

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Day of Pentecost

**Baptism of
Adewunmi Agbolade Addulbasit Ayomide
&
Adewunmni Agbolade Akorede Balikis**

**May 19, 2024
10:00 a.m.**

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<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Prelude

“Come Down, O Love Divine” (Based on Hymnal #516) Walter L. Pelz

Opening Hymn

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: Down Ampney, Ralph Vaughan Williams (1872-1958)

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect for Pentecost Sunday

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the lessons

First Lesson

(Acts 2:1-21)

Reader A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus

and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

The antiphon is first sung by a cantor, then repeated by all.



The verses are sung by a cantor. All sing the antiphon where indicated.

²⁴How manifold are your works, O LORD!

In wisdom you have made them all;
the earth is full of your creatures.

²⁵Yonder is the sea, great and wide,
with its swarms too many to number,
living things both small and great.

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it. *Antiphon*

²⁷All of them look to you
to give them their food in due season.

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth. *Antiphon*

³¹May the glory of the LORD endure forever;
O LORD, rejoice in all your works.

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³I will sing to the LORD as long as I live;
I will praise my God while I have my being.

³⁴May these words of mine please God.
I will rejoice in the LORD.

³⁵Let sinners be consumed from the earth and the wicked be no more.
Bless the LORD, O my soul. *Antiphon*

Text from *Evangelical Lutheran Worship* © 2006

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The Second Lesson

(Romans 8:22-27)

Reader A reading from the Letter to the Romans:

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while

we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv-ing
min - is - try; quick-en-ing, strength-en-ing and ab - solv-ing,

through her in a cease-less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt.

Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)

The Gospel

(John 15:26-27; 16:4b-15)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates are presented individually by their Sponsors, as follows

Sponsors I present N. to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

¿Deseas bautizarte?

Candidatos Sí.

Do you desire to be baptized?

Candidate *I do.*

Then the Celebrant asks the following questions of the candidates

¿Renuncias a Satanás y a todas las fuerzas malignas que contra Dios se rebelan?

Candidatos Las renuncio.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

¿Renuncias a los poderes malignos de este mundo que corrompen y destruyen a las criaturas de Dios?

Respuesta Los renuncio.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

¿Renuncias todos los deseos pecaminosos que te separan del amor de Dios?

Respuesta Los renuncio.

Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

¿Te consagras a Jesucristo y lo recibes como tu Salvador?

Respuesta Sí, lo hago.

Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

¿Pones toda tu confianza en su gracia y amor?

Respuesta Sí, lo hago.

Do you put your whole trust in his grace and love?

Answer *I do.*

¿Prometes seguir y obedecerlo como tu Señor?

Respuesta Sí, lo hago.

Do you promise to follow and obey him as your Lord?

Answer *I do.*

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Dios poderoso, te damos gracias por el agua. Sobre ella se movió tu Espíritu en la aurora de la creación; por ella guiaste al pueblo de Israel de la esclavitud de Egipto a la Tierra Prometida; en ella Jesús fue bautizado por Juan y ungido por tu Espíritu para ser el Mesías, el Cristo, y así guiarnos, por su muerte y resurrección, de la esclavitud del pecado a la vida perdurable.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Te damos gracias Padre, por el agua del bautismo. En ella nos sepultamos para morir con Cristo; por ella compartimos su resurrección; con ella renacemos del Espíritu. Por eso, con obediencia y alegría, traemos al rebaño de Cristo a quienes vienen a Jesús con fe, bautizándolos en el nombre del Padre, y del Hijo, y del Espíritu Santo.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Ahora santifica esta agua, te pedimos, mediante el poder de tu Espíritu; que quienes en ella sean lavados del pecado y nazcan de nuevo, continúen por siempre en la vida resucitada de Jesucristo nuestro Salvador.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying

N.: Yo te bautizo en el nombre del Padre, y del Hijo, y del Espíritu Santo. **Amén.**

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Padre celestial: Te damos gracias porque por agua y el Espíritu Santo les has concedido a estos siervos tuyos el perdón de los pecados y los has levantado a la vida nueva de gracia. Sostenlos, Señor, con tu Espíritu Santo. Dales un corazón inquisitivo y perspicaz, la valentía de comprometerse y perseverar; la pasión por conocerte y amarte, y el don de gozar y maravillarse ante todas tus obras. **Amén.**

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying to each one

N., quedas sellad@ por el Espíritu Santo en el bautismo y marcad@ como propiedad de Cristo para siempre. **Amén.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory

“Veni, Creator Spiritus” (based on Hymnal #504)

Nancy Raabe

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Doxology

Please Stand

As the gifts are being brought forward, the people sing:

Praise God from whom all blessings flow; praise God, all crea-tures here be -

low; al - le - lu - ia, al - le - lu - ia! praise God a-bove, ye heav'n-ly

host; praise Fa-ther, Son, and Ho-ly Ghost. al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Thomas Ken, 1709; alt.

