

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Day of Pentecost

June 8, 2025

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

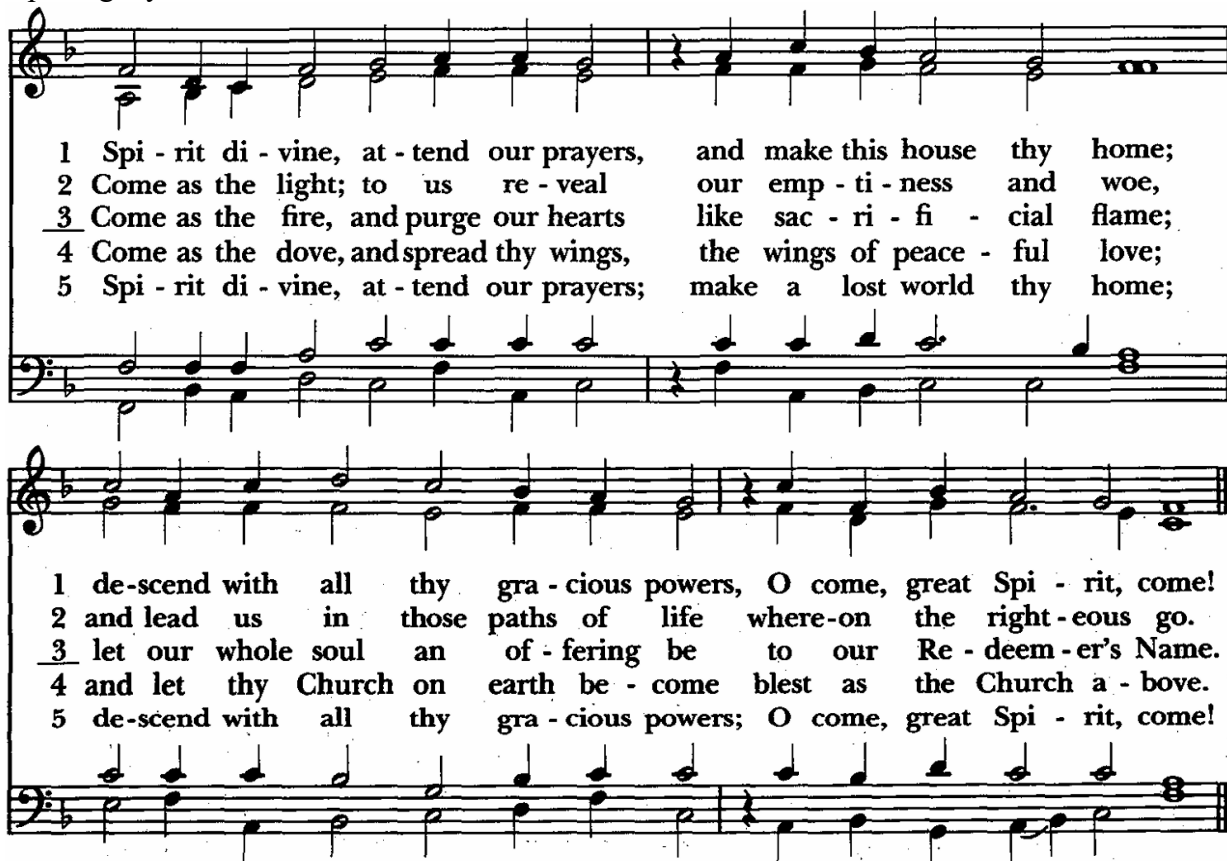
Prelude

Choral varié sur le thème du 'Veni Creator'

Maurice Duruflé

Based on an ancient hymn for Pentecost found at hymn 502.

Opening Hymn



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where-on the right - eous go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.
4 and let thy Church on earth be - come blest as the Church a - bove.
5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862)

Music: *Nun danket all und Ininget Ehr*, melody att. Jo-n Cruger (1598-1662)

