



An Historic Episcopal Church with a Contemporary Urban Ministry

Day of Pentecost

**Baptism of
Adewunmi Khalid Oluwashina**

**May 24, 2026
10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Opening Hymn

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. *First time only* || 2 grace.

Verses 1 & 3

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his
 wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the
 Lord fore - told sud - den - ly, swift - ly de - scends:
 ends of the earth Christ and his won - der - ful works: *Repeat Refrain*

Verses 2 & 4 on page 3

Verses 2 & 4

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

mys - ti - cal of - fering, pour - ing on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fi - nite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Irr.

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect for Pentecost Sunday

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching

of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the lessons

First Lesson

(Acts 2:1-21)

Reader A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35

The antiphon is first sung by a cantor, then repeated by all.

Lord, send out your Spir - it and re - new the face of the earth.

The verses are sung by a cantor. All sing the antiphon where indicated.

O Lord, how manifold are your works; in wisdom you have made them all.
The earth is full of your creation; bless the Lord, O my soul. ***Antiphon***

All your creatures look to you to give them their food in due season.
You gave it to them; they gather it.
You open your hand and they are filed with good things. ***Antiphon***

When you take away their breath, they die and return to their dust.
You send forth your Spirit, and they are created,
and so you renew the face of all the earth. ***Antiphon***

May the Lord's glory endure forever; may the Lord rejoice in all created works,
who touches the earth and it quakes, who touches the mountains and they smoke. ***Antiphon***

I will sing to the Lord my whole life long; I will sing praise to God as long as I live,
May the thought of my heart be pleasing to God, for I rejoice in the Lord. ***Antiphon***

Text paraphrased by Arlo D. Duba © 1980 Arlo D. Duba
Music by Richard T. Proulx © 1981 Richard T. Proulx
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The Second Lesson

(1 Corinthians 12:3b-13)

Reader A reading from the First Letter to the Corinthians:

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Alleluia Sequence

The antiphon is first sung by a cantor, then repeated by all.



Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia.

The cantor sings the verse of the day, then the antiphon is repeated by all.

The Gospel

(John 7:37-39)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about

the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew L. Buterbaugh

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The candidates are presented individually by their Sponsors, as follows

Sponsors I present Adewunmi Khalid Oluwashina to receive the Sacrament of Baptism.

The Celebrant asks the candidate when presented

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Celebrant then says

Let us join with Khalid who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Khalid who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Celebrant then pours water upon the candidate, saying

Khalid, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed the Priest, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying to her

Khalid, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with the following sentence of Scripture

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

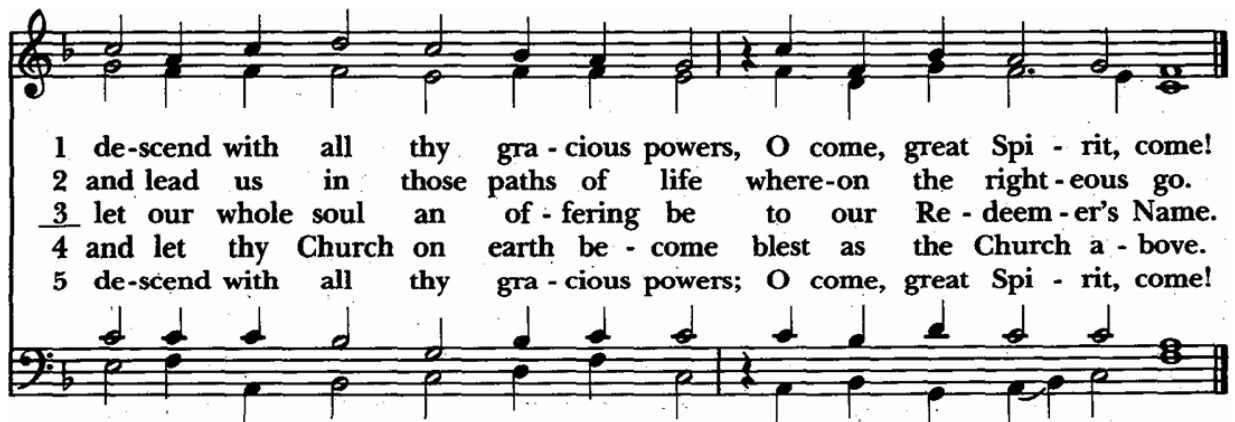
If you would like to donate to the ministry of St. Luke's online, please scan this QR code:



Offertory Hymn



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where - on the right - eous go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.
4 and let thy Church on earth be - come blest as the Church a - bove.
5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862)

Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662)

CM

Celebrant: All things come of Thee, O Lord

People: And of Thine own have we given Thee. Amen.

The Great Thanksgiving

Eucharistic Prayer A

(BCP Pg. 361)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, —

God of power and might, heaven and earth are full of your glo - ry;

Ho - san - na in the high - est. Bless - ed is the one
 who comes in the name of the Lord. Ho - san - na in the high - est.

The people may kneel or stand

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

A - - men. A - - men. A - - men.

