earth, the seas and all they contain. *Antiphon*

It is the Lord who keeps faith forever, who is just to those who are oppressed.

It is God who gives bread to the hungry, and Lord who sets prisoners free, *Antiphon*

the Lord who gives sight to the blind, who raises up those who are bowed down,
the Lord, who protects the stranger and upholds the widow and orphan. *Antiphon*

It is the Lord who loves the just but thwarts the path of the wicked.

The Lord will reign forever, Zion's God from age to age. *Antiphon*

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The Second Lesson

Reader: A reading from the Letter to the Hebrews (9:24-28)

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“As those of old their first fruits brought”

Hymnal #705

The Gospel

(Mark 12:38-44)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Matthew L. Buterbaugh

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form V

Leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond: **Lord, have mercy.***

For Sean our Presiding Bishop, for Matthew our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Joseph the President of the United States, Tony the Governor of Wisconsin, Cory the Mayor of Racine, and all those who have been elected to office, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, especially the staff, volunteers and guests of the Hospitality Center and Racine Vocational Ministries, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all the blessings of our lives, [especially: _____] , we pray to you, O Lord.

For all who are sick or suffering, [especially: _____], we pray to you, O Lord.

For all who have died in the communion of your Church, [especially: _____], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke, blessed James DeKoven, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life. **Amen**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory

“In the Lord, I’ll be ever thankful”

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are triplets in the piano accompaniment on the second and third systems.

Text: Taizé Community, based on Isaiah 12
Music: Jacques Berthier

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Doxology

Praise God from whom all bless-ings flow; praise God, all crea-tures here be-
low; al-le-lu-ia, al-le-lu-ia! praise God a-bove, ye heav'n-ly
host; praise Fa-ther, Son, and Ho-ly Ghost. al-le-lu-ia, al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

TEXT: Thomas Ken, 1709; alt.

TUNE (LASST UNS ERFREUEN, L.M.al.): *Geistliche Kirchengesänge*, Cologne, 1623

Celebrant All things come of Thee, O Lord
People **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Please Stand

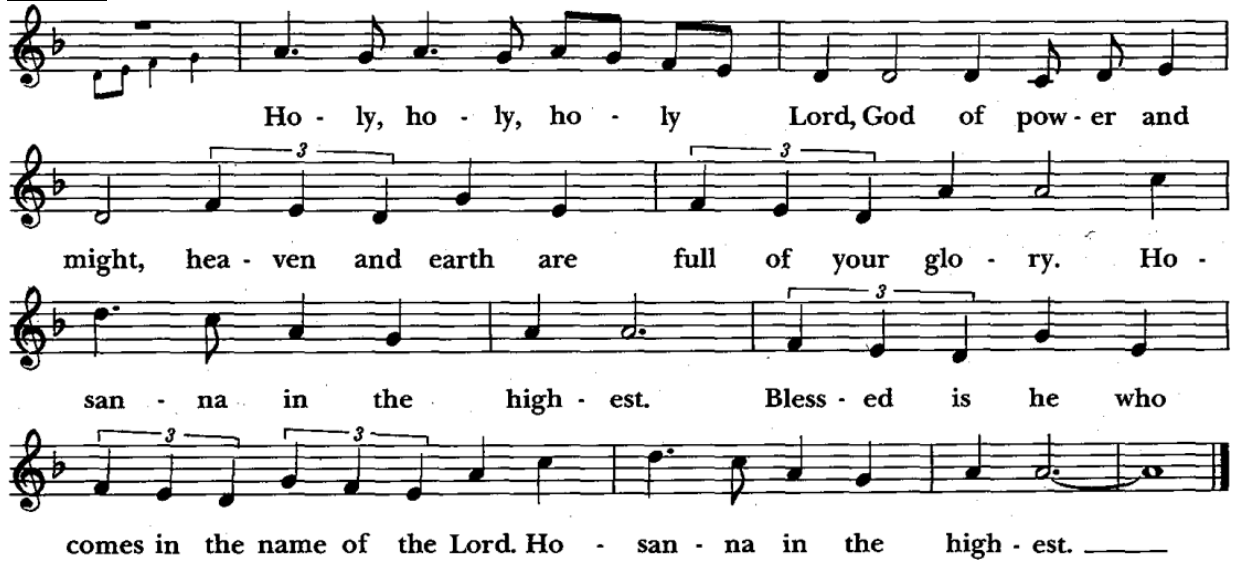
Book of Common Prayer 367

Celebrant *People*
The Lord be with you. And al-so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

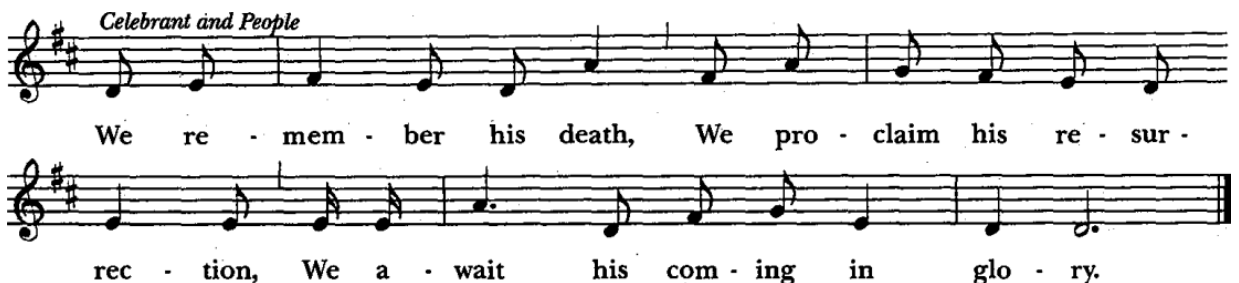
Setting: Robert Powell (b. 1932)

The people may kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. . .

Therefore, according to your command, O Father,



Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer this our sacrifice of praise and thanksgiving to you O Lord of all. . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and forever.



Setting: McNeil Robinson II (b. 1943)

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

A series of eight lines of musical notation in treble clef with a key signature of two flats (Bb). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the staff, with hyphens under the words to indicate syllable placement. The text is: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread, and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power,'

and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

S154

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Communion

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn

“Once he came in blessing”

Hymnal #53

Post-communion Prayer

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).
People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that
community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

Closing Hymn "God of grace and God of glory" Hymn #535

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude "God of Grace" Paul Manz

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Zar Telfeyan, Evan DuPriest

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Darice Griffin

SECOND READER: Hazel Dickfoss

PRAYERS OF THE PEOPLE: Tricia Frost

PARISH PERSON OF THE DAY: Becky Turk

USHERS: Tricia Frost, Debbie Bruno

CANTOR: Victoria Vollman

TODAY'S COFFEE HOUR HOST: St. Monica's Guild

NEXT WEEK'S COFFEE HOUR HOST: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Neil, Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Elias, Carlos, Michele **Homebound:** Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's
Diocese of Milwaukee Hospitality Center
Racine Vocational Ministry,
The DeKoven Center

For the Church: In the World

The Church of South India (United)
St. Marc's Church & school in Jeanette, Haiti
Cadnet Ednerson and Charline Irossaint

Thanksgiving for Birthday: Tom

For Those who have Departed: Quincy Jones Jr.

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project** Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Hazel Dickfoss to the glory of God.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center

matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

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VESTRY

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Mick Burke, Wally Herman