THE WORD OF GOD

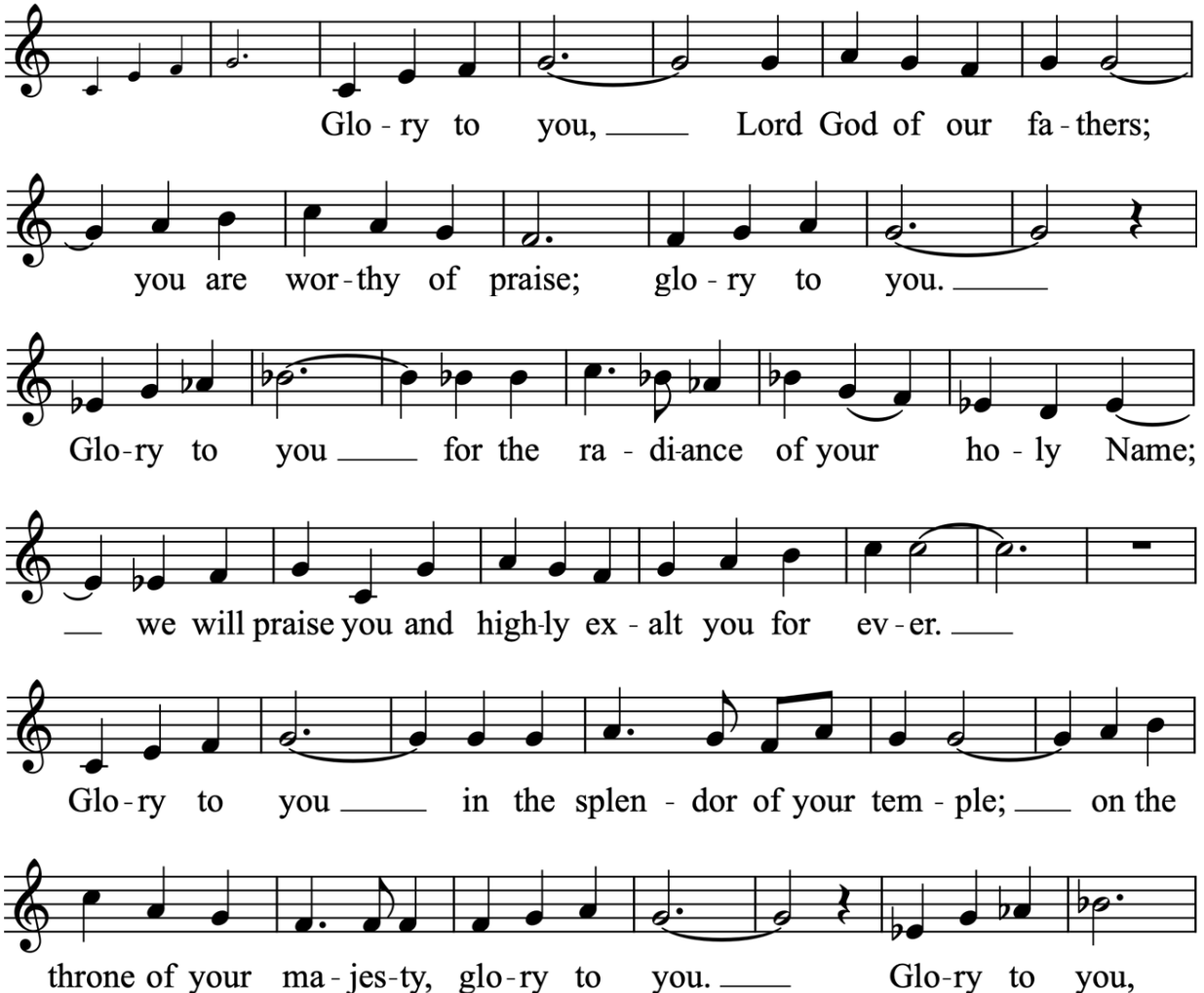
Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise



Glo - ry to you, _____ Lord God of our fa - thers;

you are wor - thy of praise; glo - ry to you. _____

Glo - ry to you _____ for the ra - diance of your ho - ly Name;

_____ we will praise you and high - ly ex - alt you for ev - er. _____

Glo - ry to you _____ in the splen - dor of your tem - ple; _____ on the

throne of your ma - jes - ty, glo - ry to you. _____ Glo - ry to you,

seat-ed be-tween the Cher - u - bim; ____ we wil praise you and

high-ly ex - alt you for ev-er. ____ Glo-ry to you, ____ be-

-hold-ing the depths; __ in the high vault of hea-ven, glo-ry to you. ____

Glo-ry to you, ____ Fa-ther, Son, and Ho ly Spi-rit; ____ we will

praise you and high-ly ex - alt you for ev - er. ____

Setting: John Rutter (b. 1945)

The Collect for Pentecost Sunday

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the lessons

First Lesson

(Acts 2:1-21)

Reader A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35b

The antiphon is first sung by a cantor, then repeated by all.



Send forth your Spir - it and re - new the face___ of the earth.

The verses are sung by a cantor. All sing the antiphon where indicated.

²⁴How manifold are your works, O LORD!

In wisdom you have made them all;
the earth is full of your creatures.