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

The image shows a musical score for 'The Lord's Prayer' in G minor (one flat) and 4/4 time. It consists of ten staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a single melodic line on a treble clef staff. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; Adapt. Charles Winfred Douglas (1867-1944)

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.
 Music: *Nova Vita*, Lister R. Peace (1885-1969)

SM

Post-communion Prayer

The people kneel, if able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Sending out of Eucharistic Visitors

Celebrant (Name), we send you out to share Communion this week with (Name).

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All **Amen.**

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn



1. There's a sweet, sweet Spir - it in this place, _____ and I know that it's the
2. There are bless - ings you can - not re - ceive _____ till you know him in his
3. If you say he saved you from your sin, _____ now you're weak, you're bound and



Spir - it of the Lord. _____ There are sweet ex - pres-sions on each face, _____
full - ness, and be - lieve. _____ You're the one to pro - fit when you say, _____
can - not en - ter in, _____ you can make it right if you will yield; _____



— and I know they feel the pres - ence of the Lord. _____
— "I am going to walk with Je - sus all the way." _____
— you'll en - joy the Ho - ly Spir - it that we feel. _____

Refrain



Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, stay right here with us, fill-ing us with your



love. And for these bless-ings we lift our hearts in praise; with-out a doubt we'll know



that we have been re - vived when we shall leave this place. _____

Text and Music: Doris Akers (1923-1995)

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Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude "Komm, Gott Schöpfer" (based on Hymnal #501) J.S. Bach

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord.
If you have any questions or want to know more about St. Luke's Church, please speak with an usher.

TODAY'S MINISTERS

ACOLYTE: Chris Schatzman

ALTAR GUILD: Tricia Frost

FIRST READER: Cindy Ganzel

SECOND READER: Geoff Greeley

PRAYERS OF THE PEOPLE: Becky Turk

CANTOR: Madie Lambert

PARISH PERSON OF THE DAY: Roger Mertins

USHERS: David Groth, Gregory Rawlinko

COFFEE HOUR: Vestry

NEXT WEEK COFFEE HOUR: All Parishioners

THE PRAYERS OF THE PEOPLE

For our Parish

For the Church: In the World

Thy Kingdom Come the Anglican Church of Papua New Guinea

St. Marc's Church & school in Jeanette, Haiti

Cadnet Edneron and Charline Irossaint

For the Episcopal Ministries in Racine

Congregations of St. Luke's and St. Michael's Diocese of Wisconsin

Hospitality Center

Racine Vocational Ministry

The DeKoven Center

Brown Bag Ministry

Those who are Sick or in Need or Homebound

Bethany, Laandan, Tony, Ron, Gerald, Jean, Olivia, Katie, Sally, Heather, Leah,
George, Gregory, Andrea, Tory, John, Marcos, Irene, Lois, David, Bill, Ramon, Marvin

Homebound: Barbara, Jeanne, Bill

For Those who have Departed: Jack Greeley

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the **St. Luke's Discretionary Fund**. Thank you for your generous support of this ministry.

Today's **Altar flowers** are given by Marshall Cushman to the glory of God and in loving memory of Jeri Cushman.

Altar Flowers

A reminder that there are openings for our Sunday Altar flowers. Please check the flower chart in Simpson Hall. You can remember a loved one with this nice tribute.

Regional Confirmation

There will be a Regional Confirmation will be on Saturday June 6 at 6:00pm at Christ Church, 5655 N. Lake Dr, Whitefish Bay WI 53217. St. Luke's will be bringing four people to be confirmed and received into the Episcopal Church.

Kenyan Bishop Visiting

St. Luke's will be visited by another Kenyan bishop! Bishop Baya, who will be accompanied by Canon Martin will be with St. Luke's on Sunday, June 7. Please come and welcome Bishop Baya on his visit!

Brown Bag Announcement

The next Brown Bags lunches for St. Luke's volunteers are Saturday June 20 and Saturday July 18. If you are interested in signing up to bring a food item and help, make sandwiches at either of these events, please contact Tricia Frost. We can use your help! Thank you.

Milwaukee Pride

The Diocese of Wisconsin is a sponsor of the Milwaukee Pride Parade and will have a group walking in it. Step-off is at 2:00pm on June 6. Our group will gather around 1:00 at Walker's Point. Talk to Fr. Matthew or look for an upcoming email if you'd like to sign up.

St. Luke's Episcopal Church

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The Rt. Rev. Matthew Gunter – Bishop, Diocese of Wisconsin

The Rev. Matthew L. Buterbaugh – Rector curiouspriest@gmail.com

Deacon Bob Bagley bcbagley43@gmail.com

Martha Guzman – Parish Administrator stlukesracine@gmail.com

Deacon John Weit – Director of Music and Organist john.e.weit@gmail.com

Brian Paulhus - Sexton

VESTRY

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct9@gmail.com

Wally Herman - Treasurer

Jessica MacPhail, Mick Burke, Grace Ellingham, Roger Mertins,

Ed McCarthy, Chris Schatzman, Wally Herman

Have a safe and blessed....



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