Music: “Lasst Uns Erfreuen”, LM. al: *Geistliche Kerchengesange*, Cologne, 1623.

Celebrant: All things come of Thee, O Lord

People: And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written for voice and piano in 8/8 time. The key signature has one flat (B-flat). The vocal line is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are written below the vocal staff. The score consists of five systems of music. The first system begins with a vocal melody for 'Ho - ly,' followed by a piano accompaniment. The second system continues the vocal melody with 'Ho - ly, ho - ly, ho - ly Lord, God of' and the piano accompaniment. The third system features the vocal melody for 'pow'r and might, heav - en and earth are full of your glo - ry.' and the piano accompaniment. The fourth system continues the vocal melody with 'Ho - san - na in the high - est. Bless - ed is he who' and the piano accompaniment. The fifth system concludes the vocal melody with 'comes in the name of the Lord. Ho - san - na in the high - est.' and the piano accompaniment.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies.
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The people may kneel or stand

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

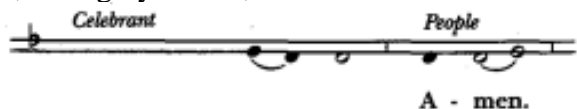
Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

Introduction



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wat - ers quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -

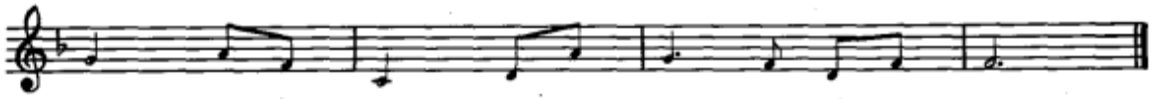


1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -

Interlude/Conclusion



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten, by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



Words: Michael Hewlett (b. 1916), alt.

Music: Julion, David Hurd (b. 1950)

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn



1. There's a sweet, sweet Spir - it in this place,_____ and I know that it's the
2. There are bless - ings you can - not re - ceive_____ till you know him in his
3. If you say he saved you from your sin,_____ now you're weak, you're bound and



Spir - it of the Lord._____ There are sweet ex - pres-sions on each face,_____
full - ness, and be - lieve._____ You're the one to pro - fit when you say,_____
can - not en - ter in,_____ you can make it right if you will yield;_____



— and I know they feel the pres - ence of the Lord._____
— "I am going to walk with Je - sus all the way."_____
— you'll en - joy the Ho - ly Spir - it that we feel._____

Refrain



Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, stay right here with us, fill-ing us with your



love. And for these bless-ings we lift our hearts in praise; with-out a doubt we'll know



that we have been re - vived when we shall leave this place._____

Text and Music: Doris Akers (1923-1995)

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Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord.
If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

TODAY’S MINISTERS

ACOLYE: Michelle and Sofia Reyes

ALTAR GUILD: Tricia Frost, Darice Griffin

FIRST READER: Cindy Ganzel

SECOND READER: Marshall Cushman

PRAYERS OF THE PEOPLE: Mick Burke

CANTOR: Jim Cook

PARISH PERSON OF THE DAY: Mick Burke

USHERS: Darice Griffin, David Groth

COFFEE HOUR: Men of the Church

NEXT WEEK COFFEE HOUR: Vestry

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Pam, Jack, Neil,
Olivia, Bill, Katie, Sally, Heather, Leah, George, Esther, Alonso

Homebound: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Congregations of St. Luke’s and St. Michael’s
Diocese of Milwaukee Hospitality Center
Racine Vocational Ministry
The DeKoven Center

For the Church: In the World
Thy Kingdom Come The Anglican Church of Canada
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthday: Neil

Today's **Altar flowers** are given to the glory of God and in celebration of the baptismal of Ayo and Ako, and the wedding anniversary of Leah and Naoki Nakamura by the Nakamura's.

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Racine Vocational Ministries**. Thank you for your generous support of this ministry.

St. Luke's Episcopal Church

614 Main Street
Racine, WI 53403
Phone: 262-634-5529
Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Milwaukee

The Rev. Matthew L. Buterbaugh – Rector and Executive Director of the Hospitality Center
matthew@hospitality-center.org

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

John Weit - Organist

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com
Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman - Treasurer

Jessica MacPhail, Tricia Frost, Hazel Dickfoss, Roger Mertins,
Becky Turk, Mick Burke, Wally Herman

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