²⁵Yonder is the sea, great and wide,
with its swarms too many to number,
living things both small and great.

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it. ***Antiphon***

²⁷All of them look to you
to give them their food in due season.

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth. ***Antiphon***

³¹May the glory of the LORD endure forever;
O LORD, rejoice in all your works.

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³I will sing to the LORD as long as I live;
I will praise my God while I have my being.

³⁴May these words of mine please God.
I will rejoice in the LORD.

³⁵ Bless the LORD, O my soul.
Bless the LORD, O my soul. *Antiphon*

Text from Evangelical Lutheran Worship © 2006

Music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress. Used with permission.

The Second Lesson

(Romans 8:14-17)

Reader A reading from the Letter to the Romans:

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with-in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray (b. 1931)

Music: David Gregof Corner (1585-1648); arr. William Rockstro (1823-1895)

The Gospel

(John 14:8-17; 25-27)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you,

the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Most Rev. Dr. Jackson Ole Sapit
Primate and Archbishop of Kenya

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For all public officials: Donald the President of the United States, Tony the Governor of Wisconsin, and Cory the Mayor of Racine. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Matthew our Diocesan Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for the staff, volunteers, and guests of the Hospitality Center and Racine Vocational Ministries. And we pray for those who are sick [especially_____].

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life [especially_____].

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom [especially_____].

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory

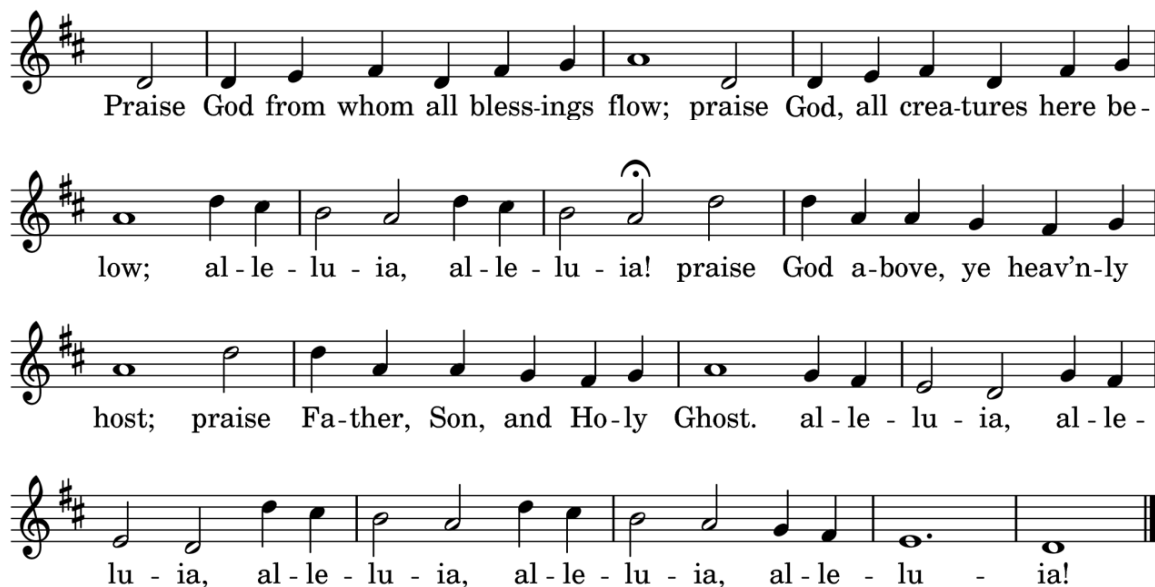
The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Doxology

Please Stand

As the gifts are being brought forward, the people sing:



Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! praise God a -bove, ye heav'n-ly
host; praise Fa-ther, Son, and Ho-ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Thomas Ken, 1709; alt.
Music: “Lasst Uns Erfreuen”, LM. al: *Geistliche Kerchengesange*, Cologne, 1623.

Celebrant: All things come of Thee, O Lord
People: **And of Thine own have we given Thee. Amen.**

The Great Thanksgiving

Kenyan Eucharistic Prayer

Bishop: Is the Father with us?
People: **He is.**
Bishop: Is Christ among us?
People: **He is.**
Bishop: Is the Spirit here?
People: **He is.**
Bishop: This is our God.
People: **Father, Son, and Holy Spirit.**
Bishop: We are his people.
People: **We are redeemed.**
Bishop: Lift up your hearts.
People: **We lift them to the Lord.**
Bishop: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

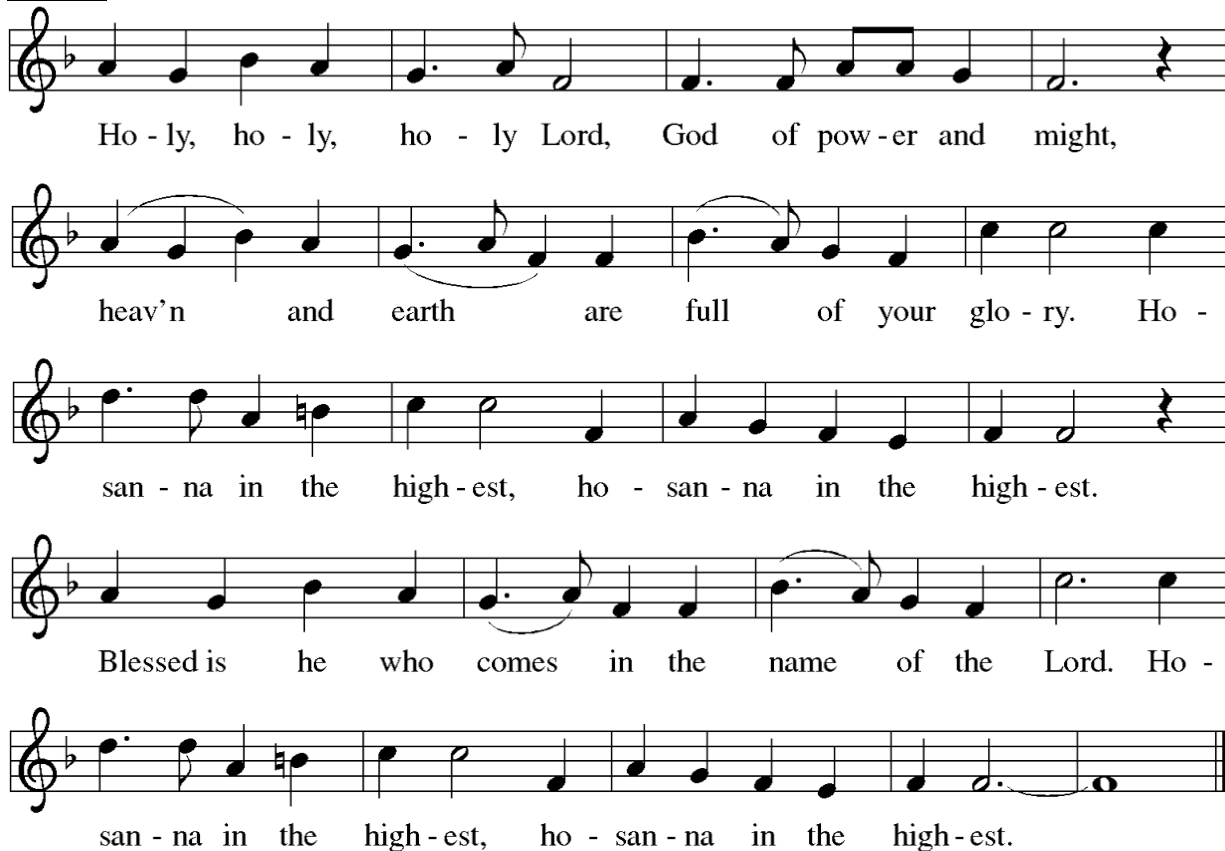
Bishop:
It is right and our delight to give you thanks and praise, great Father, living God, supreme over the world, Creator, Provider, Savior and Giver.

From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets.

In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore, with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. Phrasing slurs are used to group notes across measures. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes or measures.

Bishop:

Almighty God, owner of all things, we thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

People:

Amen. His body was broken for us.

Bishop:

In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, “Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.”

People: **Christ has died. Christ is risen. Christ will come again.**

Bishop: We are brothers and sisters through his blood.

People: **We have died together, we will rise together, we will live together.**

Bishop: Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ.

He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all.

You accepted his offering by raising him from death, and granting him great honor at your right hand on high.

People: **Amen. Jesus is Lord.**

Bishop: This is the feast of victory.

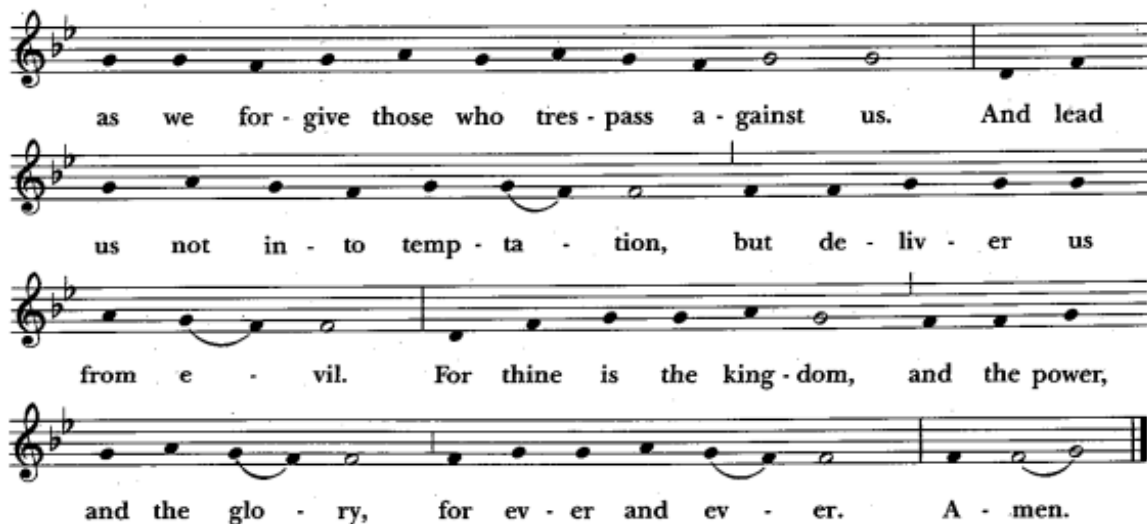
People: **The lamb who was slain has begun his reign. Hallelujah!**

Communion

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread, and for - give us our tres - pas - ses,



Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

- Bishop:* We break this bread to share in the Body of Christ.
- People:* **Though we are many, we are one body, for we all share one bread.**
- Bishop:* The cup of blessing in which we bless,
- People:* **Is a sharing in the blood of Christ.**
- Bishop:* Draw near with faith and receive
- People:* **Christ is the host and we are his guests.**
- Bishop:* Christ is alive forever.
- People:* **We are because He is.**

In the Episcopal Church, all are welcome at the table of the Lord.

If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine. For a gluten free host, please come to the celebrant and place your thumb in your palm.

Communion Hymn

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: Down Ampney, Ralph Vaughan Williams (1872-1958)

The Sending

Bishop and People:

Almighty God, eternal Father, we have sat at your feet, learned from your word, and eaten from your table.

We give you thanks and praise for accepting us into your family.

Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Bishop: All our problems

People: **We send to the cross of Christ.**

Bishop: All our difficulties

People: **We send to the cross of Christ.**

Bishop: All the devil's works

People: **We send to the cross of Christ.**

Bishop: All our hopes

People: **We set on the risen Christ.**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -



Words: Timothy Rees (1874-1939), alt.

Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude Final Variation from "Choral varié sur le thème du 'Veni Creator'" Maurice Duruflé

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.

If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYE: Zar Telfeyan

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Tricia Frost

SECOND READER: Hazel Dickfoss

PRAYERS OF THE PEOPLE: Mick Burke

CANTOR: Jim Cook

PARISH PERSON OF THE DAY: Judy Panyk

SUPPLY ORGANIST: Jim Winfield

USHERS: Tricia Frost, Debbie Bruno

COFFEE HOUR: St. Monica's Guild

NEXT WEEK COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

For those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Chris, Ron, Gerald, Lisa, Jean, Olivia, Bill, Katie,
Sally, Heather, Leah, George, Esther, Elias, Michele, Gregory

Homebound: Barbara, Jeanne

For the Episcopal Ministries in Racine:

Brown Bag Ministry
Congregations of St. Luke's and St. Michael's
Diocese of Milwaukee Hospitality Center
Racine Vocational Ministry
The DeKoven Center

For the Church: In the World

The Anglican Church of Melanesia
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

Thanksgiving for Birthday

Darice

Today's **Altar flowers** are given to the glory of God by Kathie Thompson.

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

St. Luke's Episcopal Church

614 Main Street

Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

The Rev. Dr. Nancy Eggert, Affiliated Clergy njeggert@gmail.com

The Rev. Deacon Bob Bagley rbagley43@wi.rr.com

Deacon John Weit, Director of Music Organist john.e.weit@gmail.com

Martha Guzman, Parish Administrator stlukesracine@gmail.com

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman - Treasurer

Mick Burke, Mabel DuPriest, Jessica MacPhail, Roger Mertins,
Ed McCarthy, Chris Schatzman, Wally Herman

